HIS GRACE SPEAKS OUT

continued from page 2. day right will prevail and their school rights would be restored. He counselled them never to despair but to look forward to the day when common sense and justice and a sense of the sacredness of the terms of Canadian confederation would prevail, and when in the words of the Imperial Privy Council, right would be done for their schools as it is done for all the rest. Speaking generally of the question of education, His Grace declared that by the solemn and explicit teaching of the church, Catholic parents are bound in conscience to send their children to Catholic schools when such schools exist in their neighborhood and all Catholics in the city of Winnipeg must understand that the priests are obliged to refuse absolution to any of them who fail to follow this teaching of the church. The priests have no alternative in this matter, and he wished all Catholics to thoroughly understand this point. There cannot be two classes of Catholics-one obeying the laws of the church and the others not, and those who refused must expect to pay the penalty. There is now no reason in Winnipeg why Catholics should send their children to non-Catholic schools. The Catholic schools are in every respect the equal and in many respects-especially in the qualifications of the teachers-superior to the public schools: and he challenged anyone to take a class in the Brothers' or Sisters' school and compare it with a similar class in any public school. Catholics need not be afraid of such comparisons, and he declared in all confidence that St. Mary's parish now possesses a school which in every respect is equal to the best public school in the city, and which is certain to achieve much better results educationally than will be attained by the public school system.

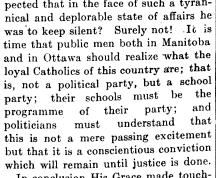
English

Words of Blame

In scathing terms his grace then went on to condemn a class of Catholics who whilst not denying their obligations in other ways, fail to do their duty when it is a question of exercising their obligations as citizens in selecting men to represent them in parliament. The Catholics of Manitoba knew who had robbed them of their rights, and they knew, too, that redress should come through the enactment of constitutional legislation in parliament, and yet, sad to say, there are undoubtedly many Catholict who will in the heat of political partisan spirit, vote for even those who have despoiled them and who refuse to remedy the wrong. The Catholic who wou,d do this stultifies himself and acts contrary to his conscience. If a law was passed abolishing their churches they would surely vote against the men who made the law; if a law was passed encroaching on their ordiary freedom as citizens they would surely resent it by voting against the authors of such a law; and yet there were Catholics who would actually vote for men who did them the grave injury of taking away their schools and who, in spite of the constitution refused to restore them. It would probably be said that he was talking politics; but was it to be ex-







In conclusion His Grace made touching reference to his former connection with St. Mary's parish and assured them that they were in his mind and his heart when he was praying at the sacred places of the Holy Land and in Rome. He closed by giving the congregation his solemn blessing.

Benediction of the Blessed Sacrament was then given, the choir rendering some very sweet music.

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Monsignor Lualdi, Superior of the Lombard Seminary in Rome, has been nominated Archbishop of Palermo.

A large party of priests and laymen of the Brooklyn diocese, U.S.A., will accompany Bishop McDonnell to Rome to be present at the celebration in St. Peter's of the Jubilee of the Immaculate Conception. The party will leave on November 15, and will journey leisurely to Rome. On December 12 the pilto' Rome. On December 12 the pil-grims will leave Rome and sail for the Holy Land. Bishop McDonnell pur-poses to spend Christmas in Bethlehem. THE ARNOTT INSTITUTE, BERLIN, ONT. THE ARNOTT INSTITUTE, BERLIN, ONT. THE ARNOTT INSTITUTE, BERLIN, ONT. For the treatment of all forms of SPEECH DEFECTS. We treat the cause, not simply the habit, and therefore produce natural speech. Write for particulars. poses to spend Christmas in Bethlehem.

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