

must say, that the invisible adherence to those rules would have been the veriest pedantry. To have translated each Greek word and phrase wherever they occur by the very same English word or phrase would have been worthy of a school boy. These notes first appeared in the *American Church Review*, where they attracted much attention.

ENGLISH CATHEDRALS, their Architecture, Symbolism and history. Compiled by E. W. Boyd, Head of St. Agnes' School, Albany. Published by Thomas Whittaker, New York. Price 60 cents. We heartily commend this lovely little treatise to all lovers of Church architecture and history, more especially to all who are visiting the old land, as their pleasure and profit will be much increased by an intelligent acquaintance with what Mr. Boyd tells them about the cathedrals. To those who never will see England this work will be found instructive about matters all educated people love to talk about.

THOUGHTS ON THE LORD'S PRAYER: by the Rev. Francis Washburn; published by Thomas Whittaker, New York. Price 75 cents. This would make an excellent present for youths or young people of either sex. It is difficult indeed to get wrong in doctrine or life if the Lord's Prayer is made a guide and a study of these reflections will leave a deposit of influence by teaching how deep and wide are the streams of spiritual life which flow out of the Lord's Prayer, a prayer sadly underrated in this relation.

FUTURE PUNISHMENT AND PRAYERS FOR THE DEAD; Sermons by the Rev. Dr. McKim. Published by Thomas Whittaker, New York. Price 75 cents. The main body of this work is made up of a scholarly introduction on the scriptural doctrine of retribution, and sermons in defence of the doctrine of conditional immortality and the final end of conscious punishment by the destruction of the wicked. We have always felt that there was not only much to be said for this theory from Scripture, but that it had attractions as a relief from the appalling thought of endless suffering. Without agreeing wholly with the writer, we commend his treatise to those who are making a study of this topic. The Essay attached on "Prayers for the Dead" is also well worth reading. The author says he inserts it "to show that that ancient, though not primitive, custom gives no support to the hypothesis of future probation." The argument and matter are well arranged.

BY-WAYS OF LITERATURE; by D. H. Wheeler, published by Funk & Wagnalls, New York. Price 25 cents. We have enjoyed these essays; the writer is a pleasant, witty, well read companion, who takes us a stroll along certain by-ways of literature, ways little known, but full of literary charm, historic interest, and rich in teaching as well. The first three essays are delightful reading, the treatment of antique topics with modern lightness of touch being most amusing. "Old Education and Modern," is also worth the cost of the book; so also the article on an old favorite of ours, "Robin Hood." One weary of the high-road of business will find refreshment and rest in strolling through these charming "By-ways."

LITERARY NOTE.—Whittaker's Churchman's Almanac for 1884 will contain a most interesting centennial sketch of the Church, by the Rt. Rev. Wm. Stevens Perry, D.D. It is promised for Dec. 1st, enlarged in size, with a new appropriate design on cover.

Home & Foreign Church News.

From our own Correspondents.

DOMINION.

UNIVERSITY OF TRINITY COLLEGE.

MICHAELMAS CONVOCATION.

The proceedings in connection with Michaelmas Convocation of the University of Trinity College opened on the 15th inst. with choral service in the chapel. Provost, Body and Professors Clarke, Boys, Jones, and Schneider were present. The music was rendered by the College choir.

Convocation opened at three o'clock when a procession comprising the Chancellor, Hon. G. W. Allan, the Vice-Chancellor, and other dignitaries entered the hall.

Among those present were the Bishop of Niagara; Archdeacon Bedford Jones, Napanee; Canon Worrell, Oakville; Rev. A. J. Fiddler, Whitby; Rev. G. S. Forneri, Belleville; Rev. C. E. Thomson, Weston; Rev. C. J. S. Bethune, Port Hope; Rev. C. W. Grant,

Tullamore; Rev. Dr. Scadding, Rev. Dr. Davies, Rev. J. Langtry, Rev. J. Broughall, Rev. J. D. Cayley, Rev. J. S. Groves, Rev. G. I. Taylor, Rev. C. L. Ingles, Rev. J. S. Howard, Rev. Provost Body, Rev. Professor Jones, Rev. Prof. Boys, Rev. Prof. Schneider, Rev. Prof. Clarke, Rev. R. H. Starr, Rev. J. H. McCollum, Rev. J. Westney, (Whitby), Chief Justice Spragge, Drs. Geikie, Temple, Fulton, Grassett, Smythe, Prof. Kirkland, Messrs. J. R. Cartwright, Elmes Henderson, Huson Murray, W. Atkinson, Freer, (Kincardine), Sweeney, P. Perry, (Port Hope), J. A. Worrell, F. B. Cumberland, Beverly Jones, John Carter, J. H. Perry (Whitby), Ferguson, &c.

