The Pan-Presbyterian Council in Toronto Will Be Attended By 400 Delegates-The Secretary Declares Its Aimb-The

the Presbyterian system.
"The special object of forming this alliance was to manifest that true unity which exists

though not differing, confessions.

And Has No Creed.

Neither did the alliance undertake preparation of a new creed. It no instructions from the churches take so delicate a task in hand. Nor it believe that any new creed would favor with the older historic churches, or regarded by them as of value superior net of the creeds they already possessed, ides, it knew that with many of the Euron churches their creeds were, to some ext, matters of state legislation. Any movent in the direction of an authoritative ance creed would thus have encountered at formidable obstacles, and have led by brethren to withdraw from our fellow. Under these circumstances the alliance in the property is yours; and until you are willing to believe, and spend the one interto abstained from any attempt at paring a creed. The churches have not ed for such; they do not want one and, if any other property is a little Scotch woman, thirty years of age and of a naturally delicate disposition. For five or six decepts of it.

But It Has Doctrinal Agreement, "Has the alliance, then, no doctrinal basis? Certainly it has. It possesses the best balanced creed that the world has ever Reformed confessions, thus connection the historic doctrinal statement

"Organic Union between our several churches is at present absolutely impossible.
The differences between our several churches churches is at present absolutely impossible. The differences between our several churches as to their histories, their languages, their positions, their relations to the state, etc., obviously put the question of organic union altogether out of the region of the practicable. We do not, therefore, even talk of union, but we do talk of co-operation; co-operation in seeing that the waste places of our native lands are provided with Gospel ordinances; co-operation in standing together against those forms of ungodliness and phases of unbelief that are coming in as a flood; co-operation, in giving a helping hand to brethren, especially to those of like precious faith, whose difficulties entitle them to the sympathy and assistance of brethren in more favored conditions; co-operation in all the schemes that Christian wisdom and Christian wealth can devise for sending the gospel to those 'regions beyond,' where men perish for lack of knowledge. In all such co-operation lies the glery of our alliance; to all such it gives itself, and to all such it confines itself.'

Rev. Dr. Caven will open the proceedings on Sept. 21, when he will deliver a sermon. Rev. Dr. Blaikie, Edinburgh, will preside. During the afternoon a reception will be given the delegates. Rev. Dr. Reid will re-

During the afternoon a reception will be given the delegates. Rev. Dr. Reid will represent the clergy of the Presbyterian Church, and Mr. W. M. Clark, Q.C., will represent the Presbyterian laymen of Canada. His Honor Lieutenant-Governor Kirkputrick, Mayor Fleming and Sir Oliver Mowat will also be present.

On Sept. 22 these subjects will be dispussed: "The Protestant Reformation," "The Characteristics and Mission of the Reformed and Presbyterian Churches."

The following day will be taken up with the reading and discussing of the report of the Committee on Foreign Missions. Addresses will follow by foreign missionaries, and among others Miss Adams will read a paper on "Zenana Work in India."

On September 26 a paper will be read on "Our Churches and Their Work Among Aboriginals, the African and the Immigrant People of the United States and Canada."

Papers will be read on the following subjects on September 21: "Work on the European Continent," "Conference on Spiritual Life," and "The Relation and Duty of the Church to Outside Agençies Doing Christian Work."

Church to Outside Agencies Doing Christian
Work."

On September 28 these subjects will occupy the attention of the delegates: "The Biblical Idea of the Ministry," "The Minister as an Organizer and Administrator," "The Tendenses of Modern Educational Systems."

On September 29 a paper on "Christianity in Relation to Social Problems" will be read in the following sections: 1, "The Wage Ouestion;" 2, "The Land Question;" 3, "The Drink Question;" 4, "The Church Going Question;" 5, "The Recreation Question," Another important paper to be read on this day, also in sections, is "The Aspects of Romanism," 1, "On the Continent of Europe;" 1, "In Great Britain and Her Colonies;" 3, "In North and South America;" 4, "In the Foreign Mission Field."

On September 20, the last day of the congress, the report of the Committee on Prespyterian History will be read, as well as apper on "The Doctrinal Agreement of Reformed and Prespyterian Churches."

Notes.

