

which cannot be done by anyone else. Let us not come just when convenient, but always come when at all possible. We should not be governed by feeling in this matter, but by principle. What is our duty to God, our fellow-man, and ourselves? Let us do that, and our success will be glorious.

*Seventh.* Let us individually pray for the success of this work. Let us carry the meetings in our hearts. Pray for it everywhere and without ceasing; in the closet, at the family altar, in the public service, and in silent devotions. Pray that it may be a blessing to ourselves, our families, our friends, and our neighbors. Pray that the Church universal may be blessed; and specially pray for your pastor, that he may have grace, wisdom and strength for the work. Begin to pray and work *now*.

I do hope that you all will join heartily with me in these seven requests, and will give all possible help in our effort for revival. Brethren, you must have felt with me, that the great need of the Church in our day is "Consecrated Willing Workers," men and women who are personally interested and feel individually responsible for the success of God's work. We need not only persons who can witness to personal salvation, but a people who are possessed of the self-sacrificing spirit of Christ, and thoroughly imbued with the purpose of our Heavenly Father. Men and women "filled with the Holy Ghost," and "clothed with power from on high."

We often, in a general way, join with others in a personal consecration to God, but without anything definite or tangible before our minds. Those who are engaging in some specific work, as temperance, benevolence, etc., realize the benefits of a definitely expressed pledge, assumed by all. In like manner would it not be an advantage for those who would consecrate themselves to Christian service, visibly before God and each other, to enter into written covenant together? It would bring to our minds and fix in our thoughts, formally, our duties and responsibilities as members of Christ's Church, and indicate channels of usefulness in Christian service. To this end a consecration pledge for "Willing Workers" is enclosed. It will be admitted that even a few members of any Church,