Place of Bubecription-\$1.80 per annum. THOS. COFFET, LL. D., Editor and Publisher.

subscribers ask for their paper at the post would be well were they to tell the clerk to

Agostofic Delegation. Original June 1985. 1995

Yours faithfully in Jesus Christ, *D. Falcosco, Arch. of Larasa, Apost, Deleg.

LONDON, SATURDAY, JANUARY 8, 1910

THE ALBIGENSES We take up the last question which Our friend "The Gospel in Latin our young correspondent puts about

Catholic Church they might profess the cannot enter into a discussion upon his modern economic theories is that their not looking for caricatures of Catholic the behests and obsequiously following The Catholic Record most outrageous theory imaginable. Is character at the end of an article of own schools are not agreed. What one services. As a newspaper enterprise the judgments of Caesar. The chains of expression should also be noted that the Albigen- this kind. Besides the distinction be- asserts another denies. Outsiders the occasion deserved something much the pretended Reformation are heavy. should also be noted that the Albigen-this kind. Besides the distinction be-asserts another denies. Outsiders tween the two careers of Alerander we must distinguish hetween the man and orities of modern times. A few more of the Albigenian decriment of the original hetween the man and upon Socialism the first thing is to find Catholics, the account is mere guess the coloration of First and a menace to the United Kingdom, and a menace to the sent for baches, discissions wanted, sto, b insertion, Remittance to incompany the Albigensian doctrines will suffice, the office. An imperfect setting does a point of agreement, otherwise the work to Catholics. It is as clear as of Birmingham, writing to The Times t and recommended by the technology of The good God curves souls, the evil one not affect the intrinsic value of the combatants will chase one another all mud. What part Father W. McCann says that the situation is "intolerable," Sc. Bondars, the methodown are danned. The Baptist was one of her divine character, her holices, divine versy. It is only has week that we is quite inexplicable. Judging by the being a mixed body representing nonas King P. I. News, E. J. Roberck, M. the greater demons. "The Christians as well as Christians and nonwas born in the visible Bethlehem and authority are not dependent on the years ago Brownson wrote that Social the consecration was going on Arch- Churchmen as well as Churchmen) should Legislature. erucified at Jerusalem was a wicked man. moral character of the agents and ism was the heresy of the times- bishop McEray was blessing the re- have the power to determine conditions The Roman Church is a den of thieves, officers of the Church. The forse manifesting itself in indifferentism mains. It is the first time also that we of Communion in the Church of England. They believed in the transmigration of most of her priests cannot diminish on the one hand, and in the elevation of learn of the absolution being mistaken Intolerable it may be called in the news-

make any reflection upon the above to thread one's way. We may conclude but Catholicity that can arrest it. It owe it to themselves to be correct and also very obedient to its civil masters. words of the great Giadstone. On the debate on the Home Rule Bill in 1886 that Alexander VL, whatever fabilits he is only from the high standpoint of intelligent in the news they serve to The point is that the spread of this had, was not nearly so had as he was re- Catholicity that any man has or can the general public.

ex coming to Canada 5 have apread partly "among the great, to their One point should not be omitted : that Church, the state, the family, property, and reduces all men to a dead level, and name of 2 stress. Some political causes operated to the Alexander's person the Apostolical the legitimate evolution and cope stone literature at hand. We have taken

some time put I have read your Any one who can find comfort in the opposition which the Albigensian fanatics made to the Church must be lost to

