SUMMARY OF IRISH NEWS.

Cork

Mr. J. F. Xavier O'Brien the new member for Cork has one peculiar distinction. He is the first man in the united kingdom to have been sentenced to be hanged drawn and quartered. He was in 1867, when he was taken with Colonel Kelly, an active charge on a barracks. Mr. O'Brien subsequently was pardoned this disrespectful treatment, but he had a term of penal servitude from which he emerged to take an active part in Irish politics. The judge who sentenced Mr. O'Brien praised him for bravely rescuing some women and children from the flames of the fired barracks. Mr. O'Brien carried a musket in the Civil War of America. He is the only member of the House of Commons who wears a skull cap.

Down.

Major Stuart Alexander Menzies, 3rd battalion Royal Irish Rifles, met with a terrible death near Ballywood encampment, County Down. While he was riding down Craigavad Hill on his bicycle he lost control of the machine and dashed into a van proceeding from Holywood. The force of the collision was so great that Major Menzies was thrown over a wall from the machine and when picked up he was dead, his neck having been broken.

Mayo

The profession took place last week in the chapel of the Convent of Mercy Castlebar of two young ladies Miss Mulligan in religion Sister Mary Francis Josephi daughter of Mr. J. W. Mulligan Charlestown, and granddaughter of the late Mr. Edward Cannon, Kilkenny Lodge, Castlebar, and Miss Egan in religion Sister Mary Berchmans Joseph, daughter of Mr. Thomas Egan, Glenisland. After celebration of Solemn Mass the ceremony of profession was performed by His Grace the Archbishop of Tuam, assisted by the Rev. P. Lyons P. P. and the Rev. Father Curran.

Meath.

While a number of men were returning from a bog where they had been engaged in making turf during the day, a man named Hugh Moore, who recently took an evicted farm near Virginia, shot one of them through the head and he died in a few moments afterwards. It appears that the man groan edat Moore when passing by him on the road, and that he fired a shot which took no effect. He fired a second shot which had a fatal effect on a man named John Reilly, aged about 23 years. Moore was afterwards arrested and conveyed to Ballieborough Bridewell. An inquest was held on Monday by Coroner Bourke. The affair has caused a great amount of excitement in the district.

Tipperary.

A marble cross is to be erected in Cashel to commemrate the silver jubilee of of Archbishop Croke. It is to be persumed that it will be massive, of the old Celtic form, and the work of an Irish artist. There could be no more grateful or appropriate token of the fidelity of the loyal prelate to his the ancient City of the Kings from which he draws his title.

On the Feast of Corpus Christi the Right Rev. Dr. Riordan, Archbishop of San Francisco, conferred the order of priesthood on the following students of St. Patrick's College.

Rev. Edmond Taylor, Cashel; Rev. William Condon, Cashel; Rev. John Halpin, Dubuque; Rev. Michael O'Connor, Cashel; Rev. Denis O'Brien, Cashel; Rev. Stephen Butler, Dubuque; Rev. John F O'Doherty, Dubuque; Rev. Jeremiah Tierney, Maitland.

Westmeath.

The promoters of the Mullingar Horse Show, which was to have been held on August 14 and 15, have abandoned the project in consequence of the opposition of Bishop Nulty, who denounced it asa descration of the Feast of the Assumption of the Blessed Virgin.

Wexford.

The Lord Chancellor has appointed two new magistrates in North Wexford, both Catholics and Nationalists. The first is Mr James Sinnott, P.L.G., Bolinrush, who has been for many years one of the principal guardians who attend the Gorgey poorlaw board. The second, Mr. James Jones, of Pallas, is a brother of the Rev. L. J. Jones, Woxford, and is the first Catholic magistrate who has been appointed to the Gorey bench.

A Horrible Crime.

Michael Cleary's Excuse for Burning His Wife to Death.

DUBLIN, July 5.—Michael Cleary, living near the town of Clonmel, was convicted to day of manslaughter in having burned his wife, Bridget Cleary, to death last March. The court deferred his sentence. Cleary believed his wife was bewitched, and upon the advice of Dennis Ganey, the "family doctor," and in the presence of her father and a number of other relatives, held her over a fire and afterwards stripped her and poured parafine over the body and set fire to it. The woman was burned to death without the slightest effort on the part of the spectators to extinguish the flames which were consuming her. He says it was not his wife, but a witch that was burned. Cleary was sentenced to 20 years' imprisonment. His accomplices were also convicted. Patrick Kennedy was condemned to five and John Dunne to three years' imprisonment. William and James Cearnoy to eighteen months each, and Patrick Bolen and Michael Kellogg to six months each.

A Statue to D'Arcy Mcgee.

