

increased number of men for the work of the ministry. This matter should rest heavily upon the hearts of our ministers, as well as upon the hearts of Christian parents. Whatever the influence exercised in other directions, godly parents can do more than all others to turn the hearts of their children to the great need of the Church and of the world of missionaries of the Cross, and it behooves ministers to keep this need prominently before their people. There is no way, in our judgment, by which the spiritual life of a congregation can be better gauged than by the number of men and women connected with it who are engaged in actual, personal service for Christ. When we find a congregation where the minister and only one or two others are working, we find one where spiritual life is at a low ebb. The computation has been made that only 15 per cent. of nominally Christian people are engaged in any kind of Christian work, and of these, a very large proportion are women. How few men are there in our congregations who give much thought or time to the work of Christ. Our aim should be, every member a worker; every member a missionary. One of the most successful missions of modern days is the mission in Uganda. Ten years ago, there were only 300 baptized Christians; to-day there are 30,000. Ten years ago, only one church; to-day there are 700. Ten years ago, there were only 20 native evangelists; to-day there are 2,000, every one of whom is supported by native Christians. You ask, what has been the means of this wondrous success? Under God, it is attributable to the fact that nearly every member of that church is a working member, not simply nominally connected with the