OUR HISTORICAL ENQUIRER

Lands," to whose general tone we have the critical period of the Church during already referred, undertakes to make a the fourteenth and fifteenth centuries. lame apology for the sect known as the He asks : "Was Cessar Borgia the son A Information, With affected ignorance of Pope Alexander VI ?" Yes, he was, Albigenses. With anected ignorance with this admission we might dismiss wherever they like or wherever they tendin it acknowledges that it does not know With this admission we might dismiss care, provided their narrow huts are gress. to-day just what was the belief of these the subject. It would, however, be no people and gives as a reason that "no better than the quotation from the accounts of their creed have been pre- school history by which the question served except those written by their was promoted. Alexander VL belonged enemies in the Roman Church." In support of this statement a moder historian is quoted who claims that the historian is quoted who claims that the file of Calintus III, uncert all dependent of Roderico Borgia. There are two carbon the life of Roderico Borgia. There are two carbon the life of Roderico Borgia. There are two carbon the life of Roderico Borgia. There are two carbon the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the life of Roderico Borgia. There are two carbon to the stree through long years "against the worship of saints and images, resisting the innovations of a corrupt trast with each other. Before entering assigning the innovations of a corrupt trast with each other. Before entering assigning the innovations of a corrupt trast with each other. Before entering assigning the innovations of a corrupt trast with each other. Before entering assigning the innovations of a corrupt trast with each other. Before entering the specified grand. Many evils arise from baptists of the sitteenth century, who enemies in the Roman Church." In to the great Spanish family of the Borthe working of a corrupt trast with each other. Before entering the year strict business, build, and baptists of the sixteenth century, who Church, and adhering with constancy the ecclesizatical state our future Pon-of Manichelsm had a foothold amongst fligate. There was his subsequent carof Manichelsm had a foothold amongst fligate. There was his subsequent car-portions of the Albigenses. Their rapid spread through the South of are his enemies to insist upon his deportions of the Albigenses. Their reprint as each least of his master. Charity throws away its reasures of brotherly sympathy and freedom of religious thought, and freedom of religious thought, and the most flagrant abuses." In reply to the most flagrant abuses. "In reply to the most flagrant abuses." In reply to the most flagrant abuses. They would be immossible to that it would be immoss this mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain maniphed routh. They would mendachoos accounts we may inso certain mendachoos accounts. These have us believe that the early evil constant mendachoos accounts we may inso certain mendachoos accounts. They would mendachoos accounts accounts account mendachoos accounts we may inso certain mendachoos accounts. These have us believe that the early evil constant mendachoos accounts account mendachoos accounts. These have us believe that the early evil constant mendachoos accounts account mendachoos accounts accounts. These have us believe that the early evil constant mendachoos accounts account mendachoos accounts account mendachoos accounts accounts account mendachoos account mendachoos accounts account mendachoos accounts account mendachoos account account mendachoos account mendachoos account account mendachoos account account mendachoos account mendachoos account acco earlier times their fathers had departed. Nor must is be magined that the pisture is in many other features true. The A!-bigenese were no simple people. Bible we do not in the present case, whilst the many other features true. The A!-bigenese were no simple people. Bible bigenses were no simple people, Eible in hand and God in heart, starting forth to be alone. The protest was no sound of presumptuous rectitude con-ull. One author, Roscoe, sars: "Even sound of presumptuous rectifude con-demning everything in the Church as corruption. The author above must do have been a man of an elevated to have been a man of an elevated corruption. The author above quoted has put the cart before the horse. The genius and wonderful memory. In his Albigensian heresy was the reappear-ance in Languedoc of that dualism which in the beginning would have divided Christ, which broke out in Northern Africa, where it w terized by Persian philosophy and b y. Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b y be concerning would have the reappear-terized by Persian philosophy and b was been would by our tork would be the reappear-terized by Persian philosophy and b was been would by the reappear-terized by Persian philosophy and b was been would by the reappear-terized by Persian philosophy and b was been would by the reappear-terized by Persian philosophy and b was been would by the reappear-terized by Persian philosophy and b was been would by the reappear-terized by Persian philosophy and b was been would by the reappear-terized by Persian philosophy and b was been would by the reappear-terized by Persian philosophy and b was been would by the reappear-terized by Persian philosophy and b where the reappear-terized by Persian philosophy and b would be the reappear-terized by Persian philosophy and b was been would be the reappear-terized by Persian philosophy and b was been would be the reappear-terized by Persian philosophy and b was been would be the reappear-t Northern Africa, where it v harac-terized by Persian philosophy and which, falling into the grave of oblivion, remained buried until the twelfth and thirteenth centuries. Besides Mani-cheisen these heretics professed Cathar-istic doctrines, though they were only a branch of the Waldenses. They held as a the waldenses. They held as a These latter in turn were a subdivision of the Waldenses. They held as a fundamental principle that the devil is public scandal. He had rare powers of incomparent test and diplomatic fundamental principle that the devil is the author of the world and all that is in it. All the sacraments are of his in-vention. Matrimony is sinful; all fiesh their compratalations and the hones is unclean. That is simple gospel; is their congratulations and the hopes the other wings should flap over the members. They were more influenced is not? That a few might by self- founded upon the Pontiff's many virtues humbler dwellings of the poor. So they by Luther's principles and example. denial and simplicity rise to a height of and profound learning. This language self-pretentions sanctity, it might be, could never be applied to a man stand apart, but would draw together A REPORTER'S ACCOUNT OF A that they might bear one another's bur-Now let us look at the Albigenses. painted by Alexender VI.'s enemies. thens. These were really Manicheans. They One great fault he had which was permaintained that there were two Creators; haps the source of all the others. It the good God, author of the invisible, and the evil God, author of the visible world. The latter was the author of ter-who had been born to him before a dozen questions appended upon Social- knowledge is foolish and stupid. We the Old Testament and was a liar, for entering sacred orders. Through one ism. Our correspondent has been misin- have an example in a report given by he told our first parents, says the Al- of his sons, Caesar Borgia, Alexander formed when he was told that all he had the Toronto World of the funeral of bigenses, that they would die if they VI. received much of the obloquy to do was to ask questions and we would Brother Michael : would eat of the forbidden tree; the attached to his name. When this son answer them. It would be useless to good God was the uthor of the New Testament—and this, part together with the extracts of the Old Testament quoted therein, was the only portion of Scripture respected by the Albigenses. Scripture respected by the Albigenses. That is a simple gospel: is it not? There must be great consolation to a Protestant historian in such dualism. Some of these historians, however, are

