

THE CLEANER.

“Let me glean and gather after the reapers among the sheaves.”—Ruth 2; 7.

Thos. Somerville, Editor. “LET THERE BE LIGHT.”

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“The Diligent Soul shall be made fat.”

Let your heart be always happy,
Satisfied with Jesus' love ;
Living in the Sanctuary,
Of our Father's home above.

Let the Spirit be your Teacher,
Building up your soul with grace ;
Tracing every lovely feature
Of your Saviour's glorious face.

Be God's Word your dictionary,
Learn your daily lesson there ;
Spelling out each word so precious,
With the student's patient care.

Thus you shall be full of knowledge,
Of the love and grace of God ;
And your life be bright and fruitful,
Walking in the path HE trod.

‘Watch and pray,’ ‘Be righteous, sober,’
‘Seek those things which are above,’
‘Let your speech with salt be seasoned,’
‘Always with (the) grace’ of love.

C. E. BAKER.

EXPERIENCES.

Did you ever hear of the man who had his old experience all written down and laid away with his deeds of land to keep till his time of need. This being all the evidence he had of his professed christianity, he used to refer to it from time to time for comfort.—At length, when the time came for him to die, he felt the need of this record of his religion, and sent his daughter to bring it. She returned with only

the sad story that the mice had found their way to his drawer and had eaten up the paper—all the dying man's evidence of piety ! Alas, he must die in despair ! He had no other hope but this. On the face of it, such a refuge is only lies. Beware of resting your hopes on your experiences. A man said to me the other day, when I asked him if he was saved, “ Well, sometimes I think I am, and then again I think I am not. But if you only knew the experiences I have passed through perhaps you would think I was.” What shifting sand. Reader, let the Word of our God be the solid Rock you plant your feet upon, and rest your soul's eternal welfare upon. It will never, never fail or deceive you.

“CHANGE OF RAIMENT.”

God does not merely cleanse every sinner from his sins who believes on His Son, but He says, “ I will clothe thee with a change of raiment.” He puts a robe of righteousness upon you.—How is that ? He puts Christ on you. Christ has not only died for men, He has gone up into the presence of God for men, and the very highest seat in glory is occupied by that One who was upon the cross for sinners. God has taken the Man who filled the cross to fill the throne of glory. God has taken Him up there in His presence, beloved friends ; and there He is a *Man*, a