ANSWERS, Lesson IX.—(1) 2 Kgs. 5: 1-14. (2) Lesson I. (Acts 10: 1-20); Cornelius.

For Discussion

[From the Home Study Quarterly and Leaflet]
1. The relation of responsibility to influence.

2. Tongue taming.

Prove from Scripture

That God knows our words.

The Catechism

Ques. 19. In what the misery of man's sinful estate consists. 1. Loss of communion with God. Sin has separated man from the holy God, Isa. 59: 2. 2. The wrath and curse of God. Both the Old Testament and the New speak of God's wrath (see Ps. 90: 7. 9, 11; Rom. 1: 18). "Curse" means the condemnation of God, the sentence of His law, Gal. 3:13. 3. Liability to all the miseries of this life. Though great suffering is not necessarily the evidence of great sin (Luke 13:1-5), at the same time all human suffering dates from the fall. 4. Death. This was the penalty threatened if Adam should fail to keep the covenant, Gen. 2:17. It was inflicted on him (Gen. 3:19), and to it all his descendants are subject. 5. The pains ("penalties") of hell forever. See Luke 16: 26.

The Question on Missions

By Rev. J. A. Bowman, M.A., Presbyterian
Immigration Chaplain, Winnings

Ques. 10. Until recently, our church had under its control four or five day schools for the Galicians, but the Government has taken these over. The Presbyterian women of Winnipeg have, however, established a kindergarten school for the little children of the foreigners in the city. The Women's Home Missionary Society of our church has erected. and is supporting, hospitals for the Galicians at Teulon, Wakaw and Vegreville. Besides these, the Society supports Mission Houses at Sifton and Ethelbert, where the sick are ministered to. Quite a large class of Galician students is being conducted in Manitoba College, and these students are supported by donations of \$25.00 each from individual church members, Young People's Societies and Sunday Schools. Our church also supports Mr. Kovacsi, a Hungarian minister in Winnipeg, and Mr. Kovacs, who is a traveling minister among the Hungarians. Two chaplains, Rev. Dr. Paterson, at Quebec in summer and Halifax in winter, and Rev. Mr. Bowman at Winnipeg, whose salaries are paid from the Home Mission Fund, give a hearty welcome, and practical help and direction, to the newcomers, and do a work that could not be done by Government officials, no matter what their desire to help might be.

FOR TEACHERS OF THE LITTLE ONES By Mrs. Jessie Munro Johnston, North Bay, Ont.

Lesson Subject—A missionary giving warning.

Introduction—We are to hear something more of the letter written by James, from

KEEP THY TONGUE

WORNS DEATTH OWORDS

FROM EVIL

which the Lesson of last Sabbath was taken. (Use the illustrations best suited to the knowledge of your class.) Let me ask you. Did you ever see a house on fire? How quickly the flames leap from place to place! It started, perhaps, with a very small spark. A lighted match dropped in the woods, or a tiny bit of fire left by campers, has started many a bush fire, and miles and miles of good timber have been destroyed. What power may be in a little fire! Here is the "bit" of a horse's