The following matriculants, graduates, and prize men were presented to the Chancellor:—

THE HONOUR LIST.

BACHELORS OF ARTS.

G. H. Broughall, 2nd class honours in classics and hon. 4th in mathematics; S. D. Hagne, 2nd class honours in classics; B. Freer, honorary 4th in classics and mathematics; C. Mills, honorary 4th in mathematics; E. A. Oliver, W. Moore, F. E. Farncomb, A. J. Fiddler, E. Van. Carson.

MASTERS OF ARTS.

J. A. Tanner, C. B. Kenrick, P. Perry, Rev. J. F. Sweeney (*ad eundem*).

DOCTORS OF MEDICINE.

H. C. Wilson, F. S. Keele, D. McLeod.

DOCTORS OF MEDICINE AND MASTERS OF SURGERY.

H. H. Graham, S. W. McConochie, F. Krauss, J. D. Meikle, H. R. Casgrain, R. H. Scott.

BACHELORS OF DIVINITY.

Rev. W. S. Westney, Rev. R. S. Forneri, Rev. W. Grant, Rev. J. F. Sweeney.

HONORARY DOCTORS OF CIVIL LAW.

Rev. C. J. S. Bethune, M.A., Head Master of Trinity College School, Port Hope; Rev. C. W. E. Body, M.A., Provost and Vic-Chancellor of the University of Trinity College.

MATRICULANTS IN ARTS.

T. G. A. Wright, G. N. Beaumont, W. H. Lewin, H. K. Merritt, J. H. Cooper, H. O. Tremayne, C. P. Anderson, A. C. Allan, C. H. Shutt, F. G. Lewis, R. B. Holland, J. W. S. Corley.

MATRICULANTS IN LAW.

J. D. S. C. Robertson, W. E. Raney.

MATRICULANTS IN MEDICINE.

R. M. Gordon, W. J. Stevenson, B. Hawke, T. Ovens, D. A. Kidd, M. D. Kester, O. G. Niemeir, A. E. MacKay, D. McEdwards, J. A. McLuy, W. F. Cole, C. R. Staples, W. A. Fish, F. Woodhull, J. Hamilton, J. A. Tuck, J. Hoover, A. E. Yellands, C. A. Coole, E. M. Cooke, G. B. Carbert, D. McLaughlin, G. Mackenzie, T. Philp, P. Wood, T. F. Campbell, H. C. Phillip, Wm. Giles, James McLurg, John Moffatt, A. Shaver, F. H. Brennan, W. F. Graham, J. Evans, G. Veitch, C. E. Stacey, N. Allen, L. W. Thompson, E. T. Luke, P. J. Durkin.

SCHOLARSHIPS.

Bachelor of Arts—Jubilee scholarship for classical honours, G. H. Broughall, B. A. Third year—Wellington scholarship for classics, J. F. Dumble; Wellington scholarship for mathematics, N. F. Davidson; divinity scholarship, C. H. Brent; science scholarship, J. F. Dumble; French scholarship, N. F. Davidson. Second year—Burnside scholarship for classics, E. C. Cayley; divinity scholarship, H. Symonds; French scholarship, D. McInnes. First year—Bishop Strachan scholarship, G. N. Beaumont and W. H. Lewin, equal.

PRIZES CHRISTMAS, 1882.

Divinity Class—Prize for Greek Testament and Patristics, C. B. Kenrick, B.A.; prize for ecclesiastical history, apologetic, dogmatic, and pastoral theology, C. B. Kenrick, B.A.; prize for Hebrew and Old Testament, J. Gibson, B.A. Third year—Divinity prize, G. H. Broughall.

Second Year.—Classical prize, J. F. Dumble; mathematical prize, N. F. Davidson; divinity prize, C. H. Brent; science prize, N. F. Davidson; special prize, J. F. Dumble; French prize, N. F. Davidson.

First Year.—Classical prize, E. C. Cayley; science prize, J. F. Snowdon; French prize, F. C. Macdonald; Hamilton memorial prize, G. E. Haslam, B.A.; Rev. W. B. Carey's reading prize, T. B. Angell; the Bishop of Niagara's 1st reading prize, C. B. Kenrick, B.A.; the Bishop of Niagara's 2nd reading prize, R. N. Hudspeth, B.A.

His Excellency the Governor-General's medal for mathematics and science in the 2nd year, N. F. Davidson.

JUNE, 1883.

