

OUR NEW CHURCH; OR, GODLINESS AND UNITY: A DIALOGUE.

It was Sunday evening. Twice had Goodman visited his parish church that day, though at the distance from it of more than two miles. (For he counted it no trouble to go there for the love that he bore to the house of God.) And now he had just been walking down to the new church, which was building at no great distance from his cottage, when his neighbour Meauwell crossed his path as he was returning, and with a friendly greeting, asked him where he had been.

The church, and for the flocks committed to their charge, the services of the church would soon be found very effectual to edification. But, as I said before, that is not the point in question; what we are now upon is, whether it is all one to worship at church, or at places set up in opposition and in separation from the church; whether it is the same to follow those ministers who are lawfully called and appointed to minister in the church, or those who have no call and appointment from the bishops and rulers of the church; and whether 'speaking the truth in love,' and 'glorifying God with one mind and one mouth,' and 'all speaking the same thing,' is or is not our duty. For my part, diversities in faith, self-pleasing in religion, choosing one's own teachers, instead of conscientiously obeying, as far as possible, those who by a lawful appointment are over us in the Lord, these things, and all causeless divisions and differences among Christians, seem plainly contrary to Scripture, and therefore sinful.

M.—That will be indeed a great blessing. I well remember when I was with my mother in her last illness, how thoughtfully she spoke of the clergyman's diligent and kind attendance; and how, as we stood around her death-bed, he affectionately and solemnly warned us of the exceeding uncertainty of life, and that there could be no peace for us till we were truly in Christ by a lively faith in Him, and were walking not after the flesh but after the Spirit. And with many other words did he try to impress upon us a sense of that holiness which becometh Christians, and to excite in us a longing desire of those treasures of eternal delight which are hid with Christ in God. Oh! it was a very moving scene, a very heart-rending solemn time; not easily to be forgotten. And then he bade us all kneel down, and with some suitable and holy prayers out of the Prayer-book, he commended the soul of my dying mother to the mercy of God in Christ, and entreated grace for us all to consider our own frailty and to apply our hearts unto wisdom. I have good reason to say then that it is a great blessing to have a servant of God dwelling rich at hand, watching over us with affectionate carefulness, and guiding our steps in the way of peace.

NEW FALL AND WINTER GOODS. J. HOLMAN, Tailor and Draper. BEGS leave to acquaint his Customers, and the public generally, that he has just received a large supply of GOODS, ADAPTED TO THE WINTER TRADE. Consisting of the best West of England Broad Cloths, Beaver Cloths, Cassimeres, Striped and Figured Dressings, &c. &c. Also, a superior assortment of Vestings. All which he is prepared to make up to order, in the best and most fashionable style, at very low prices, for CASH. King-street, Cobourg, Oct. 1844. 379-4f

THE PARKER SOCIETY, INSTITUTED A.D. 1840. FOR THE PUBLICATION OF THE WORKS OF THE FATHERS AND EARLY WRITERS OF THE REFORMED ENGLISH CHURCH. THE NUMBER OF SUBSCRIPTIONS FOR 1844 IS SEVEN THOUSAND. ALL the Books printed for 1843 have been delivered. They are Fulk's Defence of the English Translation of the Bible, Writings of Bishop Hooper, The Catechism and other Pieces of Thomas Becon, and the Writings and Disputations of Archbishop Granger relative to the Sacrament of the Lord's Supper. Any Members of the Parker Society who have paid the subscription for 1843, and who have not received these four volumes, are requested to write to the Office. The few sets printed for Members for 1843, who have not paid their subscriptions, may be had by them, or by other applicants desirous to become members, on payment of One Pound Five Shillings. All Members who have requested that their Books may remain at the Office till called for, are requested to apply for them.

BUILDING LOTS. ELEVEN splendid Building Lots for sale, containing about half an acre each, beautifully situated on the East Bank of the River Don, about a quarter of a mile from the Bridge and well adapted for the erection of Rustic Cottages with suburban bricks, several of the lots run down to the river, the soil is excellent, and the price extremely low. For further particulars apply to Mr. J. G. HOWARD, Architect and V. Bursgrove, 243, King Street, Toronto, October 27, 1843. 377-4f

WELL, I do think, upon further consideration, that you are right, and that it would be best for all to be united in one brotherhood and fellowship. It would be most according to Scripture, and that should be the chief rule with us. It seems to be a thing which St. Paul set his heart very much upon, and what he was referring to when he said, 'I beseech you therefore brethren, by the Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you, but that ye be perfectly joined together, in the same mind and in the same judgment.' And above all, our blessed Lord seemed very anxious that his disciples should be 'one,' and to think that their godly agreement in the truth would make the world more ready to believe that He was come from God and was the true Saviour.