A statue to D'Arcy Magee is now, with good reason, spoken of. It should have been an accomplished fact before this. As honoring the auditors of Confederation is now in order it may be asked whether some busts, or at least tablets, should not be erected in the Parliament buildings to men like Uniacke, Sewell and some others who advocated a united Canaanda from sea to sea many years ago.—Ottawa Free Press.

It is my sincere conviction that during the past ten years most of the new departures which have been made in the arts have been mistaken from the æsthetic point of view and have been injurious from the moral. I know that if our literature and art are to flourish in the future they must be in accordance with the great work of the past, with the idiosyncrasies of our national character and with those decencies and restrictions of thought and emotion, that have become a part and the best part of ourselves.—Harry Quilter.

The Carmelites, Montreal.

The Carmelite convent has decided to lease their property in the East end of Montreal and a lot of land has been secured near the Canadian Pacific railway on Upper St. Denis street, measuring 450 feet deep by 200 feet front. On this property a new convent, 200 feet square, is being erected. The height will be about 30 feet, and the cost in the neighborhood of $75 000, all of which will be contributed by charitable friends of the order. The corner stone was laid on Sunday afternoon at 3 o'clock by the Archbishop of Montreal, in the presence of about 1,500 people. Among those present on the platform were Mgr. Fabre, the Mayor and Madame Villeneuve, Mrs. Judge Mathieu, Rev. Abbe Collin, Superior for St. Sulpice; Rev. Fathers Girard and Lava, of the Redemptorist Order; the Rev. Superior Augustino, of the Franciscan community; Messrs. Lepailleur, Brissette, Odam and Lesage, parish priests respectively of Maisonneuve, Hochelaga, Sacred Heart and the Infant Jesus parishes, the new convent being located in the last named; Contant, Desnoyers, Rev. Cannon Archambault, and Rev. Mr. Perron, of the Archbishop's palace, and others. An address was delivered by the Rev. Ed Hamon, of the Society of Jesus.

The True Cross.

The Cardinal Archbishop of Paris, assisted by Mgr. Gaspari, professor of the Catholic University of Paris, representing the Roman Congregation of Relics, and Abbe Many, of St. Sulpice, solemnly conferred the remains of the True Cross, given by King Rene in 1476 to the Celestin Monks of Avignon, and other well known relics of the Passion of Christ, to the Richer reliquaries, by special authorization of the Pope, and in the presence of the Cathedral Chapter the documents referring to the relics, which are of a most interesting character, were sealed up after the copies already existing were verified.

The Sacred Congregation of Rites.

The Sacred Congregation of Rites held a meeting in the Vatican on June 18th, at which all the Prelates and Consultors were present, for the final voting regarding the decrees to be issued concerning the beatification of the Venerable Teofilo da Corto, Professed Priest of the Minor Observance, and that of the Venerable Giovanni Battista, Cioni, Professed Priest of the Congregation of the Mother of God, and the first companion of Blessed John Leonad. His Holiness presided at the meeting and appeared to be in excellent health.

Romans and the Feast of St. John.

The Feast of St John is kept in Rome with a mixture of religion and holiday-making. Sweet lavender and garlic are sold in immense quantities on St. John's Eve. and many odd little traditional observances are anxiously respected by young men and maidens.

The Catholic Almanac.

That handy and useful work the Catholic Almanac of Ontario is in course of preparation for 1896 and the clergy are respectful invited to send in at as early a date as possible to the Editor, Monastery of the Precious Blood, 113 St Joseph St. Toronto, information concerning their parishes, etc.

To ensure publication in the Almanac for 1896 Secretaries of Societies will kindly send in list of officers and other desirable up-to-date information not later than August 1st.

No man is base who does a true work; for true action is the highest being. No man is miserable who does a true work; for right action is the highest happiness. No man is isolated that does a true work; for useful action is the highest harmony—it is the highest harmony with nature and with souls—it is living association with men—and it is practical fellowship with God.—Henry Giles.

There are chords in the human, strange, varying strings, which are only struck by accident, which will remain mute and sensoless to appeals the most passionate and earnest, and respond at last to the slightest casual touch. In the most insensible or childish minds there is some train of reflection which art can seldom lead or skill assist, but which will reveal itself, as great truths have done, by chance, and when the discoverer has the plainest and simplest end in view. —Charles Dickens.

An old crofter, who had two cows, one night got one of them stolen. He repaired to the minister and sought his advice. He advised him to pray earnestly for three days and three nights to the Lord to send back the thief. A few days later he met the minister, who asked him about the cow. "Weel," said the crofter sadly, "I prayed for three days and three nights to the Lord to send back the thief. My prayer was answered, and the thief cam' back; but he stole the ither coo."

