

religion, glory, and array which was then filling that very same spot ? (Luke ii.) Faith was doing this, discovering hidden glory, all through the life of Jesus. Under the despised form of the Galilean, at one time, the Son of God was owned ; at another, the Jehovah of Israel ; at another, the Creator of the world ; at another, the Son of David or the King of Israel. All these were different glories of the Same Person hid under the same veil.

How precious to Christ was that faith which rent the veil ! The wise men, Simeon, Anna, rent the veil of infancy, the dying thief rent the veil of the cross. And see Mark x. The Lord was speaking of His deepest humiliation (ver. 34), but at that very moment the sons of Zebedee speak of His kingdom and desire it. The multitude speak of " Jesus of Nazareth " (ver. 47), but the blind beggar at that very moment speaks of " the Son of David " and prays to Him for help.

How precious is sweet faith as this ! And I ask myself, am I rending veils in like power of faith ? Do I see glory in the Church still ? not doctrinally merely in the person of Christ, but really and livingly in the persons of His people ? If I am delighting in, and honouring, a member of Christ under the veil of worldly degradation, such as men would neglect and despise, I am doing this ancient beautiful work of faith, rending veils.