NEW FALL AND WINTER GOODS. J. HOLMAN, Tailor and Draper. BEGS leave to acquaint his Customers, and the public generally, that he has just received a large supply of GOODS, ADAPTED TO THE WINTER TRADE. Consisting of the best West of England Broad Cloths, Beaver Cloths, Cassimeres, Striped and Figured Dressings, &c. &c. Also, a superior assortment of Vestings. All which he is prepared to make up to order, in the best and most fashionable style, at very low prices, for CASH. King-street, Cobourg, Oct. 1844. 379-4f

THOMAS BILTON, WOOLLEN DRAPER AND TAILOR, No. 3, WELLINGTON BUILDINGS, KING STREET, TORONTO. [LATE T. J. PRESTON.] WOULD inform his friends and the public that he has purchased the entire Stock of Mr. T. J. PRESTON, and will continue to carry on the business of a MERCHANT TAILOR, in the same style, and on the same Terms as his predecessor, and respectfully solicits a continuance of the patronage so favourably extended to him. T. B. will always keep on hand a well selected stock of the Best West of England Broad Cloths, Cassimeres, Dressings, &c. &c. Also, a selection of superior VESTINGS, all of which he is prepared to make up to order in the most fashionable manner, and on moderate terms. P.S.—A variety of styles of Gold and Silver Lace, Oval &c. suitable for Military Uniforms, Liveries, &c. Ladies' Riding Habits, Caps, Clergymen, and Queen's Counsel's Gowns, Barristers' Robes, Naval and Military Uniforms, &c. &c. made on the shortest notice and in superior style. Toronto, May 13, 1844. 357-4f

THE SECOND ANNUAL REPORT OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO IS now ready for delivery, and is forwarded to the Branch Societies and Parochial Associations on application to the Assistant Secretary. ALSO, THE CONSTITUTION OF THE INCORPORATED CHURCH SOCIETY OF THE DIOCESE OF TORONTO, Adopted the Twenty-third of October, 1844; AND CARDS FOR THE USE OF COLLECTORS, FROM THE PERMANENT CATALOGUE OF THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. Non-Members Prices: 1. Gavel's (Bp.) Christian Institutes. 2. Gavel's (Bp.) Arguments of the Old and New Testaments. 3. Gavel's (Bp.) Sermons. 4. Gavel's (Bp.) Sermons. 5. Gavel's (Bp.) Sermons. 6. Gavel's (Bp.) Sermons. 7. Gavel's (Bp.) Sermons. 8. Gavel's (Bp.) Sermons. 9. Gavel's (Bp.) Sermons. 10. Gavel's (Bp.) Sermons. 11. Gavel's (Bp.) Sermons. 12. Gavel's (Bp.) Sermons. 13. Gavel's (Bp.) Sermons. 14. Gavel's (Bp.) Sermons. 15. Gavel's (Bp.) Sermons. 16. Gavel's (Bp.) Sermons. 17. Gavel's (Bp.) Sermons. 18. Gavel's (Bp.) Sermons. 19. Gavel's (Bp.) Sermons. 20. Gavel's (Bp.) Sermons. 21. Gavel's (Bp.) Sermons. 22. Gavel's (Bp.) Sermons. 23. Gavel's (Bp.) Sermons. 24. Gavel's (Bp.) Sermons. 25. Gavel's (Bp.) Sermons. 26. Gavel's (Bp.) Sermons. 27. Gavel's (Bp.) Sermons. 28. Gavel's (Bp.) Sermons. 29. Gavel's (Bp.) Sermons. 30. Gavel's (Bp.) Sermons. 31. Gavel's (Bp.) Sermons. 32. Gavel's (Bp.) Sermons. 33. Gavel's (Bp.) Sermons. 34. Gavel's (Bp.) Sermons. 35. Gavel's (Bp.) Sermons. 36. Gavel's (Bp.) Sermons. 37. Gavel's (Bp.) Sermons. 38. Gavel's (Bp.) Sermons. 39. Gavel's (Bp.) Sermons. 40. Gavel's (Bp.) Sermons. 41. Gavel's (Bp.) Sermons. 42. Gavel's (Bp.) Sermons. 43. Gavel's (Bp.) Sermons. 44. Gavel's (Bp.) Sermons. 45. Gavel's (Bp.) Sermons. 46. Gavel's (Bp.) Sermons. 47. Gavel's (Bp.) Sermons. 48. Gavel's (Bp.) Sermons. 49. Gavel's (Bp.) Sermons. 50. Gavel's (Bp.) Sermons. 51. Gavel's (Bp.) Sermons. 52. Gavel's (Bp.) Sermons. 53. Gavel's (Bp.) Sermons. 54. Gavel's (Bp.) Sermons. 55. Gavel's (Bp.) Sermons. 56. Gavel's (Bp.) Sermons. 57. Gavel's (Bp.) Sermons. 58. Gavel's (Bp.) Sermons. 59. Gavel's (Bp.) Sermons. 60. Gavel's (Bp.) Sermons. 61. Gavel's (Bp.) Sermons. 62. Gavel's (Bp.) Sermons. 63. Gavel's (Bp.) Sermons. 64. Gavel's (Bp.) Sermons. 65. Gavel's (Bp.) Sermons. 66. Gavel's (Bp.) Sermons. 67. Gavel's (Bp.) Sermons. 68. Gavel's (Bp.) Sermons. 69. Gavel's (Bp.) Sermons. 70. Gavel's (Bp.) Sermons. 71. Gavel's (Bp.) Sermons. 72. Gavel's (Bp.) Sermons. 73. Gavel's (Bp.) Sermons. 74. Gavel's (Bp.) Sermons. 75. Gavel's (Bp.) Sermons. 76. Gavel's (Bp.) Sermons. 77. Gavel's (Bp.) Sermons. 78. Gavel's (Bp.) Sermons. 79. Gavel's (Bp.) Sermons. 80. Gavel's (Bp.) Sermons. 81. Gavel's (Bp.) Sermons. 82. Gavel's (Bp.) Sermons. 83. Gavel's (Bp.) Sermons. 84. Gavel's (Bp.) Sermons. 85. Gavel's (Bp.) Sermons. 86. Gavel's (Bp.) Sermons. 87. Gavel's (Bp.) Sermons. 88. Gavel's (Bp.) Sermons. 89. Gavel's (Bp.) Sermons. 90. Gavel's (Bp.) Sermons. 91. Gavel's (Bp.) Sermons. 92. Gavel's (Bp.) Sermons. 93. Gavel's (Bp.) Sermons. 94. Gavel's (Bp.) Sermons. 95. Gavel's (Bp.) Sermons. 96. Gavel's (Bp.) Sermons. 97. Gavel's (Bp.) Sermons. 98. Gavel's (Bp.) Sermons. 99. Gavel's (Bp.) Sermons. 100. Gavel's (Bp.) Sermons.

