# THE WESLEYAN DAILY RECORDER. CONFERENCE OF 1869.

### No. 14.]

# TORONTO, ONTARIO, THURSDAY MORNING, JUNE 10, 1869.

Paetry.

THE WATCH AT THE SEPULCHRE.

From east to west I've marched beneath the eagles ; From Pontus unto Gaul, Kept many a watch, on which, by death surrounded I've seen each comrade fall.

Fear ! I could laugh until these rocks re-echoed, To think that I should fear-Who have met death in every form unshrinking-To watch this dead man here.

In Dacian forests, sitting by our watch fire, I've kept the wolves at bay; On Rhetian Alps escaped the ice hills hurling Close where our legion lay.

On moonless nights, upon the sands of Libya, I've sat with shield firm set And heard the lion roar : in this fore-arm The tiger's teeth have met.

I was star-gazing when he stole upon me, Until I felt his breath, And saw his jewel eyes gleam : then he seized me, And instant met his death.

My weapon in his thick-veined neck I buried, My feet his warm blood dyed; And then I bound the wound, and till the morning Lay couched upon his side.

Here, though the stars are veiled, the peaceful city Lies at our feet asleep ; Round us the still more peaceful dead are lying In slumber yet more deep.

low wind moaning glides among the olives Till every hill side sighs;

But round us here the moaning seems to muster And gather where He lies.

And through the darkness faint, pale gleams are flying That touch this hill alone : [shadows Whence these unearthly lights? and whence the That move upon the stone?

If the Olympian Jove awoke in thunder, His great eyes I could meet ; But His, if once again they looked upon me Would strike me to his feet.

He looked as if my brother hung there bleeding, And put my soul to shame ; As if my mother with his eyes was pleading And pity overcame,

But could not save, He who in death was hanging On the accursed tree, Was he the Son of God ? for so in dying

and body into exercise, and so be useful and healthful and strong ? Will he pray, and be pious, and good—of a noble and virtuous soil? Will he write, and so be graceful in speech, ready in communication, and of a strong influ-ence? Say, my boys, what are you going to do? What you like to do now, you will be very likely to do by and-bye. Do you wear now? Do you cheat, deceive, lie, steal? Do you do dishoor-able? Things? Arc.you disrespectful to, or do you will be. WHAT A GENTLEMAN DOES AND WHAT A GENTLEMAN DOES AND

A SERMON

June 6,

BY REV. T. W. JEFFREY.

material use PIX II IN DOF MINE Proves the barry so service of handle of darkness. 'Twa shall of the all was light some service the service of the all was light some service of the all was light some service of the some service of th

When we see a young man associate habitually light appears. Some true to their first cause bathe it in a glory never more to vanish.

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execution thou shalt reign.

He seemed to die for me

and all my pitiless deeds came up before me, Gazed at me from his face , What if he rose again and I should meet him ;

How awful is this place ! -----

## AN INSTRUCTIVE ANECDOTE.

show to such, how these things look to sensible its future position and achievements. people. Said he :

no little satisfaction, glancing lastly and appro-vingly upon a seal-ring which embellished my little finger, and my cane, a very pretty affair, which 1 had purchased with direct reference to this occasion. My first day's experience was not encouraging. I travelled street after street, up one side and down the other, without success. Lemaied toward the last that the alark all know as I passed out. But nature endowed me with hand to put down the iniquity doing his duty ? a good degree of persistency, and the next day Men and fathers will you submit to this crime of so much greatness as has darkened space held tor had left and then stated my errand.

"No, sir," was given in a crisp and decided a young man lost." manner. Possibly I looked the discouragement "DAY WITHOUT NIGHT:" I was beginning to feel, for he added in a kindlier tone. "Are you good at taking a hint ?" "I don't know," I answered, and my face

flushed painfully. "What I wish to say is this," said he looking

me in the face and smiling at my embarassment. "If I was in want of a clerk I would not engage a young man who came seeking employment with a flashy ring upon his finger, and a swinging cane." "For a moment mortified vanity struggled

"For a moment mortified vanity struggled against common sense, but sense got the victory, situation with a firm of which I am now a hurricane footprint's desolate tread. The totpartner. How much my unfortunate finery had tering infant step, the trembling foot of age it injured my prospects on the previous day I shall tleman and his plain dealing with me, without force it back again to the pure Fountain Head would prove the stronger. always feeling, as I told him at the time, very from whence it came. much obliged to him."

he will do? When he becomes a man will he do manly things? Will he read and so be in-heave and let the covered dead get up to greet likest to Himself of all created things-man. telligent? Will he bring the powers of mind the coming of the Sun of Righteousness.

with tipplers and rowdies, is not there "a young dispising government supreme, stood out in woman, and between thy seed and her seed. It have, and freign forever-the kngship over self. remaining keep their past estate while other man lost ?" Such young men we have, and they bold rebellion.

