

all alike unheeded, but let the world see the power and peace-bearing influences of the Gospel, not theoretically believed, but felt, realized, and lived in your own conversation, and in your own conduct—let the world see by your self-denial, by your purity of conduct, by your holy cheerfulness and alacrity in the discharge of duty, and especially by the love that ye bear one towards another, what the self-evidencing power of Gospel truth is, and the world will understand, by God's blessing, that a religion that truly enlarges the human heart, that expands its desires, and binds all who receive it in a league of holy brotherhood, is, to say the least of it, certainly worthy of the world's most earnest consideration.

IN CONCLUSION.

In drawing my observations on Christian unity to a close, I will be allowed the remark:—I trust that the conscience of the *least of God's little ones* has not been wounded by anything that I have advanced. The subject to which your attention has been directed is one that lies very near to my own heart, and it may be, that in the heat and warmth of my feelings, I may have given utterance to language which to some may have appeared too strong—if so, I regret it; and from such, my appeal is to the *Great Searcher of all hearts*. I have not designedly sought to offend any, but rather, with God's help, to conciliate and to affiliate all. Christians of all denominations have my love and my prayers. I love the Free Church of Scotland; her very name is sweet to every Christian mind. I love all in the Established Church of Scotland who love the Lord Jesus; the "very dust" of that church is dear to me. In the Church of England I own many brethren, both in her ministry at home and in her communion; and my prayer for them is, that, in the day of trial that is approaching, "they may be found faithful;" I know their position, their doubts and fears, their joys and hopes, and I know what some of them have confessed to myself, "their need of the prayers of all the brethren." My prayers they have, and shall have; Oh, let them have yours also. God is shaking both the earth and the heavens now; and the things that may be shaken shall, ere long, be taken out of the way; and those things that cannot be shaken shall remain—(Heb. xii. 26-27). All of every denomination, and of every name, who love the Lord Jesus in sincerity and truth, I love, and for them I pray. May the Lord multiply mercies upon them that fear Him, and that call upon his name; may the Lord give you to love one another even as brethren; may he root out from amongst you every element of error, and animosity and strife, and give you *to abide in His love*, and "to walk in wisdom towards them that are without, redeeming the time;" and to God's name be the praise and glory. *Amen.*