## HIS GRACE SPEAKS OUT

 continued from page 2. day right will prevail and their schoorights would be restored. He coun forward to the day when common sense and justice and a sense of the stcredness of the terms of Canadian confederation would prevail, and when in the words of the Imperial Privy Council, right would be done for their schools as it is done for all the rest. Speaking gener-
ally of the question of education, His ally of the question of education, His
Grace declared that by the solemn and explicit teaching of the church, Catholic parents are bound in conscience to send
their children to Catholic schools when such schools exist in their neighborhood, and all Catholics in the city of Winmipeg obliged to refuse absolution to any o of the church. The priests have no al ternative in this matter, and he wished
all Catholics to thoroughly understand his point. There cannot be two classes he church and the others not, and those who refused must expect to pay the
penalty. There is now no reason in Winnipeg why Catholics should send The Catholic schools are in every respect ally in the qualifications hers--superior to the public schools lass in the Brothers' or Sisters' schoo and compare it with a similar class in
any public school. Catholics need no e afraid of such comparisons, and he declared in all confidence that St. Mary parish now possesses a school which in
everyect is equal to the best public hool in the city, and which is certain tionally than will be attained by the Words of Blame
In scathing terms his grace then wen n to condemn a class of Catholics who other ways, fail to do their duty when is a question of exercising their obli represent them in parliament. The atholies of Manitoba knew who ha hrough the enactment of constitutional legislation in parliament, and yet, sad say, there are undoubtedly many atholict who will in the heat of polical partisan spirit, vote for even those use to remedy the wrong. The Catholic and wou, d do this stultifies himsel If a law was passed abolishing their churches they would surely vote against the men who made the law; if a law would surely resent it by voting against the authors of such a law; and yet there were Catholics who would actually vote for men who did them the grave injury of taking way their schools and who, in spite of the constitution refused to restore them would probably be said that he was pected that in the face of such a tyran nical and deplorable state of affairs he was to keep silent? Surely not! It time that public men both in Manitob and in Ottawa should realize what the is, not a political party, but a school programme of their party; and politicians must understand that but that it is a conscientious conviction hich will remain until justice is done In conclusion His Grace made connection ith St Mary's parish and assured them hat they were in his mind and his heart places of the Holy Land and in Rome He closed by giving the congregation his solemn blessing
Benediction of the Blessed Sacrament was then given, the choir rendering some very sweet music.

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Monsignor Lualdi, Superior of Lombard Seminary in Rome, has bee ominated Archbishop of Palermo.
A large party of priests and layme ccompany Bishop McDonnell to Rome to be present at the celebration in St. Peter's of the Jubilee of the Immaculate
Conception. The party will leave on November 15, and will journey leisurely or Rome. On December 12 the pil grims will leave Rome and sail for the
Holy Land. Bishop McDonnell pur解

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