hat we can lay the inheritance less when God rnatural end, it y and wisdom He we need for the nd. Our merits dependent on

God may make aven dependent s He lays down, ism being one of a remedy for we are all cony Christ Himself as:

e born again, he m of God."

" here do not nale sex, but any being. This is k word tis which nd which is transversion of the but which must he sense of the

erson, therefore. which is the pure ce is not violated. of God is gratui. rcy violated, inast inflict any posion unbaptized inre deprived of the I exercised in this

on is gratuitously after the sin of our e atonement made sins, original and leath on the Cross. ne means whereby plied to our souls, is gained for us f our parents who e baptized, and not t as the sin itself our own act, but of our first parents. of the Apostle St. ure the children of

est: But God, Who brough His exceed-with He loved us, dead in sins, hath ther in Christ, by e saved. 16:

n entered into this leath; and so death in whom all have Not as the offence, or if by the offence nuch more the grace fift, in the grace of prist hath abounded

RIMAGE TO ST. BEAUPRE.

RY OF TRAINS. uesday, July 21st. Pilgrimage to the de Beaupre, under he Most Rev. Arch-

and Diocesan clergy, is year) on Tuesday, ets for the return od to leave St. Anne those who desire to have an opportunity the shrine and of takand procession on the Bonne Ste. Anne,

val of the morning trains, m. on G. T. R. and P. R. special trains Whitby and Myrtle main lines of the R. a short distance and will reach Ste-early on Wednesday

s will prevail at all

T. R. from Whitby, con, Peterboro and all fas far as Aultsville, s of the C. P. R. from oints east thereof, ro, Tweed, Per escott, Brockville and s far as Chesterville, sceptionally low rates ave been secured for m Whitby and Myrtle, ely low rates through art of the Province. e good only ing, but valid on urning up to and indeursionists can ght trains on Monday, Iontreal on the morn but if a stop-over a ntreal is de as to leave Montreal s journey home, not morning of Tuesday, ssengers from Halidaay will take regulations of the state of connect with spe Passengers from Mari regular train and ecial at Whitby June-

ists from Toronto, and other points will by regular morning on Tuesday, procure ckets as far as Whitby ase Pilgrimage ticke se stations, and then n, which will be await-coceed to Ste. Anne de the benefit of the exronto and west thereof, oned that ten persons er can purchase reguets from any station hitby for one fare and

ill make return tickets

THE CATHOLIC RECORD

THE QUITTER MAN INVESTMENT OF THE CATHOLIC RECORD OF THE CATHOL

language to the native heathen in Southern Nigeria is printed in London Truth with explanation and comment as ollows by Mr. Labouchere, the editor: "Sectarian intolerance is bad enough

anywhere, but the intolerance which breaks out among missionaries engaged in the conversion of the heathen to Christianity surely reaches the lowest depths of baseness. The United Free Church of Scotland Mission at Old Calabar, Southern Nigeria, is responsible for an exceptionally disgraceful exhibition of this sort. A newspaper entitled paragraph of which the following is a translation. It has been forwarded to me by an English officer in Southern Nigeria, who explains that owing to the nature of the Efik language a literal translation is almost impossible, but that the sense of the original has not been in any way altered:

"We know that two strangers arrived here on February 8 in Duke Town. They are those whom we call Roman Catholics; though they call themselves Christians, they do not preach the Gospel. They light candles, they bow down to image, they worship pictures; their way of worship is as a nere play. (A play in the sense of the which invariably winds up in a drunker orgie.) They wear fine apparel and perform many useless ceremonies. The Roman Catholics do harm wherever they establish themselves. The peoples of the large towns do not follow in their ways. Their ways are not suited to the Efik people. They are great liars, and they deceive men more than men car tell. They do not permit the reading of the Bible, and what is more, they affirm that all who do not accept their creed will surely go to hell. Efik

le beware.'
How these Christians love one aner!' is doubtless the reflection of native pagans who read this atroother! cious piece of native scurrility. Among peans, irrespective of creed, it has excited the greatest loathing and indig-Roman Catholic mission nation. The aries themselves treated this Presby terian libel with the contempt it de serves, but the authorities of the mission at home can hardly afford to pass

over so outrageous an outrageous malice and uncharitableness." The "authorities at home it over," for the reason that that sort of outrageous outpouring is entirely in ir line .- New York Freeman's Jour-

By pride man is made full of himself, that is to say, of littleness, or miseries, selfish and narrow ideas .- Mgr. Lan-

and infinite is the mercy of God and may be cited as an encouragement to those despairing sinners who are tempted to lose all hope because of the length of time they have spent in

For Bible Students.

