

er; but let the  
lege, of sweet-  
l minister, as  
, by marks of  
Should Ameri-  
which renders  
a earthly cares,  
er intellectual  
ty, of clothing  
whose duty it  
al feelings and  
o, the only ob-  
with a greater  
settled rights, it  
nt activity. We  
development of  
t present sublu-  
d aspiring, will  
n, that cordiality  
etted the want of  
s form a people,  
visible emblem  
will not fail to

no Nobility,  
order, and is too  
y, to be able to  
mean time, no

law will be able to prevent noble races from start-  
ing up, and the tendency of honouring the merits  
of celebrated ancestors, in the persons of their pos-  
terity, will operate as strongly here as in the old  
world. A large landed estate, held in the hands of  
one family, through many generations, forms of  
itself, a species of patronage over the lesser inhabi-  
tants, who are dependent upon such possession, in  
their traffic and modes of livelihood, and the admi-  
nistration of high state charges in the legislature or  
the senates, honorably conducted by many of the  
same name, ensures a celebrity, which considerably  
assists the heir of such a name, in his secure entrance  
into the world and his admission to a sphere of  
greater activity, as it spares him the first and great-  
est exertion, of forcing himself into notice, from  
amidst the obscure multitude. Such a nobility  
America will also once possess, and it would still be  
the happiest cast of the die, if she could confine  
herself to this, which a renewed series of merits,  
must constantly uphold and support. Nevertheless,  
it may not be contradictory to admit, that an aristo-  
cratical principle might even unfold itself in her  
constitutions, as these in the course of time begin  
to incline to the forms of monarchy, and that also  
here, an order represented by birth might once  
become necessary, for the purpose of forming a  
durable barrier, against the extremes of human