

rows of tassels attached to it, and is of scarlet: a bishop's has four rows, and is green. A foreign prelate's (not a bishop, but corresponding to our dean,) has three rows, and is purple. A provost's, canon's, or archdeacon's, has two rows of tassels, and is black. So, too, is a priest's; but with only one tassel.

H. P. (Sawbridgeworth).—The verses for which you enquire were not from the pen of the late Mr. Welby Pugin, but were written at the time of the publication of his remarkable and valuable book "Contrasts." One verse, descriptive of dissenting conventicles being built like churches, stands thus:—

"Some raise a front up to the street,
Like old Westminster Abbey;
But then they think the Lord to cheat,
And build the back part shabby."

J. J. (Preston).—Accepted with thanks.

We are quite unable to reply to MISS BROWN's question, as to "What kind of work in a town district (and for the Church in any way) a young lady could do who is quite deaf?"

MARGHERITA.—(1.) Must read her Bible very carelessly.—See St. John xix. 17. (2.) We have no room.

A correspondent writes, "There is a church at Hayle, in Cornwall, dedicated to St. Elwyn; would be glad of information respecting this saint."

CRUX.—We cannot determine without seeing the contribution. Our correspondent does not even mention the name of the church.

P. R. M.—(1.) The arms of S. Alban's Abbey are Azure, a S. Andrew's Cross, or. (2.) The Abbot of S. Alban's was the first in rank, and the Abbot of Westminster followed immediately afterwards; though, in due course, the latter attained to the place of the former. (3.) We cannot tell.

T. C.—(1.) You will find in Brown's "History of York Cathedral," (1845) a record of the localities where the various Archbishops of York have been buried. (2.) Apply to the Dean.

C. W. P.—Consult Haines's "Monumental Brasscs," issued by our publishers.

ALPHA.—The ecclesiastical colours commonly in use are white, red, violet, green, and black. Red was the old English colour for Sunday. Yellow, blue, and brown were used under the Sarum Rule.

E. LESTER (Hounslow).—Heber's poem on "The Building of the Temple," was a Newdigate Prize Poem, and will be found in the "Oxford Prize Poems," a volume worth about 6s.

E. G.—Apply to a music-seller.

ANNIE, E. F. C.—See Baring-Gould's "Lives of the Saints."

A CONSTANT SUBSCRIBER desires to know if there are any Church-of-England Sisterhoods in Wales.

CAMPUS and BETSY JONES.—We cannot.

SOPHRONIA had better apply to Archdeacon Denison himself, as it is impossible for us to know that dignitary's inmost mind. All public reports of speeches are not invariably accurate. There may be some mistake here.

G. S. (Scarborough).—The Finding or Discovery of the True Cross is commemorated by the Prayer-book on May 3. The Exaltation or lifting up of the Cross for the veneration of the faithful, on the 14th of September. See an admirable and learned volume, "Legends of the Holy Rood," edited by Dr. Morris for the "Early English Text Society," price 10s.

F. C.—Neale's "Hymns of Eastern Church," (Hayes).

MARY GERRETT.—Advertise in the newspapers.

H. RILEY.—Refer to the local County Histories. Not of general interest. Our space is too limited.

MISS WATSON.—Apply to your clergyman for advice regarding the meeting in question.

GEORGE.—Study the Service for the Ordination of a Deacon in the Prayer-book.

SARAH MILLER.—The Third Sunday in Lent is called "Oculi Sunday" because the old introit began with that Latin word.

E. C. H.—See PENNY POST for 1858, 1867, and 1870. We cannot repeat information already thrice provided.

C. A. H.—An unsuitable, because an uninteresting query.

A. R.'s question has been recently answered. See "Editor's Box" for this year.

CHANDOS.—See "Wheatly on the Common Prayer."

F. C.—Thanks—will be used.

EDITH HUGO.—We have no time to make the search, which might occupy us for days.

H. F. BUCKLAND, (Bristol).—An ordinary licence to marry is in force for three months.

ADELE.—St. Saviour is our Blessed Lord—the King of Saints, True God and True Man.

MAY.—Shall be used. Thanks.

S. U. G., (Marsh chapel).—Not up to the mark. Deficient in rhyme. Try again.

ALIQUIS.—That St. Luke was a physician we know from Scripture: that he was a painter we know from tradition: St. Jerome records the fact that he lived to be 84. He was not martyred.