All Sections 1, "The Ministrator, "The Minister as an Organization, "The Wage On September 29 apaper on "The Church Going Question;" 3, "The Hackers of the Continent of Europe," 3, "The Hackers of the Continent of Europe," 3, "The Hackers of the Continent of Europe," 3, "The Aspects of Romanism," 1, "On the Continent of Europe," 3, "The Aspects of Romanism," 1, "On the Continent of Europe," 3, "The Hackers of the Section of Sections, and the Colonies," 3, "The Hackers of the Section of Sections, and the Colonies," 3, "The Hackers of the Section of Sections, and the Colonies, and th

All arrangements have been made for the anterthinment of the 400 delegates who will assemble from all parts of the world. A luncheon will be served at the Normal School every day of the congress, and the delegates will be given a trip to Niagara Falls and return. The Entertainment Committee expect that the cost of entertaining the visitors will amount to \$7000.

Honor Lieutenant-Governor Kirkpa and the Hon. Sir Oliver Mowat, Premis Ontario, will address the meeting.

Among the delegates will be Rev. Ge Lang, now of Inverness, formerly of Mo real. He will be the guest of Miss Mich Westholm, Wellington-place, Toronto.

QUEEN WEST OF DUFFERIN.

The City Will Make An Offer for the Rev. Dr. Matthews, general secretary of the Pan-Presbyterian Council, has opened his office in Yonge-street and will be busily employed until and during the fifth annual congress of the Alliance of Reformed Churches, which opens in St. James'-square Church Sept. 21.

The Doctor has an interesting article in this week's Presbyterian Review entitled, "Has the Alliance a Doctrinal Basis!" He says:

A Fifteen Years' Record.

"For the last 15 years a large number of Presbyterian and Reformed Churches have been federated together under the name of The Alliance of Reformed Churches holding the Presbyterian system.

Those Cedar Blocks.

"The special object of forming this alliance was to manifest that true unity which exists between these churches and between their members as brethren in Christ, and to lead to eo-operation in matters of common interest." To render such an alliance possible, there must be agreement in doctrinal beliefs between the churches, for an alliance that would include Unitarians and Trinitarians would include Unitarians and Trinitarians would not manifest the existence of any spiritual unity between the parties, and therefore the churches in our alliance are those, and shose only, which hold the reformed system of doctrine.

Adopts No Confession.

But here we have been asked: Which exposition or confession of this system does the Alliance adopt? when the answer necessities of the service of the confessions.

But here we have been asked: Which exposition or confession of this system does the Alliance adopt? when the answer necessities of festering disease germs; mere death straps!

Editor World: Permit me to call the attention of the people once more through for goal in Youge-street. Nearly half of this cadar is bad. Plenty of blocks can be found that a man could push a baseball club through, forcing ahead of it a rotten mass doubt that a man could push a baseball club through, forcing ahead of it a rotten mass doubt that a man could push a baseball club through, forcing ahead of it a rotten mass doubt that a man could push a baseball club through, forcing ahead of it a rot

Zeal Without Discretion.

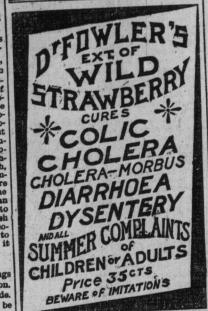
Justice Baxter yesterday fined W. Greenians, a St. John's Ward saloon keeper, \$10 and costs or 20 days for selling liquor, to be taken off the premises, to Laurence Hat, who had not yet completed his 18th year. Mrs. Eva De Wilton, an energetic Christian worker, was the complainant. Mr. Murdock gave notice of appeal. Defendant deposed that the youth declared he was 18 years of age.

"August Flower"

delicate disposition. For five or six years past she has been suffering from Dyspepsia. She became so bad at last

that she could not sit Every Meal, down to a meal but she had to vomit it Reformed confessions, thus connecting with the historic doctrinal statements ich, of La Rochelle, of Dort and of ninster, while yet, by leaving that onne confession as against any other, nor elf down to any particular mode of g specific doctrinal truths.

She can now eat anything, and enjoy is, and as for Dyspepsia, she does not increed, is tolerant as to modes of state-



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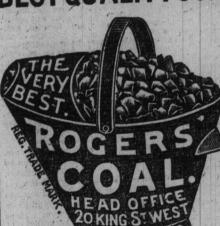
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