

and teach their own. For these converts we pray. One such is Nookayya. He appeared one day to Mr. Smith and announced that he had come from the hills to go to school. So he was allowed to work for his board and go to school. In spite of his stupidity his determination to study, carried the day and he was sent to our Central Boarding School. There he has won high regard for his faithfulness to duty. He joyfully put on Christ in baptism during the Christmas holidays in 1918. Although not brilliant, we pray that he may be a consecrated worker in this neglected field.

And now what of the future? Anna, the old Bible woman, thought that I should

not come home on furlough, as in all her forty years of Christian experiences on that field, she had never seen the people so ready to come into the Light.

The late missionary evangelist, Rev. J. A. K. Walker said, "I can see multitudes coming on the Narsapatnam field."

Someone has said, "The evangelization of the world waits upon the consecration of young men and young women who are free and can give their lives to that service."

Oh, who this day will rejoicing say,

With a grateful heart and free
Thou King Divine, my life shall be thine
I consecrate all to Thee?

OUR MISSION BANDS

A WORD FROM THE BAND SECRETARY.

Such a delightful bunch of letters came to my desk, in response to my invitation to "Get Acquainted." There wasn't a dull one among them.

Some of my correspondents had problems; some sought information; some, in fact all, wanted program material; but there was such a note of enthusiasm ringing through each one that it rejoiced the heart of your Secretary, and made her feel that the work of the Mission Band is winning its way into *first place* in the hearts of many.

Please don't get discouraged if you fail to get the help that you expected. Keep on writing, be as specific as you can, and together we shall surely find a solution of the problem.

See this month's "Visitor" for further Mission Band news.

Anabel Sage Mills,

Band Sec'y.

A SUGGESTIVE PROGRAM FOR THE EASTER MEETING.

Arranged by Fannie L. Laine

1. *Hymn*—"There is a Green Hill Far Away."

2. *Prayer*

3. *Business.*

4. *Scripture Lesson*—Mark 16; 1 to 8.

5. *A Scripture Exercise*—"Love."

6. *Story*—"The Lily's Message."

7. *Recitation*—"An Easter Token."

8. *Easter Hymn*—"Jesus Christ is Risen To-day."

9. *Study Period*—"Our Foreign Mail Bag."

1st Mail—Letters from India.

2nd Mail—Curios from India.

10. *Hymn*—"Mission Easter Hymn."

11. *Benediction.*

HELPS FOR THE PROGRAM.

For Item No. 5.

A Scripture Exercise—"LOVE."

A card with "LOVE" on it is held by a child who recites the first two lines. A card with "THE" on it is held by a second child who recites the next four lines. Others follow, each reciting a Scripture verse, and carrying a letter to form the words, "EASTER MESSAGE" the whole forming the words "LOVE—THE EASTER MESSAGE."

First Child, "LOVE—"

"Love is the song of the Eastertide,

Love that encircles the earth so wide."

Second Child, "THE"

"Tell the love of the risen King,

O'er and o'er let His praises ring,