

THE CAMP FIRE.

A Monthly Record and Advocate of The Temperance Reform.

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SUBSCRIPTION 15 CENTS PER YEAR.

AN IMPORTANT LETTER.

TO EVERYONE INTERESTED IN THE TEMPERANCE CAUSE.

TORONTO, 1894.

DEAR SIR, OR MADAM:

Kindly allow me to again call your attention to THE VANGUARD, which is continually becoming more and more appreciated and used by working prohibitionists.

A WANT SUPPLIED.

Canadian students of moral reform have frequently complained of the scarcity of reliable data in relation to the evils of intemperance, the extent of the liquor traffic, the financial questions involved, the progress of the prohibition movement, and the actual results of the many restrictions and prohibitions that have already been imposed upon the business of drink-selling in the different provinces of our Dominion, and in other countries.

This is exactly what THE VANGUARD provides. It is a monthly magazine of not less than sixty-four pages, making, during the year, two volumes of 384 or more pages each. Every article is pointed, concise, valuable, and prepared by some well-posted writer, who is a recognized authority on the subject he discusses. It gives commendable statements of all important facts and arguments bearing upon the different phases of the question at issue; full and accurate statistics, both Canadian and foreign; a condensed record of what is being done for and against the cause; a concise register of all current events, in and affecting our work; and, generally speaking, a summary of all that temperance workers want to know, put into convenient and permanent form, so as to be a ready handbook, and a reliable authority. Every number and volume will be closely and carefully indexed.

A WORK OF WORTH.

The numbers issued up to May, 1894, inclusive, constitute the first volume. It contains 448 pages, and includes, among a great deal of other valuable information, the fullest and most accurate articles and statistics ever published in Canada relating to the following subjects: Our National Drink Bill; The Drink Bills of other Countries; The Revenue Question; The Provincial Plebiscites; The Extent and Effects of the Liquor Traffic; Prohibition in the North-West; The Working and Results of High License; Canada Temperance Act Statistics; Constitutional Prohibition in the United States; The Ontario Local Option Law; The Question of Jurisdiction; The Liberty Question; Intemperance and Crime; The Effects of Beer Drinking; Bible Wines; The Pitcairn Experiment; The Gothenburg System, etc., etc.

In it a number of our foremost statesmen and philanthropists have set out their opinions and conclusions. It is a body of fact and argument even more important and valuable than it is expected to be.

PLEASE NOTICE.

New subscribers to this monthly may begin with the current number, or they may subscribe for the year commencing with the first issue, and obtain the back numbers with full index to the first volume.

If you will become a subscriber to THE VANGUARD I feel confident that you will be much pleased with it, and will find it exceedingly valuable as a magazine of information, and a convenient work of reference.

If you are already receiving THE VANGUARD regularly, or if you do not desire to take it, I shall be grateful if you will kindly hand this paper to some person likely to become a subscriber.

Subscriptions may be sent by registered letter. Cheques and P.O. orders should be payable to myself.

Yours sincerely

F. S. SPENCE

EDITOR.

Address THE VANGUARD,
TORONTO, CANADA

SPECIAL OFFERS.

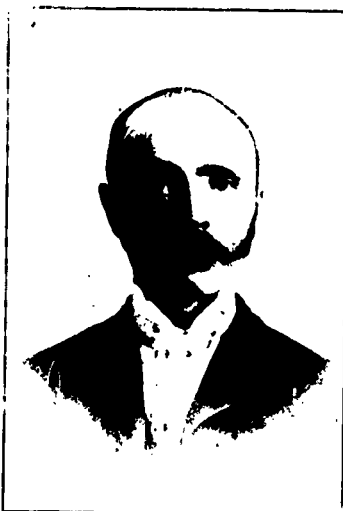
Number 1 For a short time only, new subscribers to THE VANGUARD, remitting payment for one year at the regular rate (two dollars) will receive FREE, postage pre-paid, the following valuable books, carefully selected as being most useful to workers and speakers: The People vs. The Liquor Traffic, 210 pages; Prohibition Does Prohibit, 120 pages; Temperance Shot and Shell, 128 pages; Handbook of Prohibition Facts, 128 pages. The regular price of these works is \$1.15.

Number 2 To introduce THE VANGUARD, subscriptions for the present will be received from clergymen and students, at the special reduced rate of one dollar per annum. This special offer does not include the premium books above mentioned.

THE TEMPERANCE ENTERPRISE.

An enterprise that has fed the hungry, and clothed the naked, and healed the sick, and taught the ignorant, and elevated the degraded, and gladdened the sorrowful, and led to the cross multitudes that had been wandering far away; an enterprise that has gathered again the fortune that had been scattered, and built again the home that had been ruined, and raised again the character that had been blasted, and bound up the heart that had been broken; an enterprise that has given peace where there was discord, and gladness where there had been woe, that has broken open many a prison door, and restored to his right mind many a maniac; an enterprise that has prevented many a suicide, and robbed the gallows of many a victim that would otherwise have been there; an enterprise that has thinned the work-house, and the hospital, and the jail, but that has helped to fill the school, and the lecture room, and the industrial exhibition; an enterprise that has turned into useful citizens those that were the pests of society, one of the best educators of the masses, one of the chief pioneers of the Gospel; an enterprise which is not Christ, but which is one of the holy angels that go upon his mission. Like some fair spirit from another world, our great enterprise has trodden the wilderness, and flowers of beauty have sprung up from her track. She has looked around, gladdening all on whom her smiles have fallen; she has touched the captive, and his fetters have fallen off; she has spoken, and the countenance of despair has been lighted up with hope; she has waved her magic wand, and the wilderness has rejoiced and blossomed as the rose. Like the fabled Orpheus, she has warbled her song of mercy, and wild beasts, losing their ferocity, have followed gladly and gratefully in her train. She has raised up those that have been worse than dead, sepulchred in sin, and she has led multitudes to the living waters of salvation.—*Neruman Hall.*

OUR PORTRAIT GALLERY.



