

others in making matters satisfactory to all concerned, by making special rates for those in attendance.

A goodly number pitched their tents in the beautiful park, near to the large marquee, and found the grounds both convenient and delightful for a week's outing. The tents looked charming, nestling among the ornamental trees and grassy lawns of the well-kept park. Some of the campers came prepared with all the necessities of camp-meeting life, whilst others took the noon meal at one of the hotels (tickets being furnished them at the rate of five for \$1), and lived the rest of the day in camp. This latter method was pronounced on as very agreeable, indeed.

We have gone into these practical details of camp-meeting life, with the view of helping friends to decide concerning the manner of their outing next summer, for we presume facts and figures will not change in the meantime.

The spiritual character of the services was most pronounced from first to last; not only was definite work done in helping hungry souls into their desired experiences, but increased light and blessing was realized by most, if not all, and whilst this definite work and general growth was being secured, ever and anon a meeting would take the convention form, as if delegates were assembled to settle some burning question relating to private or church life, by mutual conference and united faith. At such times we were almost startled by the manifested presence of the Master, in arranging the programme of exercises, and guiding us to satisfactory conclusions. We yield to the temptation to describe one of several similar occasions.

On Saturday evening, Rev. A. Truax, in place of preaching a sermon, as is usual for the first evening speaker, related his personal experiences on the question of baptism, as brought out by the peculiar circumstances which exist in his neighborhood. He told us that he had in his circuit those who represented all forms of baptism, but that in place of taking time, either in public or private, to discuss the question of mode, he publicly declared his willingness to baptize candidates for membership

according to any mode they preferred. It was not long ere he had an application for immersion, and he accordingly complied with the candidate's desire, without making the slightest effort to change her views concerning the matter. And so he carried out fully his Heaven appointed commission to preach the Gospel in simplicity and godly sincerity, giving all an object-lesson of the fact that the outward expression of baptism was of secondary importance, and was of too trivial a nature to turn him away from the spiritual work entrusted to him. The result to him was eminently satisfactory.

At the close of his remarks a Quaker lady arose and gave her testimony to the effect that, although never having been baptized or never having partaken of the sacrament after the outward forms of these ordinances, she had clear and satisfactory relations with her Lord and Master, and rejoiced in having spiritual harmony with the meeting. Although she, for satisfactory reasons to herself, confined herself to the spiritual baptism of the Holy Ghost, and feeding upon Christ Jesus in her heart by faith with thanksgiving, she did not require others to harmonize with her in this matter to be at one with them in spirit. She rejoiced in fellowship with all who walked in the Spirit, no matter how they attended to these ordinances. Her address was not only interesting but opportune.

Then another lady arose, who thanked God that she had been immersed, though now she was a member of the Methodist Church, for the reason that she had access to more people, and so had a more extended field in which to spread the knowledge of the mystery, which is Christ in us after the Pentecostal type.

And now a brother told us that recently he had been greatly exercised in his mind on this question, not that he spoke of unrest of soul, for he was all along possessed of the confidence that he would in some way have the question settled satisfactory; still, although a Methodist, he did not know but that baptism by immersion was the proper mode, and he had brought a second suit.