

a good boy, even in temper, and has good abilities; he means to do good honest work, and generally manages to do it. His stature is 5 feet 4½ inches, his color coal-black, his hair slightly curling, and his face marked by small-pox. He has a good stout well knit frame, is single, and if he can be induced to remain so for five years, and Bro. Craig can spare him so long, you will hear from him again.

*Sathyanandam*, (Truth-Happiness). This man with the long name, with the beautiful meaning, is, like the others, one of Bro. Craig's men. He is quite young—black as a raven's plume, hair straight as a porcupine's quills, and stands 5 feet 4 inches on well-developed foundations. He is a tolerable student, gets his lessons fairly well, behaves himself well, and is no more indolent than many boys of the same age at home. He is single and ought to remain so for some time.

*Adia*, (First one). I cannot tell why this young man should have had such a name—But, "What's in a name?" He is quite light in color, about the color of a Canadian Indian, and only stands 5 feet 1½ inches in height—but he is all there—not a superfluous pound of flesh or bone about his body. Up to the time of his coming here he had been his own teacher, and though that teacher made some huge blunders, yet Adia has grit, and has originality, and is always wanting to know. He is not much of a scholar yet, but improves rapidly. He will do good if God keeps him. He is not married.

*Peter Hymour*, from *Bimlipatam*, is a Eurasian (Europe-Asian). He is of course very light, almost European in color, black hair and eyes, with a good open countenance. He had been in the habit of wearing European clothes, but when he heard that we allowed neither coat, pants nor boots in the Seminary, with commendable alacrity he doffed the English, and donned the native dress. He is young, is a good-hearted Christian boy, shows the English blood in his veins by his great hearty laugh; and is altogether a hopeful young man. If the Lord will keep him from drifting into the peculiar weakness of the Eurasian community he will do great good. He is 5 feet 5¼ inches high, and rather slight in build.

*Appalswami* is Peter's only companion from *Bimlipatam*. He is high in color, low-set in stature, and has a heavy look about him, but this look belies him very much. He is one of Bro. Sanford's first, from the outlying villages, I hope he may have many more like him, there are few better students in the school than he, his disposition is good, and his conduct unexceptionable, his height is 5 feet 4 inches, with a good solid body. He is still young and unmarried, and is a boy of good promise.

All these young men with their wives, are, of course, Christians, we receive none other here. Our term is over; the first year is passed, we are deeply grateful to God for preserving all our lives, we have had considerable fever, but all have been graciously spared, and a good year's work done.

April 18th, 1883.

JOHN MCLAURIN.

## Bobbili.

### OUR NATIVE HELPERS AND THEIR WORK.

As Mr. Churchill was unable to go out touring in April, he sent our three native helpers among the villages by themselves. They were instructed to keep a daily record of their work. As this was given in English I have

copied it, only changing the idiom where I thought the meaning too obscure.

Our new missionary, Mr. Archibald, is spending these hot months near the sea, and studying the language, while we are holding the fort, and keeping things moving in Bobbili. May was a very hot month. We have all felt the heat very much.

Will not the sisters pray that Bobbili may have a special blessing this year, so that, if it be the Lord's will, the tired missionaries may gather in some sheaves before they go to their old home to rest a while, as they expect to do the coming year?

M. F. CHURCHILL.

### TEN DAYS' REPORT.

G. Nursiah, B. Kotiah and G. Kamiah, we start from Bobbili on the 11th at 6 p.m., and arrived at Paradi at 8. That night we slept in a mango garden.

12th—In the morning we went into Paradi to preach the gospel; went into a goldsmith's house and preached to them about salvation, and we told them there are no castes, and afterwards told them how these castes come. We spent three hours there and thirty people listened to us. After 12 we return to the garden to cook our meals. As we are coming by the river bank, we see a Brahmin taking his bath, and also he pray Brahma, Vishnu and Siva, then we told him these words are lies, and these people died long ago. "Dear sir, don't take these foolish names, and you may learn some wisdom afterwards. You know who is our Saviour," (this Brahmin had been taught in a mission school) and he said, "Sir, these words are all for this world, not for heaven." We ask him his name and where he came from, He said, "I am doctor to Gopal Swami," (the patron god of Bobbili). We ask him if he was giving medicine to Gopal Swami; he said, "Sir, as I told you before, this is all humbug." Then we told him about salvation, and he said, "That is a good way to go to heaven; there is no other road to go there."

We took our meals and after 3 o'clock we start from Paradi to Kambadrapoortam; there was a crowd of bandies and men in a tope, and we preach about salvation from 4 to 7; 30 people heard.

Having taken our meals, after 8, as we were preparing to sleep a Brahmin came near to us to rest. When we were praying to God he heard our prayer; then he came and asked, "Who is 'Our Saviour?'" We told him about salvation, Saviour's birth, etc., and spend two hours with him, then he went away with the bandies.

13th—We went from K. to Chintalawalsa and preach in Farmer-street about salvation; 25 people listened. Afterwards we return to Kambadrapoortam, and after 1 we took our meal. After 2 the Overseer Komaraswami came to see us and he asked about the Revelation; he had been well taught in the Christian religion, and we talk to him about baptism. At 4 we went and preached about salvation and castes in Brahmin and Farmer-streets. We spend four hours there and 40 people listened.

14th—We went from K. to Tharapoortam and preach from John 14th chap. 1 to 8; 30 people heard. We took our meals and after 3 went to Kottanga; went into Telaga-street and preached about salvation; 25 people there heard.

15th—We came to Laloor after 8 a.m.; we went near to the Rajah's house, and saw some Brahmans and other people, and Kamabudra Kejal; they were reading their shastras. We began reading our Saviour's words; they listened nicely, and the rajah said, "Sir, I never heard in my lifetime such good words"; 40 people there.