FAMILY READING.
GOOD FRIDAY HYMN Sacred Head, once wounded, How monruflly surrounded
With thorns, -thine only Wiacred tean, , (huat glory,
What bliss, till now was Yet, thougg deapiened and gha ghy
$I$ joy
to call Thee mine.

How art thou pale with anguibh,
With sore abuse and soorn!
 Thy grief and thy coinpasein
 But thine the deadly pain.
 For thie thy diving eorro


Be near when 1 am dying.
0 ohow thy croses tome

 For beies whod oides beloting Dies arefly- through thy lore.
Traselated by $\mathrm{J} . \mathrm{W}$. ALEx

THE LORD IS RISEN. Sing praiee!
Where the Red Tomber is void
The


Weep for your dead no more;
Frienote bo
our Our star moves on before,
Our narrow pata
shines olear
$\mathrm{He}_{\mathrm{T}}$ whe oop patiently
The eronw of thorns dia wen
He beth gon upor high
Our bope is with His there.

Thisg maje betas and ben mightealid;
Ho moo for men did weep,
Sonffer and bled and dio,


$\frac{\text { Sing praiee. The tomb is void }}{\text { THE }}$

- ENGINEER.

By $\frac{1 . \text {. }}{}$.

## A country

"Among mp parishioners was an encil are on one of orr leading railionads. Ho conecientiously constant at the preachnig services of the Sabbath, He prided him-
self upon his integrity and uprightnees, and openly declared bis belief that God was not ready to convert him. When
the time in his wisdom came, he would yield to the call and become a Christian I talked often with $m y$ friend, and sought to win him from such a delusive idea, buil
words and prayers alike seemed wasted. "One day, while we stood together his station, waiting for the incoming train, he abruptly asked, 'Will you tell
me, Mr.- why I Christian P' ' Yes, I will; you ask m Prankly, and I will
because you won't?
"We parted for the day, and great wa my surprise, at our usual evening service, and take a prominent place at my left. When at the close of the meeting I gavo an invitation for those desiring to become had faithfully served for years.
"In giving me his ex perience, he sai rang in his ears all throngh the day; that cevery throb of the engine seemed to says,
'you won't!' Above the rattling of the cars, and sounding louder than the creech of the isteam whistle, thandered
those two words, ' those two words, ' you won't!' In the
street of the city be saw staring from
each sigaboard to him were a mighty vele words, which come truth. 'My Mown self-will,', he con-
tinued, my determination to make a ing God wait still longer, my melf delusion condition, forced itself into my soult, depths. The burden was intolerable, and
I sooght, as jou know, the place of prajer, and with the "I will!" came to me the joy and peace of a life hid with Christ in
God.'" honored pastors frankness of one of o was rewarters with an inquiring so

ГHE WESLEYAN

## nNTg mational BIBLE LESSON




 alts may depend duon notions seemingly
light." Such at tit alight", Such a time as thions. The gringly
ost hoors in Esther's life mas not then the crown royal was was not tha ber brow, and she beame the cride of a
ing, but that hoar when sbe stood to ward to ase others. 10." The highes
onor of and bonor of life is not ite gaine, but ite
blessings," 11 . "We may not know wha our liet.mork is antil it ities before us,"
15, 16, 17. . Jewe that are preeent. Tb
Jews bave in every period dof their histor showna fond erees period of their history
sor citese, and woild
proably be auvt and probably be qutte numeroos in the capit
al, since neariy all the Persian king it al, since neariy all the Persian kings, like
Cyrua, bad sbown them special Oyrus, bad shown them special favore
Shuchan. Called also Susa, one of the Shuwhan. Called aleo Susa, one of the
four apitols of the Persian empire, an during the reign of Xerres his principa
reeidence. It was sitaated north of the Periian Gulf, and is suppoosed to have
been built as asrly as the time of Abra been built as early as the time of Abrà
bam. It is now a mase of ruins, called Sus. Fast yefor me. Thoogh prayer
not mentioned, yet 1 t oo doubt accompal ied the fasting. 12. "The more import ant our andertakings the
need of divine belp."
13 moral and spritual power in the anited
supplications of many belierera", days. Probably meaning until the third
day, not tbree wbole dayg. $\boldsymbol{M} y$ maidens day, not three whole days. My maidens.
Her attenanate in the palace, to wzoum ber purpose must ha7e been dieclored
Will faat likewise, Her resolve to showed that she depended more on th help of her God than on the charme of
her beauty, which would be apt to suffe from a prolonged fast. So will I Igo in
14. "In the example of Estber note:
1 Decision; 2. Patriotism: 3. Courag the power of prayer. Not aceoriding

the lave. 15. When the human laws and | The divine confict, we must obey the |
| :--- |
| higber law." $I$ perist. $\quad \begin{array}{l}\text { mhe. ateranace }\end{array}$ | higher law." I periont. The: uteranace

not of despair, but of resignation to tb not of deppair, but of resignation to the
will of
ood Her retempt anceeded. The ed the king, and Haman to a banquet, whice was repeatod on the next day,
when she unfolded to tim the plot, and When she unfolded to tim the plot, an
revealed the wickedneess of Haman in his own presen ce. Haman was hanged upon
the loty gallows which be had erootea
 Mordeaii took the place
the coungels of the king.
Gondx Text: Oommit thy way unto the Lord; trust aleo in him; and he
shall bring it to pase.; Pas. 37 , 5 . Docritinal Suacerstion priesthood. Heb. $5,6 \cdot 9$.
The next lesoon is Is.. $42,1.10$. $\xlongequal[\substack{\text { No man in his seneses should buy worth } \\ \text { lese horese and cattle powder, siuply be }}]{ }$
 dants Cavalry Condition Powdersa are put
up in small packe, but are absolutely pure $\xlongequal{\text { and are immeneely raluable. }}$ FOR THE AFYLICTED.

 In the Autumn of 1877 , wy litle bay,
about tmo years old, was in very ill health





 fifo incone
bottete ba
affected,
In March laot 1 gave the litile follow
troo bootlee of your No. 2 Bititere at





 per (so called in the most aotonishing
reanlta a A gentleman of my acquinint.
ance had a pair of oxen severely crippled ance tha terrible complaint, but by the use
of thor 6 botlee of the Liniment aloreaid
of 5 or


 complete succese for thes eare of sore teate
on eome. There
board toll of that will eare 1 ever tried or



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