The Revue Biblique has been adopted as the organ of the Biblical Com-The principal writer in the mission. Revue Biblique for some time past has been the Dominican Father Lagrange, that part of the country. In the supplement for March there appeared a paragraph of which the following is a translation. scholar and the author of a number of important works, including "La Methode Historique surtout a propos de l'Ancien Testament." At present he is engaged on a reply to Harnack's treatise on the "Essence of Christianity.

> Father M. A. Kelly violated a law one night last week by deliberately entering a quarantined house in Spring-field, Mass., in order to baptize a child dying of small-pox. The gentlemen of the A. P. A. can point proudly to the fact that no minister of any other church was ever caught in any such crime as that.

DIOCESE OF LONDON.

Right Rev. F. P. McEvay, D. D., Bishop of London, was on a visitto Rev. Dean Kilroy this morning, coming at 10 and departing at noon. He spens a very pleasant time with the Dean, and was pleased with the progress he is making. Accompanied by Rev. Fathers Rousselle and Tobin, he visited Loretto Convent, where he inspected the fancy work executed by the young ladies during the year, and was well pleased. After inspecting the work he presented a gold and silver medal—the gold one, donated by himself—for the best student in Christian Dourne, to Miss Mary Kennedy, of this city, and the silver medal, donated by the Convent officials, for efficiency in Latie, to Miss Jencie Salkeid, of Fishing Lyke, Assa.

The Convent has had a very success ful year, and its closing takes; blace to morrow. There have been eighteen boarding and eighty day pupils, and the Convent is salos sending four pupils up to the High School entrance examinations, in addition to nine going from the Separate school. The Convent is also sending four pupils to the 2nd class certificate examination.—Stratford Herald, June 24. THE BISHOP AT STRATFORD.

THE FORTY HOURS AT BIDDULPH. Heraid, June 24.

THE FORTY HOURS AT BIDDULPH.

The FORTY HOURS Devotion took place in St. Patrick's Church. Biddulph, on last Sunday, and finished on Wednesday, the 24th ult. The'ceremonies were carried out faithfully, and were most impressive and devotional. The attendance keepite the inclement weather, was large and over five hundred received Holy Communion. The main altar was beautifully decorated for the occasion, and the new Benediction lamps and rich candelabra, recently purchased and used for the first time, showed to great advantage surrounded by choice flowers and many colored lights.

Father McMenamin was ably assisted by Rev. D. J. McRae, P. P., of Parkhill, and Rev J. Scanlon, of Mount Carmel, who preached very practical and instructive sermons proper to the occasion. The chofr, under the loadership of the organist, Miss McGrath, rendered excellent music at both morning and evening services.

temporarily, and that you shall be pleased with your visit to our progressive town of Poterborough.

The Brothers then assembled at their courtroom on Hunter street where his Worship Mayor Roger extended a cordial welcome on behalf of the town and M. J. M. Maher. Chief Ranger on behalf of St. Peter's Court. The Provincial Chief Ranger, Mr. C. S. O. Boudreault, Ottawa; was in the chair, and his announcement of the purpose of the Mayor and Chief Ranger was received with applause.

Mr. Maher then read a pleasing address of welcome from St. Peter's Court. Peterborough, to whiteh Mr. Boudreault, the Provincial Chief Ranger, made an appropriate reply.

The next day the members attended a banquet in the Total Abstinence Society hair. There was a company of about two hundred about the board, and every arrangement for wholesome hospitality was carried out to perfection. Mr. J. P. Bryson, Past Chief Ranger of St. Peter's Court. was chairman. On his right sat Rev. Father McColl, and upon his left His Worship, Mayor Roger. Others at the table of bonor were: Rev. Father McGuire, Rev. Father Crowley, Rev. Dr. O'Brien, Rev. Father Dillon, Rev. Father John O'Brien, Mr. C. S. O. Boudreault, Provincial Treasurer, and Mr. Thos. Lane. Chief Ranger of St. Peter's Court, also representatives of the I. O. F.

Mr. J. P. Bryson on behalf of St. Peter's Court, also representatives of the I. O. F.

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Mr. J. P. Bryson on behalf of St. Peter's Court, we deemed it a great honer to propose the toast to His Höllings, Pope Leo XIII, and this he did in an eloquent eulogy. The toast was heartly hon ored.

The following toasts were proposed in the

The following toasts were proposed in the order given:

His Majesty, King Edward VII.

"Our Clerky," in proposing this toast Mr. Bryson said a more self-sacrificing body of men it would be hard to find. The names of Rev. Fathers McColl, McGuire and O Brien, were mentioned in connection with this toast. Each of these rev. gentlemen made appropriate replies, as also did Rev. Father Feeney. The toast, "Provincial Offeers and Delegates, was proposed and entuustastically received, It was replied to by the Provincial Chief Ranger, Mr. Boudreault, and Mr. S guin.