souls, and held that our souls are the the intrinsic value of the spiritual the earthly above the heavenly on the for a benediction. Reporters owe it to paper columns, but it has been tolerated ed the Catholics of that country would apostolate spirits of heaven." One point treasures confided to him." Anidat the other. "There is," says this great all concerned not to turn into ridiccle and will be tolerated in the churches by average the conflicting accusations it is impossible. American thinker, "no power on earth what is most solemn and sacred. They a clergy very respectable indeed, but

THE CATHOLIC RECORD

spread partly "among the great, to their free and luminous life which passed along in joy and in love, in tournaments and in play." The troubadours who by their railleries in promisenous assemblies spared none, ereited at first manual control of their device of the sector of the se

THE HOMES OF WORKMEN THE HOMES OF WORKMEN We are pleased to see that our re-fact absolute and independent of God a sense of justice and entirely misled by marks upon this subject are attracting and of any metaphysical idea, is the Remo. Italy : "We can never adeantipathy to the unfailing witness of attention in both L'Action Sociale of universal and primitive law of society. quately understand the religious and under discussion : "M. Chamberl the physical and moral future. Few re- therefore which are incompatible with masonry in all its ramifications, and a dissolution can have any terrors ceive less attention. The poor may equality should be abolished. Of these they are legion. All the social and pol- him. He has trimmed his vessel, and he

this separation of the lives of the rich were the immediate progenitors of the We can never undertake to answer different turn, and instead of wanti system. As the employer gives money a weaver, and Thomas Munzera Lutheran Churches ? If not why call these other

FUNERAL MASS

"The funeral of Brother Michael, who

an indifference, and ultimately, an aver-sion for the ministers of the Church Some political causes operated to the encouragement of this demotalizing authority had suffered no injury. to which he gave form and which he encouragement of this demotalizing authority had suffered no injury. to which he gave form and which he encouragement of this demotalizing authority had suffered no injury. to which he gave form and which he encouragement of this demotalizing authority had suffered no injury. to which he gave form and which he authority had suffered no injury. to which he gave form and which he encouragement of this demotalizing authority had suffered no injury. to which he gave form and which he authority had suffered no injury. to which he gave form and which he authority had suffered no injury. to which he gave form and which he authority had suffered no injury. to which he gave form and which he authority had suffered no injury. to which he gave form and which he authority had suffered no injury. the state the steps to get some, so that our friend may not think that we are negligent. In principle from which results perfect the meantime we commend the follow-

