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must be discovered at last, endeavour to discover it now, while conviction is capable of promoting repentance unto life; and persist in searching your heart and ways, till you know with certainty whether you be of God, or of the wicked one.

If you perceive that you have hitherto lived without Christ, and the power of godliness, be persuaded to *reflect seriously on the unspeakable danger to which you are exposed*, and the indispensable necessity of fleeing from it without delay. Your soul is of greater value than the whole world, yet it is exposed to endless misery. All the threatenings of the word belong to you as your portion; you have no interest in its promises, your guilt has been greatly aggravated by your neglect of Christ; and if you die in this impenitent state, your future punishment will be more intolerable than that of the old inhabitants of Sodom and Gomorrah. Your life is a vapour ready to vanish away, death is at hand, and you are daily hastening forward to the dread tribunal of Christ, who will condemn the disobedient, and laugh at their calamity. What can the possessions and pleasures of the world do for you in such circumstances of danger? or, how can you rationally enjoy them, while you tread on the verge of eternal destruction? Surely the thoughtless security of impenitent sinners is a token of their approaching perdition, and all their carnal joy is madness! Awake, therefore, to a just impression of your impending danger, and make haste to escape from the wrath of the Almighty, before the things that belong to your peace be for ever hid from your eyes.