"The Banner Town of the Province of Ontario" was the toast next proposed and honored, being reeponded to by Mayor Roger and Alderman Corkery.
"Our Sister Societies" was responded to by Mesers. Sorsoliel and J. J. Hartley, their sen timents being loudly applauded.

Wednesday's sessions of the C. O. F. convention opened at 10 o'clock, with a large at tendance of delegates. His Grace Archbishop O'Connor, of Peterborough, were present, and delivered addresses of congratulation and encouragement.

It was enacted that delegates from Ontario

our agement.

It was enacted that delegates from Ontario
Jurts will be allowed to go to the InternationConvention which opens in Dubuque, Iowa,

Courts will be allowed to go to the International Convention which opens in Dubuque, Iowa, in August.

The sixth Provincial Convention of the C. O. F. came to a close about 8 o'clock on Thursday, June 1lth, after an all-night session, held to meet the convenience of delegates, some of whom require three days for reaching their homes. The greater part of the time was taken up in ielecting officers. Mr. C. S. C. Boudreault was elected Chief Ranger. The other officials, saving the trustees, were elected by acclamation. Following is the list:

Vice Chief Ranger, Rev. Father Macdonald, of Creswell; Provincial Secretary, Mr. Vincent Webb, of Ottawa; Provincial Treasurer, Mr. George Seguin, Ottawa; Trustees, Rev. Father Feeney, Acton; M. F. Mogan, Toronto; D. Staley, Kingston; O. A. Roque, Orleans; B. G. Conley, M. D., Renfrew; Dolegates to International Convention at Dubuque, Iowa, Mr. John A. Chisholm, Rev. Father Macdonald, Messrs, C. S. O. Boudreault, O. A. Roque, D. St. Pierre, V. Webb, Dr. Conley, M. H., O'Connor, L. V. McBrady, H. Noonan, W. T. J. Lie, L. Dignac, J. G. Foley and Geo. Seguin.

D) not spend your time in talking scandal, you sink your own moral nature by so doing, and you are, perhaps, doing a great injustice to those about whom you talk.

n, Nuprial High Mass was celebrated by Rev, ather O Loane, S. J., of Guelph, cousin of the ide, assisted by Rev. M. J. Brady, of Wal-The bride entered the church on the arm of

oride, assisted by Rev. M. J. Brady, of Walacceburg.
The bride entered the church on the arm of its uncle, Johnson, of Owen Sound, who gave her away. Miss Minnie Murphy, sister of he groom, was bridesmaid, and Miss Ruth (on Eguned, of Scaforth, was flower girl, Mr. J. Egan, of St. Thomas, supported the groom. Mr. Frank Sullivan, of Gilt, and Mr. Stankoy Boran, of Guelph, were the isbers. The bride was gowned in pearl white dik The bodie was trimmed with an elegant miss point bertha, with a silk chiffon yoke. The skirt had a panel and yoke of silk point ind train of accordian pleated chiffon, with arrow unkings. Her veil was of tulle, anight with a cressent of diamonds. She wore ineckies of pearls and carried white bridal ones. The bridesmaid's costume was a beauful part of the groom of pearls and carried white bridal ones. The bridesmaid's costume was a beauful part of the groom of pearls and carried white bridal ones. The bridesmaid's costume was a beauful part of the groom of the pearls. She carried a house of pink roses and wore a Gsinsborough into the property of the standard of the pearls. The carried a bride of pink roses and wore a Gsinsborough into the property of the service was the property of the service was the property of the service was a sister of the groom. She sang as an offertory of the groom of the things, Mr and Mrs. Yelles Brynes of Toronto, a talented contralto beautifully rendered an "Ave Maria." The ecception after the ceremony was held at the control of the groom of the things, Mr and Mrs. Murphy ett on the 3:5 train for fromoto, Mrs. Murphy ett on the sist train for fromoto, Mrs. Murphy ett on the sist train for fromoto.

The gifts of the gr

gan. The gifts of the groom to the bride was a sunburst of diamonds and pearls; to the bridesmaid a jeweled fan; to flower girl, a ring set with torquois and pearls; the groomsman and ushers, tie pins set with pearls.

BROWN-DALY.

St. Joseph's church, Stratford, was the scene
of a pretty event at 9, o'clock this mornir g, when

OBITUARY.

MRS. BROWN, GALT.

Galt Reformer, June 16.