I fancied toward the last that the clerks all knew my business the moment I opened the door, and his neighbor's son, tempted and it was clicked and it was clicked and it was clicked by the son and his neighbor's son, tempted and it was clicked by the son and his neighbor's son my business the moment I opened the door, and his son and his neighbor's son, tempted and it pressed idea? First work he e'er began? Has ing in its holy beauty, their harps restrung, crown if self, then self alone shall rule, over a they winked ill naturedly at my discomfiture may be ruined by the run traffic and not lift his it in one or other of its many changes been a they roll to God, and then to earth, a tidal wave kingdom whose all's thyself, no other kingdom spectator of all that's past, and mid the wreck of song.

I started again. Towards noon I entered a store longer? We pray you say No! and then we on its way? Has it through every change been where an elderly gentleman was talking with a may no longer say, as some youth goes reeling steadily progressing so that each era of accompwhere an elderly gentleman was taking with a may no longer say, as some youth goes recting bis ment in its great destiny, its great De-lady near by the door. I waited until the visi-and brawling through the streets, "There goes lishment in its great destiny, its great De-signer, serene in His Almighty Majesty and wisdom could look as first He looked, and see that

> "It was Good." In the beginning God created the heaven and the earth. Then 'twas in light. How long

minion over darkness,

moon a queen to rule the night.

never know; but I never think of the old gen-sunbeam from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor subcar from its past, nor check its speed, nor

Its Birthplace who can tell? Whence sprang it ?- that glad and happy thing !- the very soul

"I will put enmity between thee and the

Most young people are very fond of display in dress. Rings, breastpins, and similar super-fluities are in great demand among them. We fluities are in great demand among them. We honorable, virtuous, and industrious, laying the have known a girl to spend a month's wages for a single article of this kind, and a young man to run into debt for a cane when he had scarce-ly clothing enough to appear respectable. The following story of a successful merchant will be young men. It is to them it must look for in its young men. It is to them it must look for in the age, the glory of a successful merchant will the rebel band achieve such run in the relation of the age at length watted from mountain top of holy expectations scattered along the age, shall know no cloud, a day horizontes. how to such, how these things look to sensible its future position and achievements. eople. Said he: "I was seventeen years old when I left the it shame instead of honor? Shall they forfeit and free at length to their dark servitude, the darkness in canopied encircled with a fringe of

"I was seventeen years old when I left the it shame instead of honor? Shall they forfeit all their opportunities for honorable and success-country store where I had 'tended' for three all their opportunities for honorable and success-years, and came to Boston in search of a place. Anxious of course to appear to the best advan-tage, I spent an unusual amount of time and solution for miserable; to be virtuous or depraved; to be virtuous or depra pleted I surveyed my reflection in the glass with no little satisfaction, glancing lastly and appro-loafers; to be sober men or drunkards: will you

His full orbid splendor, for swaddling clothes for dominion over thyself? Or is this self, that

Glory to God in the Highest, On earth peace-good will toward men. Sabbath day.

Sabbath of rest and empire.-Light Elerna'. Such song was never heard before, and only remained, none here can tell for 'tis not matter sweeter's yet to be when all the ransomed sons of shed His blood, His precious blood, that all of revealment But after this we're told dark. God in robes of light arrayed shall sound the re. Delivered in Queen Street Church, on Sunday Evening, ness was on the face of the deep. But mark ye, quiem over the burial of darness, death and sin for tion. Relationship never to be broke off twist on its face not in the deep. Then went the fiat aye, <u>as</u> "unto Him that loveth us"—the echo for the string dom is an everlasting ior of God shall swell in waves of deeper spreading kingdom, relationship which thou canst now refuture of His power, And there was light; and glory. Its beams on misery and feeblenes and then the second index of future power. The bondage fall, and light to happiness and strength separation of the light from darkness, and then a higher power still. The power of do

