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you put upon it ? "

-Good News.

in the Italian Peninaula.

## Jahme XVIII. No. 27

## Religions Miscellann.

Prayer. BY MARY CLEMMER AMES. Let me love thee, O my Saviour, Let me love thee ! For the years when I defied thee, For the love I long denied thee Let me love thee !

Lest I lose thee, O my Saviour, Lest I lose thee ! From the Unseen draw thou nearer. Let my vision see thee clearer, Lest I lose thee !

I'll draw nearer, O my Saviour, I'll draw nearer ! Though with slow step faltering faintly. Let my soul, absorbed and saintly, Draw still nearer.

Wilt thou hear me, O my Saviour, Wilt thou hear me ? Wilt thou hear my piteous pleading. For the love thy child is needing, Wilt thou hear ?

Never leave me, O my Saviour, Never leave me ! From the fading of my morning, To my evening's solemn warning, Never leave ma !

Never leave me, O my Saviour, Never leave me ! Hear my spirit's last faint crying, Hold my head when I am dying. Never leave me !

What shall I give thee, O my Saviour, What now give thee ? Shrined within the dewy splendor Of this morning calm and tender, What now give thee ?

I will give thee, Q my Saviour, I will give thee, 'Mid my penitential weeping, My soul's idol to thy keeping, I will give thee !

This I give thee, O my Saviour, This gift give thee ! One untarnished, one unbroken.

Let me give thee, O my Saviour.

My life's idol now to prove me.

Now to prove at last I love thee.

This I give thee, O my Saviour,

Praying lest my love may alter,

Draw thou nearer, O my Saviour,

Lest the life my life has shaken

Praying lest my spirit falter

My soul's most sacred token,

Now I give thes !

Let me give thee

This I give thee.

This I give thee !

While I give thee.

Draw thou nearer !

Christ Free to All.

when we speak of Christ as "the life," ful-ble craft. It was a perfect day; the sky overhead was full of beauty, the earth was richly freighted senses; the air came loaded with fragrance, and bird and bee filled the soal with rare delight. I had set my heart on going to New Orleans; it was but a few hours sail, and by taking such a boat 1 should arrive in time to transact my butiness, and reach home in good season. I was out a few hours sail, and by taking such a boat 1 should arrive in time to transact my butiness, and reach home in good season. a boat I should arrive in time to transact my business, and reach home in good season. The boat did not come. I grew impatient, table which the humblest Israelite had not The The boat did not come. I grew impatient, table which the humblest Israelite had not. The and ventured my spleen by walking up and priesthood had no office of intervention between down the avenue rapidly. At length she came the hungry and that bread. "Whosoever will; in sight, sailing along in her pride and beauty, let him take and eat," was the proclamation. her deck covered with eager, earnest, happy Let us take good heed that what we cannot deny bearts. Enjoyment was written on their faces. in the type be not narrowed or concealed in the With a burried good by, I seized my valise, and anti-type. Our text is : " Him that cometh to started for the landing. I had only one thought me I will in no wise cast out." And I do not -to get on board ; only one wish. and that was know a text that contains more of the essence to be in New Orleans by such an hour. My of the preaching of Christ in the richness and effects were on board, the plank was about to freeness of his salvation. Oh ! let us take care be taken in, my foot was already upon it, when that our ministry shall keep full in the sight of down the narrow path a friend came running men that open way, that free access, that directin esger haste. It was but a word, and my ness of coming. not to some mere symbolical

trip was delayed till the next day. - It was re- representation, but to the very present Christ, in luctantly done. I wished very much to go, but all his tenderness of love and power to save. duty called me to stay. Ordinances, ministers, are sadly out of place, Gracefully she swung off and down the river, no matter how divinely appointed for certain while the spectators cheered, and those on board uses, when instead of mere helps in coming to mountain, with precipitous sides, up which I en- Desanctis to Florence. He is now laboring to responded by waving of hankerchiefs, hats, etc Christ, they are made, in any sense, conditions deavored to climb; but when I had attained a Reluctantly I turned my face homeward. I felt or terms of approach, so that the sinner gets to considerable height, I lost my hold and fell to the disappointment keenly.