FOR SALE, BANK STOCK, LAND SCRIP, &c. BY EDWARD G. O'BRIEN, No. 4, Victoria Row, King Street, TORONTO. Current Prices of Bank and other Stocks, as well as rates of Exchange, &c. may be ascertained on application to the above. January, 1844. 359-4f

Advertisements. Six lines and under 2s. 4. first insertion, and 7d. each subsequent insertion. Ten lines and under, 3s. 6d. first insertion, and 4s. each subsequent insertion. Above ten lines, 4s. per line first insertion, and 4s. 6d. per line each subsequent insertion. The usual discount is made where parties advertise by the year, or for a considerable time.

THOMAS H. EDHUNDS, TAILOR, ROBE MAKER, AND DRAPER, No. 2, CHURCH STREET, TORONTO. IN returning his most sincere thanks to his friends and the public generally, for the liberal support hitherto extended to him, would beg most respectfully to inform them that he has just received (per Great Britain from London,) a large assortment of Goods, adapted for the present and ensuing seasons, which, for quality and elegance, cannot be surpassed in the Province. Also, materials for University, Bar, Clergy, and Clergywomen's Robes, from ANAN & EDEN, Robe Maker to her Majesty's High Court of Exchequer, Chancery Lane, London. And, as the advertiser has had considerable experience in Robe making, as well as all other branches of his business, he hopes, by attending attention to business, to merit that patronage which it will ever be his wish to deserve. Toronto, May 23, 1844. 385-4f

THOMAS WHEELER, CLOCK AND WATCH MAKER, ENGRAVER, &c. 191, King Street, Toronto. Reference, for integrity and ability, kindly permitted to the Lord Bishop of Toronto. 370

CELESTIAL MUSIC. SHORTLY WILL BE PUBLISHED, BY H. W. ROWSELL, WITH THE SANCTION OF THE HON. AND RIGHT REVEREND A Selection of Psalms Tunes, Chants, &c. EDITED BY J. P. CLARKE, ORGANIST OF ST. MARK'S CHURCH, HAMILTON. (Formerly of St. Mary's, Glasgow.) Toronto, August 18, 1844. 369

EVERY DESCRIPTION OF JOB WORK. AT THE OFFICE OF "THE CHURCH," ALSO, BLANK DEEDS AND MEMORIALS, KEPT CONSTANTLY ON HAND, WITH AND WITHOUT BAR OF DOWN, Handsomely printed on superior Paper and on Parchment.