

12. What erroneous opinion did Origen entertain on this point?

13. In what sense is the "life everlasting" to be understood in this Article in reference to the resurrection of the just?

14. Distinguish the eternal life of the just as *Initial*, *Partial*, and *Perfectional*.

15. In what does the life of the saints after the resurrection consist, considered not only as natural but spiritual?

16. Why is it especially called *life*?

17. In what does the happiness (so far as revealed) of the saints, in the perfectional life everlasting, consist, with regard to their *bodies*?

18. With regard to their *souls*?

19. With regard to the *condition* in which they shall exist?

20. How is the life of the saints after the resurrection *life everlasting* in respect of duration?

21. Why is the duration of the life equally necessary with the life itself?

22. Show, quoting requisite texts, that that life shall be eternal?

23. What are the practical uses of belief of *the life everlasting* in reference to eternity — 1, of torment, and 2, of felicity? Quote texts.

24. Give a summary of truths confessed by him who affirms his belief of *the life everlasting*.