

In the new church in Montreal, (made free from debt now by a special effort of the pastor, Mr. Lafleur,) took place the four hundredth anniversary of the Reformation; it was crowded to overflowing, with an audience largely composed of educated Roman Catholics; many were unable to attend for want of room."

The year 1885 marked the fiftieth anniversary of the arrival of our missionaries, Madame Feller and Mr. Roussy, in Canada. Three days were devoted to commemorate the precious event. These were filled with the reminiscences of the life and labors of many who had departed from our midst, and while their works followed them in the better land, the result of those labors remain to bless the spot where they lived, and to help those who continue their labors. This same year was marked by a revival of great power, in which forty conversions took place, and 36 persons were baptized. It was also during that year that a young priest, Mr. Grégoire, was converted and joined us.

The year that followed our Jubilee was marked by great activity and several changes in the *personnel* of pastorates in the churches, and teachers in the institution. The year 1887 was marked by other changes, in the pastorate of the Grande Ligne Church, and the resignation of Mr. and Mrs. Roux as Principals of the Institute. With sorrowing hearts here and there, the work was nevertheless pursued with vigor in most of the stations, particularly in Montreal, where the work of a frail, sickly woman was unprecedently successful in the sale and distribution of the Holy Scriptures, and in many welcome visits to Roman Catholic families. It was during that year that the idea of an Endowment Fund assumed a definite shape.

In the summer of 1888, there gathered on the banks of the beautiful Richelieu River, a company of French Protestants, which more than anything else, to casual observers, clearly indicated what progress had been made during those few years of missionary labor, the Grande Ligne Mission being the acknowledged pioneer in this work, by schools, by preaching, by writings, by colportage. More than six hundred French Protestants were there, with converted priests among them, to testify to the serious results of our labors. It need scarcely be said that those 600 were only a small portion of those who have left the Roman Church; they were chiefly those

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