NORTHWMST RERVIEW, TUESDAY, JANUARy 10

## the observatory at manila.

One of the Notable Works of the Jesuit issionarie

The labors of the Jesuits are chiefly confined to the island of Mindanao, says the Messenge of the Sacred Heart. They direct however, a flourishing college at Manila, and are in charge of an observatory which, for the perfection of its outfit and the importance of its observations, anks foremost among institu tions of its kind. This famous observatory was founded by the Spanish Jesuits in 1865, and was at first connected with thei college of Manila. It was direct ed until 1896 by the well-known astronomer and meteorologist, Father Frederick Faura. By its successful prediction of ty phoons, so common and destruc tive in the Philippines, the observatory soon won for itself an enviable reputation throughout the archipelago. Up to the year 1882 no fewer than fourteen of these dangerous tornadoes had been predicted. In consideration of such valuable services the observatory was, in April, 1884, raised to the rank of a government institution under the title of "Meteorological Observatory of Manila," and was transferred to its present commodions quarters outside the city, with which it has telegraphic and telephonic
onnections.
The observatory comprises . lour departments: The meteoroogical, seismological, magnetic and astronomical. Each depart ent has its special director, and a general director is at the head of the whole establishment The meteorological saction, provided with the very best instra ments, is the most important of the four, on account of its practical usefulness to shipping interests. It is in regularcommunication with more than a hundred observatories in all parts of the world. Twice every day it receives by cable the meteorological observations made at the sta tions of Nagasaki, Tokio, Kabe (Japan), Shanghai, Amoy, Hong Hong (China), Haiphong (Tonkin), the Island of Formosa and elsewhere along the coast. Hence he forecasting of typhoons and oyclones is greatly facilitated, and enjoys the confidence of all Many that sail the Chinese seas Many of the instruments used inven observatory are due to the na who genius of Father Fau , ounce was also the first to an and to typhoons with certainty agulate their form lions that ragulate their formation and path. He is the inventor of a peculiar kind of barometer which enables any sailor, even if he

knows nothing whatever about meteorology, to foresee the approach of storms and to guard against them
Next in importance to the $m$ teorological department is the seismological or earthquake sec tion of the observatory, which is rendering great service to a region so much exposed to earthquakes as the Philippines are. This section is likewise equippe with a remarkably fine apparatus, many of the instruments having been built or improved by Father Faura. For many years Father Miguel Saderra Maso has been in charge of this section, which he has made famous by his learned work, "Seis mology in the Philippines," published in 1895. Father Cirera's work, "Terrestrial Magne. tism in the Philippines," is also well known in the learned world.

The splendid achievements of the Manila observatory found their due meed of appreciation and praise in the congress of scientists at the World's fair, where the institution was repre sented by Fathers Algue and Faurd, who came at that time to this country and spent some months at Georgetown College. Father Faura died in January 1897. His death was that of a martyr of charity. Daring his sickness, Ryzal (or Ryall), one of the insurgent leaders, had been captured and condemned to be shot within twenty-four hours. The prisoner was placed in the Chapel of the Passion, and was offered the spiritual ministration of the Jesuit fathers. But he peremptorily refused to see a priest on the plea that he was a Protestant. Several of the fathwhen already been repelled, fon Father Faura, who had at Manila, rising from his bed of sickness, made a last effort to convert the unfortunate man. Though at first repelled like the rest, he was at last admitted by Ryzal, and after arguing and pleading with him for a long time, he had the happiness of bringing him to repentance and restoring him to the Catholic Church. The condemned man made a sincere confession, hear mass, received holy communion begged pardon for his errors and exhorted others to renounce all connection with Freemasonry. His conversion was entire, and his death that of a fervent Chris tian. The effort to bring about his conversion, however, cost Father Faura his own life. Worn out and prostrated by the inter view, he was led back to his bed to die. The conversion of his former pupil was the last apostolic act of Father Faura, and the crowning of a life of eligion and of science.

## bigotry rewarded.

The appointment of Attorney Joseph H. Choate, of New York as United States Ambassador to England, is an additional evidence, if any were needed, of what was already amply demons trated by the appointment of Protestant chaplains to regiments of soldiers overwhelmingly Catho lic,--theabsence of fairness in the treatment of Catholics in the United States, and the amazing disproportion between their numerical strength in the Wrion and rical strength in the bion and
the influence which they exer.
cise with the Government. Mir. Choate is one of the most narrow a sensation ainưug her firiendis who are cognizant of it in
into the room through a pipe and is filtered through cotton To insure clease it of bacteria To insure further sterilization he air is driven against glycerin-coated plate of glass which captures all the microbe the wool spares. The few mi crobes brought into the house in he clothes of visitors soon die in the warm sunlight with which the house is flooded. The space which the house is built is fill of with the house is built, is filled absorbs the tion of salts, whic that the rooms are the sun so than those protected coole thickest shades. In the by th the interior is heatcd erening salts, radiating the heatcd by the have absorbed during the day."

PHILIPPINE INSURGENTS

The casket of Antigonish,N.S reprinted last week an editorial from the London tablet, based on a statement which appeared or annee dominicaine, call ing attention to the atrocities practised by the insurgents in he Philippines upon the Domi aicans. about one handred of mene zealous men, including among the number the bishop of reat indignity been treated with into prison, scourging thrown most cruel mannerg in a most cruel manner, and often The casker hogreat brutality States respolds the United uch a state of thing allowing and says that 'for les to exist, than these, inflicted uparag ian missionaries En pon Christ ers have time and time an exacted satisfaction from at the cannon's mouth" Chin the cannon's mouth

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