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WAITING.

her breakfast, or what? It is a bad plan to skill, and the boy as he grew up improved him, playing on the flan, was his also wait idly for what we can do or procure the talent that God had given him by study - child, a beautiful lay. It was early in the for ourselves.

THE BEGINNING OF A GREAT PAINTER.

ONE morning, something like a hundred years ago, there might have been seen coming from a barber's shop near Covent Garden a man and a little boy. They were father and son, and the father was the proprietor of the shop. He was going to the house of one of his customers to dress his wig; for at that period it was the fashion for all men above the poorer classes to wear wigs, and these wigs required frequent attentionbrushing, combing, curling, and so on. So the two went hand in hand to one of the fine houses in the neighbourhood, which was at that time a fashionable quarter of London, plany of the nobility and gentry living there. Arrived at the house, the father leaves the boy in the hall, the paneled walls of which are adorned with beautiful carving, and shortly, having completed his business, they return together to the shop. After time, Joseph —for that

is the boy's name—is missing and the ing hard from nature, so that he became the a great deal of good. And this may all be one of the coats-of-arms carved upon the Mallard William Turner.

paneling in the hall where he waited. But what is she waiting for? Is it for ourse every customer who comes into the someone to dress her, or is she waiting for shop must see this specimen of little Joseph's sat at his fireside in this city. Near by



WAITING.

father calls out to know what he is doing, greatest landscape-painter England—some traced to his darling child that links The boy comes timidly into the shop, a sheet say the world—has ever produced, and if bad which opened so sweetly on beginning of paper in one hand and a peneil in the other, you go to the National Gallery, you will the true vine. and the delighted father, looking at the paper, see a whole room devoted to the exhibition. The person referred to in this story was sees a very careful and accurate drawing of of his pictures. His name was Joseph the late Matthew M. Ballawin the well

BIBLE FIRST

About forty years ago, a business man

morning. The day's work was not begun, and while waiting for his breakfast, the father took up the daily paper to read. The dear child came and climbed up on his father's knee, and, laying his hand gently on the paper, looked lovingly up into his face, and said: "No, no, papa! Bable first, Bible first, popu". Very soon after, this dear child was taken sick, and died. As that father stood by the collin in which his dead darling lay. and when he laid him in the cold grave he seemed to hear his gentle v e repeating those simple words no, papa. Bible first." He never forgot those words. They were ringing in his ears all the time. He made them the rule of his life. He put the Bible first in his heart, in his home, in his business, in everything. He prospered and grew very rich. He became a teacher and superintendent in the Sunday-school. But in the use of his money, his time, his influence, and in everything, he "put the Bible first" He bore much fruit, or did

The person referred to in this story was known locomotive engine builder