Divinity Class—Bishop of Toronto's prize for general proficiency, C. B. Kenrick, B.A.; a layman's prize for Greek Testament, G. Natress; prize for ecclesiastical history, apologetic, dogmatic, and pastoral theology, C. B. Kenrick, B.A.; Rev. W. E.

Cooper's prize for apologetics, G. E. Haslam, B.A.; prize for Hebrew, R. N. Hudspeth; prize for sermon, C. B. Kenrick, B.A.; prize for English essay, T. B. Angell.

THE CHANCELLOR'S ADDRESS.

The Chancellor then delivered an address. He said:—We are now entering upon the work of another year under very encouraging circumstances. Since our last annual Convocation two new chairs have been filled. The Rev. Mr. Schneider has entered upon his duties assistant Theological Professor; and the Rev. Mr. Clarke has been appointed, and is now filling the chair of Mental and Moral Philosophy. I need scarcely say that we have every reason to congratulate ourselves upon having obtained the services of two gentlemen of such high attainments and so well qualified in every way to fill the positions to which they have been appointed. The Chancellor stated that the College was growing fast in popular confidence, and that enlarged buildings were becoming a necessity. The services of the Rev. Mr. Starr were gratefully acknowledged. After correcting the erroneous notion that Trinity is only intended for students in Divinity, he said very truly, "Young men can here receive such an education as will enable them to enter upon the battle of life on equal advantage ground with those from any other University. Further, too, it is also becoming better known that in Trinity there is

NO DISTINCTION OF CLASS OR CREED

as regards university honours—I except, of course, theological degrees—but that these distinctions are open to all who choose to compete for them, and that while we shall, God helping us, always strive to maintain the religious character of the education imparted here, that at the same time these are no jealously guarded cloisters of an exclusive denominational institution, where men are taught to look with distrust and suspicion on all who differ from them in opinion, but there is inculcated upon our students that spirit of Christian largeheartedness, the best guarantee of good citizenship and which will best fit them for the faithful discharge when they leave the University of their duties to their common country." The Chancellor then made a strong protest against any further money grants to University College as unjust to those who cannot conscientiously avail themselves of it, and because by raising its fees to the level of other colleges, there would be no need for taxing the public for this institution. The Chancellor dwelt at some length and with much force upon the evil of divorcing education from religion. The proceedings were to a large extent a dumb show. The students were required to give up their usual seats in the gallery to ladies, they protested against this exclusion from their favorite position, and to mark their indignation they refused to sit elsewhere and stood around the doorways in open revolt against the authorities.

QUEBEC:

HARVEST FESTIVAL.—Cathedral.—At the Thanksgiving Service the congregation was large. The Cathedral had been beautifully decorated for the occasion by ladies. The cover of the font was worked in colored leaves, everlastings, smilax, etc., while a branch of ivy entwined itself all around the supporting chain. In front of the Bishop's throne was suspended an elegantly painted banner of white satin, bearing the words, illuminated in colors:—"Thou crownest the year with thy goodness." Panels of white satin, on which the golden grain and autumnal flowers and plants were artistically illuminated, were inserted at intervals, on either side of the stalls and surrounded by bunches of grain, and the choice leaves of greenhouse runners. The pulpit was a mass of evergreen, broken only by small sheaves of grain, a few autumnal fruits and bunches of grapes. A magnificent collection of tropical plants, including the begonia elephantus, fringed coleus, West Indian palms and other rare exotics of the stove plant classes, was ranged around the foot of the pulpit, and extended out from it for a distance of several feet. At the back of the Communion table were the words "Be thankful," on a white foundation, surrounded with a tasteful and pretty bordering of leaves. Altogether the effect of the decorations was exceedingly elegant and recherche. The following clergymen were present in the chancel:—Rev. G. V. Housman, Rector of Quebec; Rev. Chas. Hamilton, Rector of St. Matthew's, and Rev. Mr. Nicholls, Curate; Rev. M. M. Fothergill, Rector of St. Peter's; Rev. A. A. Von Iffland, Rector St. Michael's; Rev. Thos. Richardson, Rector St. Paul's; Rev. Robt. Ker, Incumbent of Trinity; Rev. E. A. W. King, Rector of Levis; Rev. W. S. Vial, Rector of Montmorency; and Rev. Mr. Smith, New Liverpool. The Bishop occupied the Episcopal Throne. After a brilliant opening voluntary played by Mr. E. A. Bishop, organist, Rev. M. M. Fothergill read the first portion of morning prayer. *Venite* and proper psalms for the day were chanted. The *Te Deum*