Christ only, or in any degree, by them. The the bottom. Exhausted with perplemity and Short as the journey was, that boat never light of the sun is not more free to every man fatigue, I went to a distance and sat down to reached New Orleans ! Not an hour after she that cometh into the world, than is the salvation turned away so proudly, her boilers burst, and of Jesus to every believing sinner. It is our her freight of human beings was scattered, some business to be continually showing that precious dissolved." torn, bleeding, palpitating, falling into the hot, truth; coming by faith; all the condition ;reeking chimneys, or into the river ; some few Christ, the full and perfect salvation of all that ed the missionary. "What construction did were uninjured. But, O, what could I render come.

The Unseen Witness.

to my God for such signal favour ? Nothing but my love ; while His providence seemed to say so plainly, " walk closely ; when it is dark

looking out over the Mississippi rolling in gran-

deur along, its surface studded with innumera-

There is a little machine called an Odometre. I will see for you." Dear reader, I implore you, count your mer- made something like a clock, which can be fascies. Do not sit groping in darkness, reckoning tened on a carriage, and in some way connected only the losses you have known, the friends gone with the motion of the wheels. It is so arranged guilt must be melted away" from your embrace, the wealth you once thought that it marks off correctly the number of miles was your own. By frequently counting your that the carriage runs. A stable keeper once of Christ's blood! One drop dissolves the mounmercies, you will be kept cheerful, happy, con- had one upon a carriage that he kept for letting, tain of a sinner's guilt ! O, blessed, efficacious To a depth far below the sounding lead, tented. In seasons of darkness, even, how bless- and by these means he could tell just how many blood ! May it fall on my sins, and on my Had gone in its wild and dizzy flight, ed to feel that he directs all that hefalls you that no contingencies can frustrate his plans, that the way he leads is the right way. "All some ten miles distant. Instead of simply going Go to Christ ; trust in him ; his blood will disthings work together for good to them that love and returning, as they promised to do, they rode solve it all, and enable you to sing, God." Is the staff on which we lean broken, the hopes we cherished blighted ? It is only the distance they passed over, some thirty miles. another evidence of his love, another added mer-cy. We little know what tenderness there is in the blast of the rough wind that blows all our men, glanced upon the face of the measuring props away, leading us to cling to Him who ne- instrument, and discovered how many miles they ver forgets us in our extremity .- Sunday School had travelled. "Where have you been ?" he then asked Times. - mil-. . them. "Where we were going," was the answer.

composed of moments of time, never caring.— Nothing will more certainly and the storful at Even the Second Birth, the organ of the Free Even the Second Birth, the organ of the Free striking case of this kind :

last, or bring them to a dreadful reckoning, than Church, which has been accused of exclusivewasted time. ness, has expressly declared that it embraces all

And be thy thoughts to work drine address Do something-do it soon-do it with all thy might ; An angel's wing would droop, if long at rest. And God himself, inactively, were no longer blest." most in the vineyard of the Lord. If there is any rivalry between these sects, it

-Central Presbyterian. The Melted Mountain.

munity. This latter is more especially engaged An old warrior, lying at the point of death, said to the missionary who stood at his side : centration of missionary effort. The mission " O, I have been in great trouble this mornopen it in this new capital.

> We need cherish no doubt of the fate of the them !- Western Advocate.

General Miscellany. The dying chieftain seemed astonished at the The Pebble and the Tear. missionary's question, and replied . BY THEODORE R. TIMBY. " That mountain was my sins, and the drop

I stood on a rock by the mirrored deep, which fell upon it was one drop of the precious Where the restless waters lulled to sleep blood of Jesus, by which the mountain of my The bright coral's isles, the dark thunder's roat And the foam of the sea slept on the shore. How striking is this illustration of the power

all waters." Look around in your nighbor- Florence, solemnly declared, on opening the ment of a fully rested body and a renovated ting-room now, or the sick chamber, and mark When we speak of Christ as " the life," ful. hood, in your church, and you can be no loss campaign for 1866, that the "Echo" is not the brain. We repeat it, there is neither wisdom, the glorious difference. The benign vapor is

a striking case of this kind :

