## The Church Abroad.

By a codicil dated 29th April SCOTLANO. last the late Sir Wm. McKinnon revoked legacies in his will to the Free Church amounting to £15,000 because of "its departure in many ways from the constitution and principles of the Distuption church of 1843, and last of all by its acceptance of what is now known as 'the Decharatory Act,' which will in my opinion have a baneful effect on the Church's future useful-

BUCHAN Presbytery have sustained a call from Fetterangus congregation to Rev. David Conochio.

REV. W. L. WOTHERSTOON, senior minister of Kilspindie and Rait, died at Hamilton on 3rd inst.

Rev. William Simpson, assistant to Rev. Dr. Goold, of Edinburgh, his accepted the call to Schribridge church, Penpont.

Lockennie Presbytery are going to remonstrate with the military authorities for sending the volunteers home from Minto camp on a Sabbath.

LOCHARROS Presbytery have instructed their clerk to write to Rev. D. Macdonald of Shieldaig to inquire whether the report of his having secoded from the Church is true.

REV. JAMES BARCIAA, D. D., of Montreal, formerly of St. Cuthbert's parish church, Edinburgh, conducted the forenoon service on Sabbath in Newington church, Edinburgh (Rev. W. Whyte Smith's).

The new church of Mitchell-street congregation, Beith, of which Rev. Henry Glen is pastor, was opened on 6th inst. with a service conducted by Rev. Dr. Fergus Ferguson, The building is in the gother style, and has cost £2,000.

Empressed Presbytery's committee on Disestablishment in their annual report remark upon the generosity of Sir Charles Cameron's bill towards the Established Church, but express the opinion that religious equality would be a boon warranting some sacrifice.

Pushey Presbytery have adopted a resolution that the work at ordinations and inductions be divided, and that gown and bands be worn. Rev. Mr. McLelland, the mover, referred to the incongruousness of a young minister giving the address of advice.

REV. J. L. Skenner of Cathedral-square church, Glasgow, has been presented by the members of his theological class with twenty-one volumes of a very v hable theological work as a mark of their esteem and appreciation of his services as their teacher in the study of systematic theology.

The residue of Mr. John Hope's estate is to be applied to the same purposes as the estate he set axide a few years ago, viz.: to oppose Popery and Ritualism. Rev. Jacob Primmer of Townhill, and Rev. D. Jamie, of Ballingry, are among the trustees, and the former is left £1,000 and the latter £500.

18 fell 21,000 and the latter 2500.

REV. JAMES LAING, M. A., of Stonchouse, died on 7th inst. in his 65th year. A native of Aberdeen, he was ordained to Lesmahagow in 1865. Thence after fifteen years labour, he was translated successively to the West church, Glasgow; lietmondsey church, London; and Stonchouse. He excelled in the pulpit. The minister at Dysart is his eldest son.

MOFFAT congregation celebrated the first anniversary of the opening of the new church, by a service on Sabbath forenoon conducted by Dr. Gibeon, Perth. In the afternoon a jubile service took place. The office-braters of the United Presbyterian Church were associated with those of the congregation.

Lineman provision has been made by the late Mr. John Hope for the education of Mr. John Munchead for the ministry. He is to study in France and Germany for four years, but is not to read or listen to foreign theological literature. \$5.90 is to be pard to him on his induction.

Sin Michael Connat, one of Glasgow's leading citizens, died on 6th inst. at his country residence of Parkhall. Stirlingshire, in his seventy-sixth year. A produce broker, he early in life found time for serving his gen-

oration in philanthropic and religious work. Latterly education was his absorbing interest, the school board having had him for chairman for nine years. On demitting that office in 1885 he was knighted. An elder for many years in St. James' church, he was the founder of the Spoutmouth Bible Institute.

The election of a minister for the first charge at Dunfermline was conducted by ballot in a manner similar to that of a parliamentary election. The voting took place in the session-house between 11 a.m. and 4 p.m., and between 6 and 8,30 p.m.

REV. JOHN HUNTER, of Crieff, referring in Auchterarder Presbytery to the first call to Rev. Robert Young, which Rev. Dr. Henderson displayed at a jubilee meetin, claimed it as the property of the Presbytery, and said that the despised Michael Todd and Peter Clark, who alone signed it, were now represented by a congregation of over 800 members.