The late Mrs. H. M. Brown, notice of whose death and burial appeared in yesterday's Reformer, was the youngest daughter of our old and respected resident, Mrs. P. J. Kelleher. Wellington street She was born where the family residence now is, and rec ived her education, having graduated from the Collegiate Institute, where while in attendance she was a general favorite, being of a jovial and amiable disposition which endeared her to all who knew her. She then received first class honors at Toronto University and having taught school for a time, nine years jago married H. M. Brown of New York City, son of the late Honorable Jonas Brown, of Lockport, N. Y. Her death came as a great-shock to her friends here, as she had only been sick for a day or so and dying suddenly from heart failure. Her remains were brought here Saturday afternoon and taken to her mother's residence, where her many friends crowded the house since the arrival of her remains, the handsome casket being laden with flowers of all designs including many from New York, Cincinnati, Stratford and other places. She was buried on Monday morning in the Catholic cemetery, where she was followed by many of her sorrowing friends, including many from Preston, where she formerly taught school, baside those from New York and Cincinnati Herhusband, aged mother and her brothers and sisters have the deepest sympathy of the community. R. I. P. Mrs John Kelly, Ubellin.

We regret very much to announce the sudden death of Mrs. John Kelly, Which took place at her home here on June 1th last. Mrs. Kelly was a native of Tipperary. Ireland, and came to this country fifty eight years say. At the age of eighteen she married John Kelly and the two settled in the township of slektilop some forty five years ago, enduring all the hardships of the early ploneers. Her husband predeceased her thirteen years, and about two years ago she with her dampler Masgle came to reside in our village. She leaves four sons and one daughte

ROBERT A. STARRS, OTTAWA.

INOBERT A. STARRS, OTTAWA.
Universal sympathy has gone forth to Mr.
and Mrs. Michael Starrs on the death of their
only child, the birisht, genial Robert, at the
early age of thirty seven years, who departed
this life on Monday the 22nd of June; a
sympathy not less generously given to the

on the bride, where a most sumptions reported to the handsome home of the bride, where a most sumptions reported the sumptions are in waiting. Guesta from Chicago, Datrott, Research and the street of the post of the Post Office Ordinated Handbook and the street of the Rose of the Lights.

Generally was reported to the free of the Post Office Department. Toronto. M. C. GEORGINA.

The made short speeches laying particular attrees on the high esteration of the report of the Post Office Department. Toronto. M. C. GEORGINA.

GEORGINA.

The most successful plence in too history of the Fost Office Department. Toronto. M. C. GEORGINA.

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The most successful plence in the history of the Fost Office Post Office Office Anthony of the Fost Office Office

and example now to become good, intimited this day received.

We fear that too often we have sorely tried by your patience and grieved your loving heard our seeming ingratitude, and we now ask you to forgive us and to believe it was not caused by any want of respect or love but by pure childlesh thoughtlessness.

And as a slight token of our gratitude we ask you to accept this stole, hopping you will long be spared to use it in the service of God. We also ask you to sometimes remember us in your prayers, especially the Holy Sacrifice of the Mass, and no matter what our lot in life may be, our thoughts will ask God to bless the good priest who did so much for us.

Helen Lehmann at the proper time presented

Signed by Communion Class.

Helen Lehmann at the proper time presented a Benediction stole of white slik damask, embroidered in gold.

Father Englert, in reply, said he was surprised at receiving a gift, and in the short while he has been here he has at least learned to love the children, and as this was his first class of communicants he will have cause to remember them as long as he lives. He also begged them to forgive him if he seemed cross at times, for his duties were more than his time.

In conclusion the children sang "Sweet Saviou: bless us e'er we go." Thus end: d a happy day, nay the happiest day in these pure children's lives.

C. M. B. A.

RESOLUTIONS OF CONDOLENCE. Kinkora, June 20, 19)3.
At the regular meeding of Branch No. 175,
Sinkora, held June 15, 1913, the following re-

At the regular meesing of Branch No. 175, Kinkora, held June 15, 1963, the following resolution was unanimously adopted:
That whereas it has pleased Almighty God to remove by death Miss Glory Whaten of Collingwood, who was foully murdered on or about June let, cousin of our worthy and high ly respected Bro., P. Whalen,
Resolved, that we, the members of Branch No. 175, hereby expressour heartfelt sorrow for the loss sustained by Brc. Patrick Whalen and extend to him our most sincere sympathy and condolence in his sad affliction; also
Resolved, that a copy of this resolution be inserted in the minutes of this meeting, and sent to Bro. Patrick Whalen and sign published in the official organ and Caritolic RECORD,
JAMES MCDONNELL Pros.
FRANCIS JORDAN, Sec.