And now the Almighty develops another immortality it brought to light. And still it sword descends. index thought of higher mould, which was to marches on the wildernes and solitary place, show dominion in another form. Already has rejoicing and blooming the desert with a rosy

And kingship over another shall bruise thy head, and thou shalt hurt his For know-thou art thyself in light. Thine own are not confined to the families of the poor, the ignorant, and the degraded. We know them. boild rebenion. More of themselves than light they think, and this forgetfulness of God, this hiding of his immortalize itself. He placed around the Tree of wouldst thon be another--not thyself. Thou Our citizens generally know them. It is known that these young men are "lost" that they are squandering their time, their health, their oppor-tunities, their virtue, their industry, their honor, that unless they turn from the road they are pur-

Thou'lt need a kingship over self, else it might some day bring as first it brought to angels

On of all kinships this is the mightiest. The King of Kings most glorious is, most worthy of all praise, the praise of sweetest love, when we behold Him mastering Himself, holding His truth and holiness, His justice strict and all that constitute Him, God, in the heart strings of love, and proving victory by His long-suffering. Yes, thou shalt reign over thyself, and then to climax all, thou never shall be less than King, for they shall reign for ever and ever.

Beautiful future of Time's to-morrow-Eternity But we are creatures of to-day, And 'tis our to-day will weave to-morrow.

Then art thou now a king, or art thou striving there will be for thee to rule, Oh abject slavery! But if thy Saviour is thy King into His kingdom thou shalt enter. Oh glorious reign of peace !!!

Then was the wedding morn of peace and right-eousness—mercy and truth's rich nuptial song\_\_\_\_\_ the union of all harmonies—the blest return of lationship the nearest, dearest. Dost thou not know thou art a blood relation of the king, and Christ thy elder brother, son of the living God came down to earth, put on thy mortal garb, and might clear distinguish it, none dare to ques-

Oh, art thou a King? Remember the kingand living way into the holy of holies; upon the dom suffereth violence, and must be won by He made the sun to rule the day, and put the cross and shame, and weave them in a crown. storm. Ye wrestle not against flesh and blood Death grappled with it, and essayed, in its dark but against principalities, against powers, against Light rules, darkness is in subjection.—Was Death grappled with it, and essayed, in its dark out against plantas, darkness of this world, against spiand I replied, with rather a shaky voice, 'I'm very much obliged to you,' and then beat a hasty retreat. As soon as I got cut of sight I slipped the ring into my pocket, and walked rapidly to the waving the clouds of day into a shroud for the Waresster denet. I left the cane in charge the Worcester depot. I left the cane in charge of the baggage master ' until called for.' It is heavenly beauty, falling as dew upon the needy Was this His first expressed determination to on its mist, the bow of lively hope spanned the which to quench the fiery darts of the wicked ? there now for aught I know. At any rate, I earth. how quiet is its advent! now noiseless back to its pristine bring the blackening universe back to its pristine whole future of the dead Christ; then back to and the helmet of salvation and the sword of beauty? No wonder Satan's keen eve beheld beauty? No wonder Satan's keen eye beheld earth He went, leaving an open reft of brightness, the Spirit, which is the word of God? Then this index world with hate, and laid such wary along whose avenue they might look out and strike a worldness, the flesh, the devil, not blows plans to counteract God's scheme. He saw this listen for His coming, and rush to crown Him such as too many aim at vice in this fashionable stirs not, and yet its quiet power's so vast, nor might of armies, nor rage of storms can turn one was to be the real battle-field for power. Did he Lord of lords and King of kings, on His return church-going age, fancy strikes that will not fright a mosquito power of sin, but blows such What did its beams not radiate? Light and as shall thin the ranks of hell, as thy two-edged

But if a king thou art not, just let me tell thee THAT BOY. Who will tell the boy who reads this, what he will do? When he becomes a man will he do manly things? Will he read and so he in He shown material dominion over night by mak- beauty, -chasing from earth's dark places cruelty, what thy future is. It is hell. To the a dark.

The Spirit answers to the blood And tells thee thou art born of God.

joy of God shall swell in waves of deeper spreading kingdom, relationship which thou canst now rejoice in, which thou canst know for ever now.

then a higher power still. The power of do. God; divides the temple veil, and opens a new

