

mighty God, wherein the sheep and lambs of Christ's flock might receive all the ministrations of the Church and be instructed by faithful and true Pastors in the faith once for all delivered to the saints. After the services the Clergy and congregation partook of the dinner which had been prepared by the ladies of the congregation.

The following additional appointments are announced by the Lord Bishop of the Diocese:

Sept. 13th, Thursday, Como, churchwardens.
Sept. 14th, Friday, St. Andrews, the Rev. R. O. Sullivan.

Sept. 15th, Saturday, Lachute, the Rev. Rural Dean Sanders.

Sept. 15th, Saturday, Lakefield, the Rev. R. Irwin.

Sept. 16th, Sunday, Mille Isles, Mr. Taylor, catechist.

Sept. 17th, Monday, Morin, Mr. Taylor, catechist.

Sept. 18th, Tuesday, Grenville, &c., churchwardens.

The Bishop's address during this Visitation will be as follows:

From Sept. 7th to Sept. 9th, care of churchwardens, Buckingham, Q.

From Sept. 9th to Sept. 15th, care of Rural Dean Sanders, Lachute, Q.

From Sept. 15th to Sept. 18th, 42 Union avenue, Montreal.

DEANERY OF IBERVILLE.

Sept. 22nd, Sabrevois, Rev. J. Roy.
Sept. 23rd, Lacolle, Rev. J. G. Garrett.
Sept. 24th, Hallerton, Mr. Wood, student.
Sept. 24th, Hemmingford, Mr. Wood, student.
Sept. 25th, Edwardstown, Rev. E. G. Sutton.
Sept. 25th, Havelock, Rev. N. P. Yates.
Sept. 26th, Franklin, Rev. N. P. Yates.
Sept. 26th, Hinchinbrook, Rev. N. P. Yates.
Sept. 27th, Huntingdon, Rev. H. Gomery.
Sept. 27th, Ormstown, Rev. A. D. Lookhart.
Sept. 28th, Lacadie, Rev. P. B. Lewis, Christeville.
Sept. 28th, Chambly, Rev. E. McManus.

DIOCESE OF NIAGARA.

THOROLD.—The Rev. P. L. Spencer, Rector of Thorold, has been spending his vacation visiting some of the Missions in the Canadian Northwest. Writing to a friend under date of August 28th, from Grenfell, Assiniboia, he says: "On the 26th I was at Cotham, 25 miles north-east of this place. Service was held in a private house; about twenty very earnest worshippers were present, principally men. I have now been to six different stations belonging to this mission, and am to visit a new one on the 2nd prox. I hope to go to Touchwood Hills to see our Church at work among the Indians. Here the Presbyterians and Roman Catholics have divided the work between them."

DIOCESE OF HURON.

WINDSOR.—The church people of this most westerly town in the Diocese are possessed of same enterprise which seems to mark the actions of churchmen throughout the Diocese. All-Saints' is one of the finest and most ecclesiastical edifices in Western Ontario. A beautiful school house attached to the vestry makes it very convenient. And now to complete the church property, the vestry have decided to erect a brick residence on the church grounds, for the Rector. This will be in keeping with the church and school house. When completed there will be few such church properties in the diocese. The Rev. Canon Hincks is to be congratulated on the efficient state of this parish, and the people for their enterprise.

LONDON.—His Lordship Bishop Baldwin does

not expect to return home until about the end of next month. Owing to the state of Mrs. Baldwin's health she has been ordered to certain mineral springs in Germany.

The Executive Committee of the Synod is called to meet in the Chapter House on Wednesday, September 26th, at 2.30 p.m. Those attending the committee will be able to take advantage of the cheap railway fares during that week to the Western Fair.

The Very Rev. Dean Irwin has returned from his holiday trip.

The congregations seem to be filling up again. Most of the people having returned home, owing to the cool weather.

SARNIA.—The Rev. Mr. Williams, of Huron College, London, officiated in St. George's Church, Sunday, the 2nd Sept., owing to the illness of the Rector, Rev. T. R. Davis, who took sick the week before, while reading prayers in the church. He had to be driven home in a cab and has since been confined to his bed, and it is earnestly hoped he may soon be completely restored and able for his many pressing duties.