One of our railroad engineers, some years made him an associate of your Academy, and evangelical interests of Italy, and loudly pro-"Wake, thou that alcepest in exchanted burns, Lest these lost years should hannt thee in the night, When death is waiting for thy numbered hard To take their swift and everyating flight. To take their swift and everyating flight. res Church knows no rivalry but that of doing was putting the engine to the utmost speed of who were the first to benefit by the ost in the vineward of the Lord. which it was capable, in order to reach a certain splendid scientific boon he bestowed on our point at the proper hour. He was running on a hospitals and sick rooms, and on the couch

> Waldenses, and this is greatly softened by the must step. "A something seemed to tell me," ly know his name, and did our best, some of us, he said, " that to go ahead was dangerous, and to back his discoveries with sombre theories that that I must stop if I would save life. I looked pain was meant for man, and that it was impious in the mission work, and the need now is a con-back at my train, and it was all right. I strain- to steal the agony from the fainting mother, or school in Genoa has been discontinued on ac- ed my eyes and peered into the darkness, and stay the death-sweat on the forehead of the count of the transfer of the learned and zealous could see no signal of danger, nor any thing be- weak victim who writhes under the operating tokening danger, and there in the day time I knife. We, compassionate at last towards the could have seen five miles. I listened to the deepening groans of humanity, are only re-

working of my engine, tried the water, looked minded of him by yon statue which has been at the scales, and all was right. I tried to laugh raised to Jenner; and when we think of somewhole movement when the individual parts thus myself out of what I then considered a childish thing worth giving him who found out this divine fatigue, I went to a distance and sat down to weep, and while weeping I saw a drop of blood fall mon the mountain, and in a moment it was hold upon me. I thought of the ridicule I would the diplomats fill the list of honors, so that we have heaped upon me if I did stop ; but it was can only give the Scotch Doctor our barren all of no avail. The conviction-for by this thanks while we are sound, and our blessings time it had ripened into a conviction-that I when the surgeons get hold of us, and the case

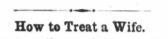
must stop, grew stronger, and I resolved to stop. of instruments comes out. I shut off, blew the whistle for brakes accordingly. I came to a dead halt, got off and wept ahead a little without saying anything to any-

