

They also Serve.

"They also serve who only stand and wait."
Take comfort from that thought in lonely hours,
When naught seems set aside for you by fate
To do, while others have far richer dowers.

With da, s brim full of hope and work and love,
Full to the brim and haply running o'er,
The angels, watching from their homes above,
Can see how sad the waiting is—how sore.

But if the waiting is not all in vain—
If those who wait are serving truly too—
Oh, then they need not mind the nameless pain,
But think it is the part they are to do.

And peace and rest will fill the lonely days
That once were filled with naught but pain and woe,
For, though we cannot understand His ways,
Enough to know our Father wills it so.

The Solitary Parrot.

Parrots are usually known as a very sociable group of birds. Those in South America and Australia are found in flocks from a dozen or two to six or seven hundred; the Grey Parrot of Africa, the White Australian Cockatoo, and Love Birds in still greater numbers. There are, however, one or two exceptions to this prevailing sociability of parrots. In New Zealand there is a strange parrot which roams about in the dusk of evening searching for food in the low bushes and on the ground (for it can scarcely fly). This is the Owl Parrot; it is sometimes brought alive to this country. Another parrot of almost solitary habits is the one from the Feejee Islands. The native name is "Kula." It is a brightly coloured bird, the skins being brought periodically by the natives of Longa-taboo, Otaheiti, to sell for personal ornament. The cheeks, breast, and a kind of collar over the shoulders are bright scarlet; the top of the head very deep blue; the back, wings and tail green. It lives mostly on honey from blossoms, soft fruit, &c. It has very rarely been brought to this country.

A Remarkable Catalogue.

The British Museum authorities have just issued the second volume of a remarkable catalogue, says the London Standard. Stored in the drawers and cases of the museum are some 50,000 inscribed pieces of terra cotta or clay tablets, forming the rescued portions of the great libraries of Assyria and Babylon. The great impetus given to cuneiform studies during the last few years in Germany and America, where they form part of the curriculum for a degree in Semitic languages, has made it necessary that the treasures of the British Museum, the centre of Assyrian studies, should be catalogued, and the trustees have now issued these volumes, containing a descriptive catalogue of some 8,000 inscribed tablets. The inscriptions in question come from the Kuyuryik Mound, on the site of ancient Nineveh, which marked the ruins of the great palace and library founded by Assurbanipal, or Sardanapalus, in B. C. 650. The tablets embrace every class of literature, historical documents, hymns, prayers and educational works, such as syllabaries or spelling books and dictionaries. One of the most interesting sections is that of the omen tablets, produced by the court augurs and diviners. They saw omens in all things—the flight of birds, swallows, pigeons, the counting of snakes, the movements of scorpions, the winds, the clouds, and, above all, the stars. The catalogues have been prepared by Dr. Carl Bezold, are beautifully arranged, and will tend to make the collections more accessible to students, and, in time, better known to the general public, who depend on specialists for the unraveling of the learning and wisdom of Chaldea.

—When you find a lie oppressing thee, extinguish it. Lies exist only to be extinguished; they wait and cry earnestly for extinction. Think well, meanwhile, in what spirit thou wilt do it; not with hatred, with headlong selfish violence, but in clearness of heart, with holy zeal, gently, almost with piety. Thou wouldst not replace such extinct lie by a new lie, while a new injustice of thy own were the parent of still other lies; whereby the latter end of that business were worse than the beginning.—Carlyle.

Our Special Offer.

In addition to our other offers we will give to any person sending us (200) two hundred annual subscriptions to the CANADIAN CHURCHMAN, at \$1 each, a first-class Safety Bicycle, cushion tire, of the value of \$75.

To any one sending us (150) one hundred and fifty annual subscriptions to the CANADIAN CHURCHMAN, at \$1 each, a first-class Safety Bicycle, hard tire, of the value of \$60.

Hints to Housekeepers.

Currant jelly should be made before the fruit is very ripe. Pick over, wash, put into a porcelain kettle, and scald. Mash and put into a jelly-bag to drain. Allow one pound of granulated sugar to each pound of juice. Return to kettle and boil until the liquid will fall in drops from the skimmer in several places, when it is done.

To make currant cordial, take one quart of ripe currant juice, add two pounds of white sugar, a tablespoonful each of nutmeg and cinnamon, and boil twenty minutes. Bottle and seal while hot. This cordial is excellent, in the spring of the year, to clear the system of impurities. Put one tablespoonful in half a tumbler of water, and drink.

Here is a good receipt for currant catsup: Look over, wash and mash the fruit. To each pound of currants add one-half pound of sugar, one-half teaspoonful of vinegar, one tablespoonful each of cinnamon and cloves, one teaspoonful each of pepper and nutmeg. Boil twenty minutes, bottle and seal.

A CHILD SAVED.—My little boy was taken very bad with diarrhoea; he was very delicate and got so low we had no hope of his life, but a lady friend recommended Dr. Fowler's Extract of Wild Strawberry, and although he could only bear a few drops at a time he got well. It saved my child.

