

live together, even though we love one another. Above all, we will refuse death and consent to live. Can any rulers do more than this for the good of their people?"

Another outburst of applause followed.

"In three *joms*," continued Almah, "all you hags and paupers shall be sent to exile and death on Magones. As for the rest of the Kosekin, hear our words. Tell them from us that the laborers shall all be elevated to the rank of paupers, the artisans shall be made laborers, the tradesmen artisans, the soldiers tradesmen, the Athons soldiers, the Kohens Athons, and the Meleks Kohens. There shall be no Meleks in all the land. We, in our love for the Kosekin, will henceforth be the only Meleks. Then all the misery of that low station will rest on us: and in our low estate as Meleks we shall govern this nation in love and self-denial. Tell them that we will forego the sacrifice and consent to live; that we will give up darkness and eavern gloom and live in light. Tell them to prepare for us the splendid palaces of the Meleks, for we will take the most sumptuous and magnificent of them all. Tell all the people to present their offerings. Tell them that we consent to have endless retinues of servants, soldiers, followers, and attendants. Tell them that with the advent of Almah and Atam-or a new era begins for the Kosekin, in which every man may be as poor as he likes, and riches shall be unknown in the land."

These extraordinary words seemed to fill the paupers with rapture. Exclamations of joy burst from them; they prostrated themselves in an irrepressible impulse of grateful admiration, as though such promises could only come from superior beings. Then most of them hurried down to communicate to the people below the glorious intelligence. Soon it spread from mouth to