First, get a wife ; secondly, be patient. You body what was the matter. I had a lamp in my hand, and had gone about sixty feet, when I saw may have great trials and perplexities in your what convinced me that premonitions are some- business with the world ; but, do not, therefore. times possible, dropped the lantern from my carry to your home a cloudy or contracted brow . nerveless grasp, and sat down on the track utter- Your wife may have many trials, which, though ly unable to stand." He goes on to tell us that of less magnitude, may have been as hard to there he found that some one had drawn a spike, bear. A kind, conciliating word, a tender look, which had long fastened a switch rail, and open- will do wonders in chasing from ed a switch which had always been kept locked, clouds of gloom. You encounter your difficulwhich led on to a track-only about one hundred ties in open air, fanued by heaven's cool breezes ; and fifty feet long-which terminated in a stone, but your wife is often shut in from these healthquarry ! "Here it was wide open, and had I ful influences, and her health fails, and her spinot obeyed my premonitory warning-call it rits lose their elasticity. But oh ! bear with what you will-I should have run into it, and at her ; she has trials and sorrows to which you the end of the track, only about ten rods long, are a stranger ; but which your tenderness can my heavy engine and train, moving at the rate deprive of all their anguish. Notice kindly her forty-five miles an hour, would have come efforts to promote your comfort. Do not take nto collission with a solid wall of rock sighteen them all as a matter of course, and pass them by. feet high ! The consequences, had I done so, at the same time being very sure to observe any can neither be imagined nor described, but they omission of what you may consider duty to you. could by no possibility have been otherwise than Do not treat her with indifference, if you fatally horrible." No one can here doubt the would not sear and palsy her heart, which, wafact of a special interposition of God, by which, tered by kindness, would, to the last day of from a calamity most terrific, hundreds of lives your existence, throb with constant and sincere affection. Sometimes yield your wishes to hers. She has preferences ar strong as you, and it may ---be just as trying to her to yield her choice, as to The Discoverer of Chloroform. you. Do you think it hard to yield sometimes : Think you it is not as difficult for her to give up From the London Telegraph. Our own great dead ! We neglect even our always? If you never yield to her wishes, there own great men! There is one alive now whom is danger that she will think you are selfish, and all men bonor, and love and bless; but it might care only for yourself; and with such feelings reign stars and garters, and statutes and pen- she can not love as she might. Again, show sions, in this herald-ridden island before any- yourself manly, so that your wife may look up thing worthy of his glorious gift to humanity to you, and feel that you will act nobly, and that would be conferred on Dr. James Simpson, of she can confide in your judgment. Edinburgh. Science, humanity, and solid, ster-Health and long life are almost universally ling work are so scurvily treated, and learn to The Human Eye. The language of the eye is very hard to counguarantee of the strength of the evangelical effect on the general system. Can any of our probably not thank us for bringing his name into Protestantism is now most flourishing. The tributed to this habit ? We know that old peothe little fellow, "myself will know it." We cannot dismiss the witness. God has fas-were the only reminders of the Reformation and Lombardy, were the only reminders of the Reformation and Lombardy, while a low when he has been and the fine much sleep ; hence in the aged early rising is a star scattering government man, to the operating reality undeniable. The evangelization of Italy ing hours favour that unbroken repose which is nothing; pain that comes and goes is nothing; There are eyes which give no more admission s moving forward with quiet strides, and the the all-powerful renovator of the tired system. but to have a surgeon's knife slowly searching into them than blueberries; others are liquid energy that animates this glorious work flows Without, then, the accompaniment of retiring in the home of life—to have his scapel parting and deep wells that men might fall into; and others are oppressive and devouring, and take The Reformation was intended to be a nation- positively mischievous. Every person should bone, and forceps pinching the nerve, and to be too much notice. There are asking and assertal deliverance, and it therefore now arises anew be allowed to have his sleep out ; otherwise the held down against the agony til! gentle nature ing eyes, eyes full of faith-some of good and with the newly-budding idea of national regener- duties of the day cannot be properly performed took sense and agony away in a sickly swoon- some of sinister omen.

done for our great and good living doctor! You

Whole No 876

If there is any rivalry between these sects, it is a jealousy between the Free Church and the velocity, when a conviction struck him that he the woman's share of the primal curse—we hard-



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PURTANT

VEGETABLE

Loose from mine, return to waken Love still dearer. Wilt thou save me, O my Saviour. Wilt thou save me ? From the world-way steep and sterile. From the pleasant path of perif. Wilt thou save me ?

> Wilt thou help me, O my Saviour, Wilt thou help me, Here to wear thy genule meekness, Shriven of human want and weakness, Wilt thou help me?

Never leave me, O my Saviour, Never leave me ! Let me feel thy pity holding, Let me feel thy love's enfolding, Never leave me ?

Count Them.

Count what ? Why, count the mercies which drenching rain.

but a mercy? What is health, strength, friend- They quickly scaled her sides, and searched unseen witness that God has made to accompany sunbeam, the rain-drop, the star. What is life decks.

they have lost a friend they will murmur at the uninjured; the storm had spent its fury upon her

ones-and somehow everything assumes a value The next high water the ship was got sfloat, when it is gone. Would such but count their and taken safely to her owners at a neighboring any." Grand occasions of life seldom come, As in our own land, so we everywhere hear be no restoration to health and activity again. Jack had to come again the surgeon's knife was come more widely implanted. The worship of mercies, and how quickly the heart would leap port; but the boats with their living freight were are soon gone, and when present, it is only one in Italy denunciations about the Church and the Never wake up the sick, or infirm, or young ready to cut and shiver him under his own eyes? to one all smiles and sunshine.

ledge of the Holy Ghost, but have never submit-ful in much." tenfold abundance.

under to distil it."

witable. The writer can look back upon so safe, securely nestled in God's love, high and many circumstances when it seemed that could dry upon the shore of grace ; and the mild voice

