

another of whom I have heard who would not dub an infant Sir Francis Burdett. Really the case of *misnomer* is too contemptible to deserve serious attention. I shall only observe, that I have every reason to believe that our place of worship in this City was called *Saint Andrews Church* on as satisfactory grounds as the name of *Saint Andrews Chapel* was given to your former place of worship in the Town of Banff; and that the designation appeared in print attached to a pair of obnoxious Hymns at the instance of the highest authority in this Province. Perhaps this was the cause of the "no small stir" which arose about these pieces of poetry, and which has not yet subsided. Certain it is, that they produced any thing but *harmony*, and that *at least one* copy was found in the organ gallery with that most offensive name *Saint Andrews* literally expunged. I have no particular objection to the term *Meeting House*, because it can only be applied to places of worship which are not *completely deserted*, and therefore you may appropriate it to your Church at Fredericton as long as you are favoured with a respectable audience. Many of my people apply the term even to their own Church, because they were accustomed to do so in the States and in Ireland where the *Presbyterian Kirk* is *not* by Law established. Had I thought it would have saved you the trouble of preparing your "Remarks," I would have called myself *Minister of the Presbyterian Dissenting Conventicle in Saint John*. I know it would have pleased *you* much better, and it could have done *me* no harm.

But the climax of enormity is not completed till I audaciously come forward and in *legible characters, within the Province of New Brunswick* call the *Presbyterian Kirk* as by Law Established in Scotland, the *Church of Scotland, as by Law Established!* I shudder to contemplate the *characters* of darkness and horror in which my guilt is inscribed! But, let me not sink in despair. There is a gleam of hope even for such a criminal as I am!—You make an ingenious apology for spending the violence of Antipathy on such a worthless object (p. 6.) The words of Arch-deacon Blackburn