> Our relations begin at a fixed hour in the morning and terminate at another hour arreed upon in the evening. Ben-in subject matter have been submitted a recention of the Scaniard Farrer. hour agreed upon in the evening. Ben- in subject matter have been submitted execution of the Spaniard Ferrer :

RIGHT HON. JOS. CHAMBERLAIN

wandered from eastle to esatle and who by their railleries in promiscious as indifference, and ultimately, an aver-sion for the ministers of the Courch.

dom. Let us quote what the great Sentinel to the above extract from Mr. Gladstone said of Mr. Chamberlain, sr., Gladstone's speech. It might be well in 1886, when the Home Rule Bill was to remember also that Mr. Gladston

antipathy to the unfalling witness of Christ's trath and the undinching guar-dian of Holy Scripture. antipathy to the unfalling witness of Christ's trath and the undinching guar-dian of Holy Scripture. antipathy to the unfalling witness of Christ's trath and the undinching guar-dian of Holy Scripture. antipathy to the unfalling witness of Christ's trath and the undinching guar-dian of Holy Scripture. antipathy to the unfalling witness of Christ's trath and the undinching guar-dian of Holy Scripture. antipathy to the unfalling witness of Christ's trath and the undinching guar-dian of Holy Scripture. antipathy to the unfalling witness of Christ's trath and the undinching guar-dian of Holy Scripture. antipathy to the unfalling witness of Christ's trath and the undinching guar-dian of Holy Scripture. antipathy to the unfalling witness of Christ's trath and the undinching guar-dissolution has had no terrors for him. I do not wonder at it. I do not see how ceive less attention. The poor may dwell outside the city in a stable if they the draft is shall be abolished. Of these highway if they cannot. There is no room for them in the city to-day. Small houses are an eyesore along the shaded arenne and by the cutstone mansion. Where will they go? Wherever they like or wherever they care, provided their narrow huts are out of sight. As long as they will do their work they will receive their wage. Our relations begin at a fired hour in able friend is perfect

JANUARY 8 1910

"We, the undersigned Non-conforcontinued rights of Protestant minorities in Ireland rights of rotesats mires in result, and to assure you of our active support in your resistance to any proposals which would tend towards, or result in the establishment of an independent Irish

This is a strong plea for Protestan ascendency in Ireland. The argument words of the great Gladstone. On the that eminent statesman said

" I cannot but think that in bringing

was a very staunch Protestant and had

HAD MARE TWAIN been a resident of Canada he would have included in his book, "The Innocents Abroad," a few of our Presbyterian clergy. The editor of the Presbyterian Witness of Halifax has become the chaperon of Mr. Joseph McCabe, at one time a Franciscan monk, says the editor. He has been misinformed. The gentleman was never a Franciscan monk. Mr. Joseph McCabe declares that within the last seventy years the Catholic Church has lost eighty millions of its adherents. This is a reason quite sufficient for the reverend editor of the Presbyterian Witness to put his arms lovingly about the neck of Mr. Joseph McCabe and call him brother. We would advise our separated brethren to be extremely carefu about so-called monks who have resigned the habit of their order, but who still cling to certain habits of another kind And the wonder is that our friends do not benefit by experience. The history of wear well in their newfound pastures. One would think that with Chiniquy,

does not know how the other half centres were extreme, some were more Presbyterian Church we have no better First of all, however, came his remark policy to champion the course of the

JANUAI

would be ve the season the the mother a hopes that, if happy. -

ONE OF OUI spected gentl us the follo whiskey busin cern we woul every day du It might lea habit to a ne next year. too, if the ma dropping in t mit it to men the temptatio

A little tij When a manot worry ab Rum seile their victims If whiskey drunkards th A rum se those that be but it does n When a d another man to hin Perhaps t

is like tryin,

THE FIND Immigration ling revelat and Masonio The commi among the white slaves this is a d appeals to commence with Washi pression of tioned, whi Masonic ki France in country on virtue is m There is a this may be the country nuns. The have been God has b books and t France is t world.