J. D. ANDREWS.

We have pleasure in presenting to our readers a portrait of Brother James Douglas Andrews, the gentleman who at present occupies the high position of Grand Chief Templar of the Grand Lodge of Canada. Brother Andrews is a Scotchman. He was born in the historic town of Stirling on January 22nd, 1828. After an education in the common schools he began life as a weaver's apprentice. Fortunately for himself and the temperance cause he became identified early with a Juvenile Templar organization, and retained his connection with the Order until he removed to Edinburgh in 1877.

In 1887 Brother Andrews settled in Hamilton, Ontario, and immediately re-connected himself with the I.O.G.T., by joining International Lodge, of which he has been a prominent member ever since, having twice filled the position of Chief Templar. He was head of his district last year, and was recognized and appreciated as an energetic, earnest and effective worker. His success led his coadjutors to present his name at Paris as a candidate for the Grand Chief Templarship, and their efforts were crowned with the success of seeing him placed in the responsible position he now occupies.

Already the new head of the Order has taken hold of his work with vigor and zeal, having been a visitor at many lodge meetings both in his own district and elsewhere through the Province.

Seven years ago Mr. Andrews began business as a furniture dealer, and today has one of the largest establishments in that line in Hamilton. He has a reputation as a speaker and debater. He is a Unitarian by faith, and a Reformer in politics, but recognizes prohibition as the paramount issue before the people of Canada to-day, and puts his allegiance to that cause before any party predilection.

The National Catholic Total Abstinence Union of the United States met early during the present month in St. Paul, Min. A telegram from Cardinal Satolli was read, giving his blessing to the convention. Fraternal delegates from the W.C.T.U. were received. Archbishop Ireland made a strong speech in which he said: "America has set her face against the saloon, the boon of corrupt politics, and any church which will not come out for temperance is an odious excrescence on the soil."

NOTES OF NEWS.

FROM THE FIELD OF BATTLE.

The Scott Act has been repealed in the county of Chicoutimi, in the province of Quebec.

The State of Louisiana has enacted a law prohibiting the employment of women in bar rooms.

There is to be held shortly in Toronto a convention of American hotelkeepers. Three thousand delegates are expected to be present.

The Scott Act went into force again last month in the city of Charlotte town. The whole province of Prince Edward Island is now under prohibition.

The town of Christiania, in Norway, has prohibited the sale of liquor between five o'clock Saturday evening and eight o'clock Monday morning.

Great Britain has now a Royal Courts of Justice Temperance Society, composed of members of the legal profession. It is growing in numbers and influence.

The Methodist churches in England and Wales have connected with them 1,153 temperance societies with a membership of 68,708. They have also 1,222 bands of hope with a membership of 35,111.

An attempt was made in Hamilton to repeal the by-law reducing the number of tavern and shop licenses which was passed some months ago, and which cut off thirty licenses. The council voted down the repeal proposition.

A petition presented to the British parliament in favor of local prohibition legislation, signed exclusively by Methodist ministers, had attached to it 3,331 names. There were only 3,671 ministers who could have signed it.

In a local option contest in Limestone Co., Texas, W. O. Morris, editor of the *Greenback Journal*, an earnest prohibitionist, was attacked by liquor men, his arm was broken and he was otherwise badly injured.

Some French papers in Montreal have been making very bitter attacks upon the *Montreal Witness* and the Quebec branch of the Dominion Alliance because of the warfare now being waged against Sunday liquor selling and gambling in Sohmer Park.

The *Watchword* tells us that 172 members of the British House of Lords are owners of public houses, holding among them 1,531 places in which liquor is sold. It is not strange that the House of Lords stands by the liquor business.

The victory won by the prohibition party in Norfolk, Va., will only result in a stricter enforcement of the license law, as the State has no local option legislation, and municipal councils have no power to suppress the liquor traffic.

Hinds Co., in the State of Mississippi, which Jackson is the chief town, has "gone dry" by a majority of 100. The *Levee* informs us that there are now only five counties in the State in which liquor selling is permitted.

In the *Levee* of August 9th, is published a list of twenty murders, eleven suicides, and other deaths, and eleven cases of serious personal injury, all chargeable to the liquor traffic. The crimes in every case were committed by men crazed with liquor.

The valuation made by the state board of assessors of Maine, for 1893, shows an increase of \$5,100,381 over the valuation of 1892. The increase since 1880 has been over fifteen and one-half million dollars. The total valuation now is \$270,812,782.

The sixtieth conference of the British Temperance League was held at Southampton, on July 10th, W. S. Cane, Esq., M.P., in the chair. The treasurer's report showed an income of £2,100, 3s. 3d. and a balance on hand of £181, 7s. 11d. The secretary's report stated that during the year the League's agents had delivered 1,017 lectures. Their audiences were estimated as aggregating 304,000.