The Lost Crew. " Have you not been further than that ?" During a summer sojourn on the sea-coast I " Oh, no, they answered. "How many miles have you been in all ?" met with the following interesting fact, which,

with the suggestions it gave rise to, may be " Twenty." worth nerrating. He touched the spring, the cover opened, and I observed upon the beach, half embedded in here, on the face of the instrument the thirty the sand, the keel of a vessel, and, lower down miles were found recorded.

a group of decaying timbers, each giving sad The young men were astonished at this un a group of decaying timbers, each giving sad The young men were astonianed at this un-testimony that shipwrecks sometimes occurred erring testimony of an unseen witness that they or that they of decay a part out estilling and the angel dropped a tear in the flood,

on that shore. One day we went out sailing, and had carried with them all the way. took the opportunity to inquire of the captain Thus has God placed a recording witness in I took the opportunity to inquire of the captain Thus has God placed a recording witness in of our boat respecting them. He told me they our hearts. Wherever we go, we carry it with by this time the enlightened defenders of Rome The billows were hushed, the storm rolled away, were old wrecks that had been cast ashore be- us. He keeps it wound up and in order. With-

far out on the ocean, had been built. In those all our words, and all our thoughts. days, he said, almost every gale sent a vessel ashore, although from the sandy nature of the but the truth is recorded in our hearts. By and coast, destruction seldom ensued ; and they were by God will touch the spring, and all that is as those of the Jew boy Mortara.

enerally got off with little injury. written there will then be seen. Many things And then he proceeded to tell me of one fine we do we would not, if we knew the eye of ano-but that in a dot in Southern Italy gives us the best people are pointed at as an evidence of its good courtiership glitter with rewards, that he will generally got off with little injury. ship that, in a dark, stormy night, ran aground. ther person were looking upon us.

the uproar of the elements; but no help could do an act that was wrong. He was told that no torches or kindle fires being prevented by the little fellow, " myself will know it."

ship, social life, the gospel of Christ, divine worship? - Had they the power of speech, each crew there were none; and from the boats being Think daily, dear readers, of that instrumen ship? - Had they the power of speech, each would say, "I am a mercy." What is the pro-priety of stopping to play with a thorn bush, when you may just as well pluck sweet flowers and eat pleasant fruit? Yet are there not some who possess a morbid appetite for thorns? If

loss, though God has given them a score of new in vain.

standing on the verandab of my southern home faith, wherefore do ye doubt ?"

reader's sins, and melt them all away In a zone of light, the sea and the spray

Shone like the stars in the milky way ; Then a silence seemed to couch at my feet, And the heart of the ocean ceased to best.

Then an angel came and stood by my side, And dipped his wings in the crystal tide ; Then dropped a pebble in the sparkling lea, Where the sunbeams came to bathe in the sea

Dark shadows came o'er the brow of the wave, The Protestant Mevement in Italy. From the depth and the breadth of the ocen In scanning the map of Europe with an eye And the waters rose in their surging beds,

Early Rising.

to its religious activity, our extention is egain arrested by the life and vigor of religious efforts heads. A violent outbreak against the sc-called Now swiftly the dark clouds of wrath they came, were wonderfully spared.

beretics" has just occurred at the town of And lighted the brine with their murky flame ;" Barletta. Scenes of murder and conflagration Then the hurricane charged on the watery host, have again disgraced the Romish Church, as Like the strife of the gods in Paradise Lost.

threatening danger. One would suppose that That rose like a flame on the rock where

would see that these St. Bartholomew massacres fore the lighthouse, which shed its warning beams out our thinking of it, in records all our acts, are like the fabled dragon's teeth, that spring And the sunbeams came and bathed in the sea. up again as armed hosts against them. Nothing

"O, Lord, what heavenly wonders dwell In thine atoning blood I By this are sinners saved from hell, And rebels brought to God."

