

"So I did," replied the new member, "and I would have rested calmly in that belief until this time, I suppose, if our president had only been willing to let me alone. But she wasn't willing, and she wouldn't do it. She was an embodied Lookout Committee, all herself, and she seemed to be always on the lookout for me, to invite me to the meeting and ask me to join the society. I told her over and over that my children were small and I could not, in conscience, leave them to run to meetings, and that my other home cares were legion. But she kept on with her plea for 'just one hour a month,' and kept telling me about the work of the society and explaining that they needed help and that I would enjoy it and all that, till I declare I had no peace of my life. She fairly worried me into the meeting and I consented to go just to get rid of her."

"Are you vexed with her for being so persistent? Are you sorry you began? What makes you keep on?" The questions came eagerly.

"Indeed I'm not vexed, and I'm not sorry, and I can't help keeping on," came the no less eager answers. "I found that my children were better without me, one hour a month, and that I was far better fitted to teach and care for them and I loved to do it as never before, after I knew of the ways of heathen mothers. Blessings on our president, who kept at it until she worried me into so helpful a meeting."—*One Who Heard Them.*

FOREIGN DEPARTMENT.

The Canadian Church and Korea.

EXTRACT FROM THE FOREIGN MISSION REPORT FOR 1895-96.

The Committee considered carefully the Assembly's reference of the question of entering upon mission work in Korea, and concluded that at present it is not practicable. Since last Assembly, the Rev. W. J. McKenzie who, only three years ago, went out from Nova Scotia to work in Korea, depending on the voluntary offerings of his friends for support, has been removed by death. He left a will which expressed his desire that any money he had should be used for mission work in Korea. It is ascertained that there are \$2,000 in gold available. Still the Committee realize that there are grave difficulties in the way. Dr. Underwood, missionary at Seoul, of the Presbyterian Church of the United States North, in a letter in which he expresses the hope that Canadians will continue the work begun by Mr. McKenzie, says that one should not go alone. Two, at least, should be sent, if the work were undertaken. But to send two would demand much more means than are now available. Still, the Committee feel that the