The greatest happiness which we can feel in this life is that of comforting others. —Mme de Genlis.

Trust little who praises all, him less who censures all, and him least who is indifferent.

The Catholic Almanac for Ontario is now to be had from the Office of the Catholic Register, mailed on receipt of price, 25 cents.

LATEST MARKETS.

TORONTO July 10.

This was another poor market. Quite a few pens remained full of cattle at the close and farmers are selling in many instances simply because they have no grass. Offerings were fairly heavy at the Western Cattle Yards, which also accounts for the low figures paid in many instances. There were 64 carloads on offer, which included 1,170 sheep and lambs, 440 hogs and 112 calves, which were perhaps a fraction firmer and hogs were steady, with an upward tendency. For the week ended Saturday, July 6, Superintendent David Warker reports total receipts at the main market and at the scales as follows:—Cattle, 2,629; sheep and lambs, 2,030; hogs, 1,414, weigh fees $76 53.

Export Cattle Buying was only slow today, and was confined to only a few of the principal cattle. Nothing sold up to 3c per lb, about the best figure being 1½ per lb. The range may be put at from 1c to 1½c per lb, the latter for choice. Dealers complain that good cattle are hard to get. Common stuff they do not want. There were about five carloads of cattle left in the pens. Sales are not of much account, but we give a few:—One Carload mixed cattle, a little over 1,200 lbs average, 4½c per lb; 3 carloads cattle, 1,200 lbs average, 1,300 lbs average, $4 30 per cwt; 20 mixed cattle, 1,290 lbs average, 4½c per lb; 1 carload cattle, 1,250 lbs average 4½c per lb.

Butchers Cattle Good butchers cattle would sell well enough at the prices ruling, but very few of them are to be had. About the best figure touched to-day was 3c per lb, one or two picked lots reaching 3½c and 4½c per lb. Common stuff was hard to sell. Plenty of it remained unsold at the close of the day. Messrs. Rodgers & Halligan bought a few loads for Montreal, and altogether about 7 carloads were taken for that market. Prices for poor to common cattle were from 2½c to 2½c per lb, some mediums going at 3c per lb. Sales:—13 cattle, 1,160 lbs average, $27 per head; 8 steers, over 1,100 lbs average, 3½c per lb; 1 carload cattle, about 1,100 lbs average, $4 15 per cwt; 1 bunch of good steers, 1,200 lbs average, 3c per lb; 1 carload cattle, 1,100 lbs average, 4½c per lb; 20 mixed cattle, 975 lbs average, $2 87½ per cwt; 3 cattle, 950 lbs average, 3½c per lb and $1 over on the deal; 4 cattle, 1,025 lbs average, 3½c per lb; 20 cattle, 900 lbs av age, 3½c per lb; 4 young cows, 1 100 lbs average, 2½ per lb; 1 carload mixed cattle, 1,225 lbs average, $4 15 per cwt; 1 carload cattle, 1,230 lbs average, $4 15 per cwt; 17 cattle, 1,200 lbs average, $4 15 per cwt; 1 carload cattle, 1,050 lbs average, $36 per head; 17 cattle, 1,025 lbs average, 3c per lb; 1 carload cattle 1,100 lbs average, $27 each; 1 carload cattle 1,125 lbs average, $27 per head; 4 cattle, 1,025 lbs average, $35 per head; 1 carload cattle, 1,250 lbs average, 4½c per lb.

Hogs—Firm. Not so many offered and all sold. Good bacon hogs brought from $4,70 to $4,75 per cwt, weighed off the cars. All kinds are wanted at the prices except stores and stags.

Sheep and Lambs—Shipping sheep were firm. Bucks sold for 3c, and good ewes and wethers for 3½ per lb mostly. One bunch of extra fancy shippers sold for $3 60 per cwt. Spring lambs were steady and unchanged at at about $2 to 3,25 per head, Bucheers, sheep are not wanted.

Calves—Offerings were heavy and prices declined somewhat Quite a few good calves sold for $4 per head. The ruling figures were mostly $4 to $5 each, the latter for good veals. Common and poor calves were a drug on the market. Some could not be sold even at $1 per head.

Stockers and feeders—No business done, one or two carloads remained unsold, for which the owner was asking as low as 2½c per lb.

Milch Cows and Springers—Dull. Not many are offered and none are wanted. Prices are nominal at from $20 to $30 per head mostly.

FARMERS MARKET.

There was no grain recived on the street market here to day; prices were nominal at quotations. The receipts of hay and straw were small. Ten loads of hay sold at $15 to $17,50 for old and $14 to $15,50 for new and a few loads of straw at $7 to $8. There were not many dressed hogs received, there was a good demand and the market was firmer, with sales at $5 80.