Religious Intelligence

Her crew were evidently in an agony of fright, for her signals of distress were heard firing amid for her signals of distress were heard firing amid the user of the spur of the evangencal effect on the general system. Can any of our probably not thank us for bringing his name into the light. We shall be even asked by some, the light of the evangencal effect on the general system. Can any of our of the spur of the moment give a good the light. We shall be even asked by some, the light of the evangencal effect on the general system. Can any of our of the spur of the moment give a good the light. We shall be even asked by some, the light of the evangencal effect on the general system. Can any of our of the spur of the moment give a good the light of the evangencal effect on the general system. Can any of our of the spur of the spur of the spur of the moment give a good the light. We shall be even asked by some, the light of the evangencal effect on the general system. Can any of our of the spur of the be given them from land, all attempts to carry one would know it. "Yes somebody will," said primitive Waldenses, whose remnants were ple get up early, but it is simply because they world the grand, the blessed gift of chloroform. ing to say a good thing, and a look when he has

Count what? Why, count the mercies which have been quietly falling in your path through every period of your history. Down they come every period of your history. Down they come every morning and evening, as angel messengers sent by a kind, considerate, heavenly Father. Sent of a gony and keen torture and fallen to its usual the truth. If we should attempt in the great ian Protestantism lay the germs of future reli-no important remark, but, if in sympathy with bo you ask what are these mercies? Ask the selves, with sickness and fainting fits, ere they the society, he is cognizant of such a stream of written down, when we did not know it, by an worthy of ridicule twenty years ago is now a intense stillness of midnight and the early morn-

ation in Italy. The union and liberty of consti- -will be necessarily slighted, even by the most that was once the horrible experience of the optutional Italy has favored this movement, and it conscientious. To all young persons, to students erating room. Shall we make the picture comwill owe its success to the national character to the sedentary, and to invalids, the fullest plate with a sketch of those cock-pits where the

Dr. Johnson used to say, "He who waits to do a great deal of good at once, will never do Rome.

A Little at a Time.

with gratitude, the mournful chant give place to the grat of fellows! had they believ-with gratitude, the mournful chant give place to the grat of fellows! had they believ-than anything-than all things else. The chief with gratitude, the mourning chant give piace to the great of their ship, or could they and the sign that Liston and the sis that Liston and the s have seen that she was snugly bedded in the nities at our doors every day, in which the because there it comes from those who are to establish an hour for retiring so early that unhappy girl, accursed with a cruel disease, has counted lost which hangs a picture upon the Does trouble come? It is a mercy. "He sand, within a few perches of terra firma, they " small sweet charities of life" may occupy us struggling to retain a tyrantical churchly power their fullest sleep may be out by the morning. been carried, white and shaking, into the thea-Does trouble come r it is a mercy. "It is a mercy. "It is a mercy while and shaking, into the theat of the may occupy us strugging to retain a tyrantical courtery power their fullest sleep may be out by the morning. Seen carted, while and shaking, into the theat of the may occupy us strugging to retain a tyrantical courtery power their fullest sleep may be out by the morning. Seen carted, while and shaking, into the theat of the may occupy us strugging to retain a tyrantical courtery power their fullest sleep may be out by the morning. Seen carted, while and shaking, into the theat of the may occupy us strugging to retain a tyrantical courtery power their fullest sleep may be out by the morning. Seen carted, while and shaking, into the theat of the theat of the shake of the theat of theat of the theat of theat of theat of the theat of the theat of the theat of t not chastisement, then have we to fear we are es to the howlings of the storm with composure. they pass by and on to eternity, to lay their re- from sources too numerous and too influential hurry up the young and weakly. It is no ad- the knife? Ah! others than girls grew white, not chastisement, then have we'to lear we are to the housings of the supersonal distance of human life in the pass by and on to eternity, to lay their re-not children. The careful husbandman prunes has soon as their for generation after generation, at the sight of himself with air-castles, constructed out of mag-himself with air-castles, constructed out of mag-himself with air-castles, constructed out of mag-simply the Protestant Church that thus speaks, eyes are open; nor is it best for the studious for th his vines, lopping on the supernuous branches, admitting the sun freely, thereby producing a more harmonious growth and a more delicious for distress, or financial panic, and the more harmonious growth and a more delicious for distress, or financial panic, and the nedwed with great wealth or exalted to high the best and brightest powers of the land—its ence of such a home upon him in after life, will fruit. So our heavenly Father prunes all who weak members tremble. They have gained enfruit. So our heavenly Father prunes all who are grafted on the living vine, lopping off use-less leaves and worthless tendrils, throwing the light of his countenance upon the bleeding vine, and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth fruit in and causing it to blossom and put forth f

