

ANSWERS, Lesson IX.—(1) 2 Kgs. 5 : 1-14. (2) Lesson I. (Acts 10 : 1-20) ; Cornelius.

For Discussion

[From the HOME STUDY QUARTERLY AND LEAFLET]

1. The relation of responsibility to influence.
2. Tongue taming.

Prove from Scripture

That God knows our words.

The Catechism

Ques. 19. *In what the misery of man's sinful estate consists.* 1. Loss of communion with God. Sin has separated man from the holy God, Isa. 59 : 2. 2. The wrath and curse of God. Both the Old Testament and the New speak of God's wrath (see Ps. 90 : 7, 9, 11 ; Rom. 1 : 18). "Curse" means the condemnation of God, the sentence of His law, Gal. 3 : 13. 3. Liability to all the miseries of this life. Though great suffering is not necessarily the evidence of great sin (Luke 13 : 1-5), at the same time all human suffering dates from the fall. 4. Death. This was the penalty threatened if Adam should fail to keep the covenant, Gen. 2 : 17. It was inflicted on him (Gen. 3 : 19), and to it all his descendants are subject. 5. The pains ("penalties") of hell forever. See Luke 16 : 26.

FOR TEACHERS OF THE LITTLE ONES

By Mrs. Jessie Munro Johnston, North Bay, Ont.

Lesson Subject—A missionary giving warning.

Introduction—We are to hear something more of the letter written by James, from

which the Lesson of last Sabbath was taken. (Use the illustrations best suited to the knowledge of your class.) Let me ask you, Did you ever see a house on fire ? How quickly the flames leap from place to place ! It started, perhaps, with a very small spark. A lighted match dropped in the woods, or a tiny bit of fire left by campers, has started many a bush fire, and miles and miles of good timber have been destroyed. What power may be in a little fire ! Here is the "bit" of a horse's