Wheat, white, per bush	$0 85	$0 00
Wheat, red, per bush	0 85	0 00
Wheat, goose, per bush	0 75	0 00
Peas, common	0 64	0 65
Barley, per bush	0 46	0 48
Oats, per bush	0 40	0 42
Hay, timothy	15 00	17 50
do new	14 00	15 50
Straw, bundled	7 00	8 00
do loose	5 00	5 50
Eggs, new laid	0 11	0 00
Butter lb. rolls	0 13	0 00
Butter, tubs, dairy	0 11	0 12
Dressed hogs,	5 80	0 00
Beef, forequarters	4 00	5 00
Beef, hindquarters	7 00	10 00
Yearning Lamb	8 00	00 00
Spring lamb	9 00	12 00
Mutton	5 00	6 00
Veal,	5 00	7 00

CHEESE MARKETS UNSATISFACTORY.

Belleville, July 9.—Three thousand three hundred and fifteen white and 845 boxes colored cheese were boarded here to day. Sales, 645 boxes white and 185 colored at 8c.

Campbellford, July 9 —At the cheese meeting here to night 705 boxes of white were boarded. Warrington of Belleville bought 205 boxes at 8c; the balance was unsold.

Ingersoll, July 9.—Offerings to day were 5,333 boxes June make; no sales 8 3-16c bid.

Peterboro', July 9.—At the regular meeting of the cheese board to day 39 factories boarded 4,558 boxes

All factories refused the highest offer, 8 1-16c.

In the matter of friendship disappointment arises chiefly not from liking our friends too well or thinking of them too highly but rather from an over estimate of their liking for and opinions of us; and if we guard ourselves with sufficient scrupulousness of care from error in that direction and can be content and even happy to give more affection than we receive, we may manage to go through life with consistency and constancy, unembittered by that misanthropy which springs from revulsion of feeling.

Go, do your duty, giving to every task the sublimest motive which you know and which you can bring to bear upon it. Get at the essence of goodness, which is not in its enthusiasms or delights but in its heart of consecration." Sometimes the consecration may be all the more thorough and complete when the joy of consecration seems to be farthest away. And yet every consecration made in the darkness is reaching out toward the light, and in time end must come out into the light, strong in the strength which it won out of its life and struggle in the dark.

A Double Compliment.

Mrs. Black, a young-looking, middle aged lady had been away for some time, and came back much improved in health. Among the people who noticed the improvement was her small nephew.

"Why auntie," he said "how nice you look. Why, when you went away, you looked as if you were a hundred years old: and now," he added, as he surveyed the fresh, youngish-looking face before him, "you look quite a little less than a hundred!"

In The Ladies Cage.

By peremptory order of Captain Gossett, a fair occupant of the Ladies' Gallery in the House of Commons, London, was ejected the other day for disorder. Carried away by her feelings for the member for "Truth," she had put her six-and-a-quarter gloves together in an articulate cheer. This is clearly an argument in favour of the removal of the grille. As it is, behind the grate the interesting slaves are reduced to the necessity of showing they are grateful in the noisy manner peculiar to the enslaver man.

A Beautiful Thought.

It was a beautiful thought which sprang from the heart to the lips of a hospital nun. She was attending a young woman, a trifle worldly in her ways, whom the doctors had given up, and who ceased not weeping day and night. "Why are you weeping, my child?" asked the nun. "Because I have to die," the other answered, "and die with empty hands." The nun at once unfastened the crucifix from around her own neck and placing it between the clasped hands of the dying woman, said sweetly: "Cry no more now. Hold this cross firmly, and when Our Blessed Lord calls you, you will die with your hands well filled."—St. Anthony's Messenger.

Crowned with Ceremony.

It is fifty-eight ago since her Majesty's Coronation took place at Westminster Abbey. The procession left Buckingham Pelace at 10 a.m., and ceremony lasted until nearly four.

Justin II. was the first emperor who was crowned with ceremony by the Patriarch of Constantinople; in 565. Charlemagne adopted the custom, and was crowned by the Pope in Rome, in 800. Edward the Elder, who was crowned on Whitsunday, 902, is said to have been the first English monarch to have adopted the ceremony The custom for the Queen to be crowned originated here before the Conquest. Edward the Confessor, who was crowned at Winchester, first fixed the monastery founded by him at Westminster as the place for the ceremony, in 1065.

To confer a great good upon an other, is to love him with a great love; but to confer upon another an infinite good, is more assuredly, to love him with an infinite love—especially when the donor can expect no return, and no equivalent. Yet such is the love of God for His children, even for the least and most humble of them all, so long as he is striving with all his heart to keep the commandments.—Rev. J. S. Vaughan.

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