The religious side of this general reform is by The diarnal flowers unfold themselves by de- tain gain.

best benefactors to heavenly affections; and have no faith to sustain them, no nope to com-where afflictions hang heaviest, corruptions heaviest, corrupti where afflictions hang heaviest, corruptions hang where afflictions hang heaviest, corruptions hang fort them. They think the Uhurch is Irail, dis-character and give complexion to our eternity; where afflictions hang heaviest, corruptions hang fort them. They think the Uhurch is Irail, dis-character and give complexion to our eternity; where afflictions hang heaviest, corruptions hang fort them. They think the Uhurch is Irail, dis-character and give complexion to our eternity; where afflictions hang heaviest, corruptions hang fort them. They think the Uhurch is Irail, dis-character and give complexion to our eternity; wesley and read, and ended by putting himself and obliterates associations that should be among obliterates associations that should bosest, and grace that is hid in nature is then most fragrant, when the fire of sfliction is port boats of worldly wisdom, they leave the ark of learning to do "whatsoever our hand findeth." ternal connection. As the whole reform is in crated by sleen it is of the first importance of the first boats of worldly wisdom, they leave the ark of sale they be may be and the study in most sacred of all things. safety, launch out upon the broad dark waters of learning to do "whatsoever our hand findeth," ternal connection. As the whole reform is in erated by sleep, it is of the first importance, as to table with the fumes of chloroform. But when I would have you build up for yourselves, and

and to leave the results, great or small, at the including process, or many disappointed hopes grieved over, that waves. had they only been carried out, only been rea-by and by the tribulation is past, the sun of a dis-operating-room were gone. Science, which parted with—a home which will be to all whose we can best learn this fact from the pro-bit of retiring to bed early should be made im-gives so slowly, but with both hands full, when lives have been associated with it, the most inhad they only been carried out, only been rea-lized, and our destruction would have been in-peace is shining, and the Church is found to be a cup of cout water only, in the number of a cup granue of the different branches of the religious should be allowed to interfere with it. At ten the dearest and most precious boon that sufferreformers.

lose his reward." Then, Christian disciple, "In the morning The "Echo of Truth," founded by a company the old, the middle-aged, and the young should tile anodyne was found out, which steals the Out from such a home I would have good influthis or that particular wish be gained great good of Jesus exclaims in pitying accents, as he looks out upon the believing lost, "O ye of little sow thy seed, and in the evening withhold not house faction that sow beside are they that sow beside with the incalculable accounts of lesus exclaims in pitying accents, as he looks. In such a house way, and leaves the patient of Scots and Waldenses, belongs mainly to the believing lost, "O ye of little with the incalculable accounts of lesus exclaims in pitying accents, as he looks. In such a house way, and leaves the patient of Scots and Waldenses faction that sow beside waldenses faction that is editor. Desanctis of lesus exclaims in pitying accents, as he looks. In such a house the patient of scots and waldenses is a factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that sow beside waldenses is a start of the factor that the factor that so the factor that thy hand." "Blessed are they that sow beside Waldense faction ; but its editor, Desanctis, of care of itself, with the incalculable accompani-quiet and the surgeon free. Go to the opera- I would see ambition taking root, and receiving

of the effort to be independent of spiritual sleep that the system takes, without artificial stump of the man-of-war's man was plunged into

means, is the balm of life-without, there can hot pitch to stop the bleeding, and when poor they should be until a true idea of life shall beshell of home is deserted by every bird as soon

ander to distil it." How many plans have been frustrated, how the world, and are soon engulfed in its yawning disposel of Him who has declared—" whosoever are being moulded without envy of each other. o'clock at night, where possible, the year round, ing mortality ever received. A sweet and sub- love, genial fellowship and happy associations.