ENGLAND. held its monthly meeting at the Coliege Bloomsbury. On the motion of Sir George B. Bluce, seconded by Mr. Walter Pope, it was agreed to raise the preaching-station at Church-end, Finchley, to the status of a sanctioned charge. It is understood that the call is likely to be addressed to the Rev. Henry Crombie, who has for some time been conducting the services at Finchley with much acceptance. Reference was made by Mr. H. M. Matheson and Principal Dykes, D.D., to the removal by death of Mr. John Johnstone, formerly of Hampstead, who has rendered valuable service to the English Presbyterian Church for a long series of years. Mr. Johnstone, who died in his eightieth year, married the widow of the late Rev. Dr James Hamilton. It was agreed to prepare a memorial minute expressive of the feelings of the Presbytery for insertion in the records. Rev. Principal Dykes, D.D. submitted an important report from the new committee on "Evangelistic Effort and Church Aid." He stated that Mr. Henry Robson had paid his promised contribution of £1,500, and that additional payments or promises had been received making £2,13i in all towards the sum of £3,000 neeled for the committee's initiatory work. On Dr. Dyke's suggestion (made on behalf of the committee), the Presbytery decided that, meanwhile, the following ten congregations should be recognized as included in the sphere of the committee's operations:—viz., Bow-road, Canonbury, College Park, East India-road, Kentish Town, Millwall, Silverton, Stepney, Semers Town and Victoria Docks. On the motion of the Rev. Dr. Monro Gibson, seconded by Mr. H. M. Matheson, a resolution of sympathy with the persecuted Christians in Armenia was passed. The resolution was supported by the Rev. Mr. Ford, of Sidon. It was reported that Regent-square church would be reopened, after leaning, on Sept. 10th, when the Rev. Dr. Dykes would preach; and it was agreed the Presbytery should meet at Regent-square for the induction of the Rev. Alex. Connell, B.D., on the following Thursdoy (Sept. 14t

The call from the congregation of Broad Street, Birmingham, is to be given to the Rev. W. Ewing, M.A., late of the Free Church Mission, Tiberias.

It was stated at the last meeting of Berwick Presbytery that the membership within the bounds had decreased upwards of 700 since 1880.

REA JOHN SCLATER, in submitting the annual maneial statement to the Preshytery of Manchester, said there were some church schemes to which a large number of the congregations had not contributed. All had contributed to Home Missions except two, and all to Foreign Missions except one. Seventeen congregations had not contributed to the Jewish Missions, and that meant the majority of their congregations. Four-teen contributed to Continental churches, but sixteen did not; ten congregations did not contribute to the college; and eleven made no contribution towards the instruc-

tion of youth. Only nine of their congregations had contributed to all the schemes of the Church. There had been a serious decreate in the Foreign Mission Fund, but the amount received during the six months of this year was greater than they raised in the corresponding period of 1891. The contribution from the Prosbytery to the Sustentation Fund was Cil. against £71 in the corresponding period of last year; the Foreign Mission Fund showed a sum of £114, against £123; the Home Mission Fund amounted to £51, against £54; the Jewish Mission Fund to £5, as compared with £2 17s.; and the fund for Continental work to £2 12s. 3d., against nothing last year.

Rev. R. Richards, Cerrygdruidion

REV. R. RICHARDS, Cerrygdruidion WALES. Corwen, has received an invitation to take charge of the Welsh Calvinistic Methodist Church, Vale-road, Rhyl.

AT the annual meetings of the Anglesey Calvinistic Methodists' Association, it was announced that tithes were demanded upon land in connection with the Burwen Chapel for the first time, and that legal proceedings were being taken against the trustoes for the recovery of the same. It was decided to defend the action, and a committee was appointed.

Mr. J. R. Davies, J.P., of Menai Bridge, presided at the annual meeting of Bala College. Previous to the holding of the public meeting the College Committee had a prolonged sitting, at which the situation of the college was discussed, and the work of the past year reviewed. Dr. Alexander Whyte, of Edinburgh, delivered the annual address to the students. He took for his subject he Imagination. The address, which took nearly an hour and a half in delivery, was listened to with rapt attention. At its conclusion Dr. Whyte presented to each of the students copies of his works on Bunyan and William Law. A hearty vote of thank, was unanimously accorded Dr. Whyte, after which Mr. William Thomas, J.P., mayor of Bootle, who a short time ago purchased the late Dr. Owen Thomas library, valued at £1,500, and presented it in a complete form to the College, delivered a short address.

AT a meeting of the Presbytery of Washington city, Mr. Kempler Fullerton was licensed as a probationer for the Gospel ministry. The Rev. Varnum D. Collins was received from the Presbytery of Now Brunswick, N.J., and Rev. Edward Eels from the Presbytery of Chesapeake.

REV. NEWTON DONALDSON, of the Bellevue church, has decided to accept the call of the First church of Huntington, West Va.

REV. DR. MARCUS A. BROWNSON, to whom the First Church, Pittsburg, extended a call, has decided to remain with his present charge in Detroit, Mich.

REV. WILSON E. DONALDSON, of Bethel church, Allegheny, has been called to the Reynoldsville church of the Presbytery of Clarion.

REV. W. W. RAISTON, D.D., pastor of the Beulah church, has received a call from the church at Walurba, fifteen miles from Pittsburg.

REV. JOHN S. PENMAN, of the Presbytery of Westchester, N.Y., has gone out of the Presbyterian Church to seek a more "Episcopal" ford.

REV. HUNTER CORDETT. D.D., of Chefoo, China, arrived in Pittsburg, Thursday evening week, on his way to Clarion county, Pa., to visit his aged mother, who is suffering from a serious injury.

At the communion of the Calvary church, Detroit, Mich., Dr. A. T. Wolff, pastor, twenty-five new members were received, making an addition of forty-three since March 1st. This is one of the growing, progressive churches of Detroit, with a membership of 500.

A NOTE received from Dr. F. L. Patton, in Bermula, conveys the gratifying information that he is, as he says "well." He will not return from Bermula, however, until the time for opening the next term of Princeton College approaches.

THE Church of the Covenant and the Brick church, New York, have decided to amalga-