> AT LONG are about of stock g are told, 1 in cotton a will be pro mendation is enacted vinced th from gam lieves a g tected fro For long derment t gamblers on the in actions wh lentlessly officers. have full hearts' co stakes, bu game of f are the st costs or t

would if only rich and poor would not

SOCIALISM

We have received a long letter with works the other way, so that the want of so prejudiced that as long as these to leave a worthy path to our successors." misrepresent anything. The difficulty We cannot expect reporters to be regarded as contrary to the law of God. at the hands of the Orangemen. Here

the land, and thus a civil court, has May his soul rest in peace ! decided that by the law of the country a clergyman of the Church of England WHILE THE Non-conformists of England is obliged to give Communion to a man who has married his deceased wife's suffer persecution and that they are that the supposed marriage is in de- liberties they at the same time display a fiance of the law of God and of His degree of narrowness, intolerance and If ignorance is bliss it is folly to be wise. Notwithstanding the general truth of the old saw it occasionally that persons who are civilly married Catholics, and especially towards the ing : may not be really married is mon- people of Ireland, who are seeking an

strous and preposterous." Another opportunity of legislating upon local says that to give Communion affairs such as we enjoy in Canada, or, to such parties is a legal obligation in other words, while complaining of which the State requires to be fulfilled. injustice at the hands of the Anglicans It is not long ago that the State changed its mind about these marriages. the injustice which the Catholics of Up to that time these marriages were Ireland have for generations suffered

heretics would deny the doctrine of the Concerning Caesar Borgia himself we we find in our brief studies of nearly all theologians. But we are reasonable in Truly Canterbury is a bond-woman doing is their precious resolution :

The Erastian character and helpless in his extensive parish and indeed in result were Ireland once again given condition of the Anglican Church have many places outside of it, will be remem her parliament in College Green. been made manifest lately by a case bered with gratitude by the Catholic method by which the union was brought which was brought to court. A court of people of the diocese of Peterborough. about will be an everlasting blot upon the characters of the English statesmen

of that period.

THE FAD of Christian Science is still would have the people believe that they very much to the fore amongst our nonsister. The clergyman is convinced engaged in a strenuous battle for their Catholic population especially in the United States. The cult enjoys unbounded jubilation because they have Church, that in fact it is no marriage meanness towards another section of their received a message from the mother. at all, that the parties are living in sin- fellow citizens which is very remark. Many people thought she was dead, ful union. He may be horrified at the able. For generations they have been while others were convinced that she idea of admitting either of these people fighting what they call the unfairness was merely playing a game of hide-andto the most sacred rite of his Church. and oppression of the Anglican establish- go-seek. The latter class interpreted It matters not. The King's Court tells ment, but when occasion calls for it they the situation correctly. Here is the him he cannot refuse it when they apply. are found to outstrip the Anglicans in message which the venerable lady sent One of the judges told him "his idea their spirit of injustice towards the to her followers as a Christmas greet-

Brookline, Mass., Dec. 25, 1909. Beloved : A word to the wise is suf-ficient. Mother wishes you all a happy Christmas, a feast of soul and a famine of sense, Lovingly thine, (Signed) Mary Baker Eddy.

Upon reading this we were somewhat surprised that the signature was not "Mark Twain" instead of "Mary Baker

Eddy." It is certainly something of which the great American humorist Winston saying th the Union towards Speaking ference t piece of joyed by the selfis a nicety "It was budget v Lords.

ONE OF English

tobacco o Liberal cannot b cheers th consump sible di people. Lansdow

My L

feller of remark t the old shire if this side Parliam qualified to the el has no kind. I the pos lator an the vote people." so-calle House bringing

methods