Mrs. Wm. Stewart, Campbellville, Ont.

To dry squash, pumpkin, melon and cucumber seeds, spread them on boards, and after they appear dry, place them in cloth sacks and hang them where it is dry. If placed in tight cans they are apt to mould. Be careful not to leave them where mice can get at them.

A CANADIAN FAVOURITE.—The season of green fruits and summer drinks is the time when the worst forms of cholera morbus, diarrhoea, and bowel complaints prevail. As a safeguard Dr. Fowler's Extract of Wild Strawberry should be kept in the house. For 35 years it has been the most reliable remedy.

CELERY.—This may be prepared in different ways. As a cure for rheumatic twinges, it may be steeped in water, and the water seasoned with salt and pepper, drunk either warm or cold. It is usually relished in the form of a stew. Cut the celery in inch bits. Place in a small quantity of boiling salted water. After half an hour's boiling add rich, sweet milk to make it juicy. Let this scald, and add seasoning to taste.

THE ONLY REMEDY.—Gentlemen,—I have used Burdock Blood Bitters for my blood and for pimples, and two bottles made a complete cure of my case. It is the only remedy I could find to help me.

MISS JULIA VIGER, Trenton, Ont.

BEANS A LA FRANCAISE.—String and cut the beans, boil them until tender, then place them in a stewpan, and shake over the fire to dry up any moisture that may remain. When quite dry and very hot, add three ounces fresh butter, pepper, and salt, and the juice of half a lemon. Keep moving the stewpan about, but do not stir with a spoon, as it may break the beans. When the butter is melted, add two tablespoonfuls hot sweet cream, and serve immediately.

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THE large Business Colleges selected by the CANADIAN CHURCHMAN to which to send our girls and young men are probably the best and most liberally equipped in the country. They are "The Toronto Business College" and "The British American Business College," both in Toronto. Girls and young men from all over the Dominion are within their walls, and the most skilled teachers preside over them.

WHY THE OFFERS ARE GENEROUS.

THE CANADIAN CHURCHMAN is anxious that the largest possible number of girls and young men should take advantage of these offers for a Free Business College Commercial Training, not because of any pecuniary profit to itself, for there is none. The simplest calculation will show, to any one who studies the offers, that we are not guided by any money consideration. On the other hand, each successful girl or young man whom we send to the Colleges means an actual financial outlay to the CHURCHMAN beyond the income. We have merely changed our methods of business. Instead of spending all on advertising and commission appropriation, we devote a portion of it to this idea, the girls and young men receiving the benefit, while we are satisfied to have the subscriptions which they secure on our books, feeling confident that we can hold the subscribers, in which lies our eventual profit. Of course, in view of these facts, the offers cannot be continued indefinitely, as any one can easily see. It is important therefore that girls and young men should enroll themselves on our books as desirous of trying for the offers. Any girl or young man can learn all particulars by simply writing to the CANADIAN CHURCHMAN, and details will be forwarded. The offers are as follows:—

1. A SEVENTY DOLLAR SCHOLARSHIP

WHICH embraces Practical Book, keeping by double and single entry Actual and Practical Business, Banking, Business Penmanship, Commercial Arithmetic, Commercial Law, Shorthand, Typewriting, and all branches connected with a sound and practical business training, etc. To any girl or young man who will between this date and January 1st, 1893, send us two hundred (200) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each, we will give the above \$70.00 Scholarship.

2. A FORTY-FIVE DOLLAR SCHOLARSHIP

WHICH embraces the same as seventy dollar scholarship, with the exception of Shorthand and Typewriting, for one hundred and twenty (120) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

3. A TWENTY-FIVE DOLLAR SCHOLARSHIP

WHICH is the same as the forty-five dollar scholarship, embracing the same subjects, but is only for three months, for seventy (70) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each, (or a Lady's Twenty-Five Dollar Gold Watch, if preferred.)

4. A Lady's \$15.00 Gold Watch or a Gent's Silver Watch for Forty (40) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

5. A Lady's \$10.00 Watch, solid coin silver, open face, stem set, handsomely engraved, fitted with a jewel movement, guaranteed to give accurate time; or, a Gent's \$10.00 Open Face, Coin Silver Watch, stem wind and stem set, good reliable movement guaranteed, for twenty-five (25) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

6. A Lady's \$7.00 Solid Gold, Three Stoned, Genuine Diamond Ring, in star setting of handsome design; or, Gent's \$7.00 Solid Gold, Genuine Diamond Scarf Pin of unique design, for fifteen (15) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

7. A Lady's \$5.00 Victoria Chain, 14 carat gold, with pendant attachment, or a silver one. A Gent's \$5.00 14 carat Gold Vest Chain, in a variety of patterns of the most modern designs, for ten (10) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

8. A Lady's \$2.50 Solid Gold Ring, set with two pearls and one garnet, in star setting, each ring put up in a fancy paper plush lined box; or, a Gent's \$2.50 pair of 14 carat gold filled cuff buttons, stylish patterns, for five (5) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

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