66	26,	Mattresses	45	00
66	28,	Bed linen, &c	100	00
46	29,	Blankets	97	50
-66	31,	Cook stove	45	00
66	32,	Laundry stove	35	00
		4 stoves	45	00
66	35,	Furniture for Lady	11 6 7 1	
.103		Superint's rooms.	200	00
66	36,	Furniture for schoolrm.	80	00
66	38,	Tinware and crockery	50	00
		Furniture for laundry	25	00
			2000年 美数	

\$2064 00

We would also add in conclusion that out of \$1000 per annum required to meet the salaries, wages, and other general expenses of the Girls' Home, \$600 only has as yet been guaranteed; \$400 per annum has yet to be made up by \$10 subscriptions from the smaller sunday schools.

FIFTY DOLLARS per annum for board, and \$25 for clothing supports either a boy

or a girl in our institutions.

A HANDSOME PRESENT.—The Ven. Archdeacon McMurray, of Niagara, has presented the Shingwauk Home with a beautiful organ, which has just been erected in the school-room; this enables us to pass on our harmonium, the kind gift of Miss Peache of Wimbledon, to the Girl's Home.

Home.—There SHINGWAUK present forty five boys in the Shingwauk Home, and three more on their Ten twelve wav. or more have applied for admittance but we have been obliged to refuse them. These forty eight boys come from fourteen Indian Reserves, representing an Indian population of upwards of 3000 people. We have at present support for fortyfive boys only, so would earnestly urge upon more Sunday Schools to come to our assistance. Some of the largest Sunday Schools in Toronto. Montreal, and Hamilton have not yet under-

taken the support of a child, and we might mention also Galt, Guelph, Sarnia, Chatham, Goderich, Ottawa. Kingston &c,. We feel persuaded that double the number of children might be supported with ease if some of the larger Sunday schools would take the lead.

Those sunday schools that have under. taken Indian boys as their proteges we have every reason to believe have found it an interesting work, as is sufficiently evidenced by several of them notifying us this summer that they would take the whole of "their boy" instead of half as heretofore.

As soon as space will permit in the AL-GOMA MISSIONARY NEWS we purpose publishing a full list of all our Indian boys, with their Indian names, ages, proficiency, trade they are taught, and name of Sunday School that supports them.

It will be satisfactory we think to the Sunday Schools to know that we have made a rule not to admit any boys in future but those whose parents sign an agreement for them to remain with us five years.

We shall be most happy to send papers, reports and full information to any who will take the trouble to write and ask for it.

E. F. WILSON.

THE KINGSTON British Whig in commenting on our paper says:— "The illustrated title of the News and Journal is an elaborate wood cut by Scadding, of Toronto, and must impress English circles into which the paper will be sent, with the delicate finish of Canadian engravings, as well as with the stoicism of Canadians generally. The plate represents a Nor' Western horse and sleigh breaking thro' theice with their passengers, while an Indian, two snow shoes and three wigwams stand by without a movement or change of expression. The beaver overhead does seem a little interested, however."

## Quarterly Accounts.

2.4 (1994) 1994 1995 1994 1994 1994 1994 1994 1996 1996 1996	<del>(2) - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1</del>
DONATIONS TO ALG. DIO. FUND.	I., per F. Hales, Esq 68 09
10тн. June то 10тн. Sept. 1877.	Amherst, N. S. Per Rev. Canon
PER THE BISHOP:-	Townshend 25 00
Huron Synod, per E. B. Reed \$ 238 08	Societies in England:—
Per Mrs. Simpson, Montreal_	Col. & Cont. Grant 328 88
Special for Parry Sound and	S. P. C. K. grant to church at • Port Sydney, £20 96 41
Prince A's Landing 100 00	
S. P. C. & F. M., per —— Chad- wick, Esq	Miss Oxenden, Eng., £10 10 0 50 82
Nova Scotia, B. of F. M. per	DIOCESAN MISSIONARY ASSOCIATIONS:-
Wm. Gossip, Esq 200 60	Per Sec Treas. Montreal 212 50 Toyonto Synod 228 50
St. Paul's, Charlottetown, P.E.	" Toyonto Synod 228 50