

The Catholic Record

Published Weekly at 494 and 496 Richmond street, London, Ontario.

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Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa, and St. Boniface, the Bishops of Hamilton, Peterborough, and Ogdensburg.

LETTER OF RECOMMENDATION. UNIVERSITY OF OTTAWA, Ottawa, Canada, March 15, 1900.

THE CHRISTIAN SCIENTISTS. Judge Lumpkin, of the Superior Court of Georgia, on April 19, delivered judgment on an application for a charter for the "Atlanta Institute of Christian Science."

MORE VIOLENCE. Another irrepressible row has arisen at Dover, England, arising out of what is termed "the Ritualistic practice of Confession."

A MANLY UTTERANCE. The Rev. Joseph Parker, pastor of the City Temple, which is the principal Congregationalist Church of London, England, said at the annual conference of the Congregational Union last week, that he "sympathizes with Roman Catholics who are wounded by the pitiable insults heaped upon their religion by the antiquated and despicable oath put into the Sovereign's mouth. This oath must be improved off the face of the earth."

DEATHS ARISING DIRECTLY OUT OF THE SO CALLED CHRISTIAN SCIENCE MODE OF TREATMENT HAVE OCCURRED SO FREQUENTLY AS TO HAVE BECOME A REAL DANGER TO THE COMMUNITY.

ON "GRAVEN IMAGES AND LIKENESSES."

A ceremony highly interesting to Methodists was performed in the Metropolitan Methodist Church of Toronto on the 22nd inst., being the unveiling of three artistic portraits representing respectively "Susanna, John, and Charles Wesley, or the mother, the founder, and the poet of Methodism."

Another point which surprises us in Dr. Carman's speech is that he belittles Luther's teaching along with that of St. Augustine. The doctrine of Luther thus belittled is a fundamental teaching of Protestantism in almost all its forms, and is contained in the 9th article of religion as found in the Book of Methodist Discipline.

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THE INTERNATIONAL CATHOLIC TRUTH SOCIETY took up the challenge thus given, and, procuring one of Mrs. Shepherd's books, submitted it to a number of lawyers for examination.

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THE WEARING OF THE GREEN. The enthusiasm of funkyness in general for the wearing of the shamrock on St. Patrick's day, which was manifested last year in consequence of the Queen's order to soldiers to wear the shamrock in memory of the South African victories won by the bravery of the Irish regiments, has been short-lived.

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