

in order that our esteemed agents may, as speedily as it is practicable for us, be furnished with the means of healthful accommodation.

*Death of Mr. Young, brother of the late King Eyamba.*—The Rev. William Anderson says, "On Sabbath last, the 11th February, Mr. Young, whose name has figured largely in the history of the country for many years, breathed his last. On Sabbath, the 4th, I had a long conversation with him on 2 Kings v., respecting Naaman, and directed him to the Saviour's blood. I saw him only once afterwards."

#### ADMISSION TO THE CHURCH AT DUKE TOWN.

The following notices though brief, contain joyful tidings, and will be read with refreshing interest, after the melancholy details which have just been given. They show that the work of the Lord is still going on.

"On January 7th, the first Sabbath of the year, I had," says Mr. Anderson "the pleasure of admitting to the fellowship of the church here, a decent old couple, recently arrived from Sierra Leone. Both husband and wife were sold from this country many years ago, captured by a man-of-war sloop, taken to Sierra Leone, and have returned to end their days here. A third person, an old man, would have been received into fellowship at the same time, but "he was not, for God took him," a short time before our communion season."

*Two Native Converts Baptized.*—"You would be glad to learn," Mr. Anderson continues, "that on Sabbath last, the 28th January, other two natives of this country were received into the church by baptism. Both are young men of about twenty years of age. The elder of the two, John Sago, I have long known as a steady, quiet youth, and most diligent at his book. For the greater part of last year, he was under the inspection of Mr. Edgerley at Old Town, and Mr. Edgerley speaks of him in high terms. The other, Jemmy Brother, has also been an attentive scholar for a long period. It was his father, and brother, and sister, who were murdered by the *esere* (poison bean) at Henshaw Town, in the month of November last.

"Nine native youths have now been received into the fold of the good Shepherd at this station. They need the prayers of the church at home, for many are the snares by which they are surrounded."—*U.P. Missionary Record.*

#### BRITISH AND FOREIGN BIBLE SOCIETY.

The annual meeting of this Society was held in Exeter Hall, London, on the 2d of May—the Earl of Shaftesbury in the chair. Scotland had two representatives on the platform—the Rev. Norman Macleod, of the Established, and John Henderson, Esq., of the U.P. Church. The total income for the year, including a fund for Chinese Testaments, was £136,032 15s; the expenditure was £149,040 13s. The entire number of issues at home and abroad was 1,450,876, being an increase of 83,348 over those of last year; 35,000 copies had been required by Toronto. The new auxiliaries formed during the year were 198, making a total of 3,313.

#### WESLEYAN MISSIONARY SOCIETY.

The annual meeting was held in Exeter Hall, London, on the 1st of May—Sir Anthony Oliphant, Chief Justice of Ceylon, in the chair. The total income was £111,048 14s; the expenditure was the same; and the debt reduced from £19,501 to £15,723.

#### NAVAL AND MILITARY BIBLE SOCIETY.

The 75th annual meeting was held on the first of May—the Marquis of Cholmondeley in the chair. The income was £2,962, and the expenditure £2,914. The number of Bibles and Testaments issued was 47,000.

#### PERIODICAL RISING OF RIVERS.

The Nile begins to rise in June, and attains twenty four to twenty eight feet in elevation in the middle of August, and then floods the valley of Egypt, twelve miles wide. The Ganges rises from April to August thirty two feet, and then creates a flood one hundred miles wide. The Euphrates rises between March and June twelve feet and covers the Babylonian plains.—*Exchange.*