The Committee appointed at last meeting of the Executive Committee to consider and decide upon a plan for the division of Rectorial surplus, according to the decision of the Supreme Court, have held meetings and will report their proposition and plan at next meeting. The eight congregations affected are anxiously awaiting the decision of the Executive Committee.

INGERSOLL.—Rev. E. Saunders has returned and resumed work. Through not completely restored his eyesight is somewhat better, and it is to be hoped as earnest and faithful a man may long be spared to serve his Divine Master. A reception and warm welcome back was given him by the congregation at the Churchwarden's residence last week. A large number were present.

WOODSTOCK.—The Rev. J. C. Farthing has gone to England in compliance with a message informing him that he has fallen heir to a large fortune. He purposes returning as soon as business matters may be arranged.

MITCHELL.—The last monthly open meeting of the C.E.T.S. was a great success; the Temperance Hall was crowded, many people standing in the lobby; the programme, too, was an excellent one. The meeting opened as usual with a hymn, then followed the liturgical service of the C.E.T.S., and this was succeeded by reading of Scripture, with brief comments. Excellent short speeches, music, both vocal and instrumental, and readings were then given. A piece entitled, "Three cheers for the red, white and blue," in which the members of the Band of Hope took part, and in which they waived flags of these colors, was exceedingly well given. A reading by Miss Mabel Davie, "The Bridal Wine Cup," and a song by Miss Mabel Dent, "Not ashamed of Christ," were excellently rendered. Mrs. Taylor and children also did well. The Secretary, Mr. Raines, gave a short report, showing that the Society was in a good financial condition. The meeting closed, as it always does, with the Doxology and the Benediction. The Rector, Rev. W. J. Taylor, was the chairman.

BLITH.—Harvest Thanksgiving services have just been held in this parish, the preacher being Rev. W. J. Taylor, of Mitchell. There were overflowing congregations; the decoration of the church was in very great taste.

SPECIAL NOTICE.—Clergy or others desiring SPECIMEN COPIES of the CHURCH GUARDIAN can obtain them by addressing the Editor P. O. Box 504, Montreal.

CONTEMPORARY CHURCH OPINION.

The *Churchman*, N. Y. thus refers to our characteristic of the Encyclical letter, which has been made much of by some:—

If the Lambeth Conference be accused of giving recommendations, where it should have laid down laws, the fault lies in that condition of things which require these bishops of the Catholic Church meeting together to refrain from asserting their right as bishops and chief pastors to formulate their views more precisely. As Catholic bishops they could not arrogate to themselves jurisdiction other than that over their own sees. They might not claim to speak to and for the Universal Church. That they could not do this was not their fault, but the fault of those who refuse to be in communion with such a body. It is plain enough what is recommended; those who complain that it was not enjoined must do their part in giving the Ecumenical sanction to what on its own merits, appears most fitting and necessary. Those who still refuse terms of communion which are Catholic and according to the Word of God, and those who insist upon other terms of communion which are neither Catholic nor Scriptural, must not criticize the Lambeth action because the assembly kept in abeyance its power and dignity simply because of its fidelity to the whole Church of which it is part, and whose principle it represents.

The *Living Church* says:—

It is in religion, as in anything else. Decided, straightforward, practice, consistent with principles, is the only kind of life that the world respects in Christians. It may scoff ever so much at the principles, but it honors the men and women who live up to them. A firm and manly maintenance of principle wins not only admiration for character, but also a respect for the faith that underlies it.

There are some "Church" people who think it very liberal and lovely to smooth over all differences, to ignore all distinctions between the "Church of their choice" and other bodies. They call themselves "Episcopalians," but deny that episcopal ordination is essential; they have their children baptized, but disclaim any belief in regeneration; they partake of the Blessed Sacrament, but protest that it is not what the Scripture and the Church proclaim it to be. In fact, there is scarcely a distinctive principle of the Church that they do not disparage or deny.

It is time that Church people knew that those of other faiths and forms will respect them all the more for being consistent; time that all Christian people understood that the surest way to make friends of the mammon of unrighteousness, is by the sturdy, straightforward, assertion of Christian principles in Christian living.

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