

Rhodesia-its happening today -does anyone care?

The comments below are not necessarily those of the Brunswickan, but we feel that everyone should get their say. The truth is left up to you, but relevant points are raised.

By PAUL P. MEBE
Chemistry Dept.

The people of Zimbabwe (Rhodesia) are day and night experiencing devastating atrocities currently practiced by the White racists of Southern Africa. These brutalities inflicted on the black population are sanctioned by the draconian laws, the so-called "Law and Order Maintenance". Many of these atrocities have been documented and substantiated by the Catholic Church Commission on Peace and Justice for Rhodesia.

Some of these hair-raising atrocities include: the use of electric shocks, appropriation of African property, moving the African people in some part of the country into "concentration" camps. Just as the nazis treated the Jews, so we have the white

man treating the blacks in Zimbabwe. Every policeman is now empowered to arrest anyone who by even a look show contempt for the illegal Ian Smith's government.

Of course, these inhuman acts are imposed on the black population because they give full support to Zimbabwean Nationalists and freedom fighters. To get sympathy from Western countries the racist regime claim they are fighting communism in Southern Africa. Make no mistake about it, we are not communist or terrorists, we are fighting a war of liberation, so that equality and human rights can be respected for people of Zimbabwe black and white.

So often we are reminded on public address by the illegal minority government, that white people in Rhodesia are there to maintain western civilization, democracy and Christian. But this is blasphemy of the highest order. The racist minority governments of Southern Africa do not have any of these qualities. Western civilization is based on Christian

love and not racism. The racists, the fascists in Southern Africa are the opposite, and they make the black people in this area begin to consider Western civilization as racist and fascist.

In fact, the Western countries, particularly the trinitarian unholy alliance among US, France and Britain, give substance to this claim by supporting the racists through their investments, United Nation suction bursting and their unpopular veto at the United Nations. The West must choose between investment and human life in Southern Africa if its civilization and democracy are worth a salt.

About a century now, the people of Zimbabwe and South Africa have sought to solve the problems of the area by peaceful means, through dialogue, but we have always met complete intransigence and contempt from the minority governments. In most cases this move was and is always followed by repression. We sought the support from the West, but these governments would not even respond to our entreaties, because they benefited from their investment and cheap labor exploitation. We have armed-struggle now because it is the only way open to us.

Consequently, because of the devastating war to the minority illegal governments economy, the British and American governments in their Anglo-American Peace Talks enter the arena with illusions about Ian Smith. There is no real desire on the part of the rebel Smith's regime to come to acceptable terms with the 96 percent black population. Smith is playing delaying tactics at the moment. It is also surprising us that Britain and America ask and expect John Vorster to help solve the problem of Zimbabwe.

We do not need to be reminded that Vorster is the arch-architect of the Apartheid policy, a policy of racism, exploitation, discrimination and segregation.

Our patience is over, we are now engaged in armed struggle and our engagement in the dialogue seems to be a process of prostituting the revolutionary spirit of the Zimbabwean people. Africans have turned to in desperation to the only people who support their case voluntarily, the Chinese and the Soviets, the Western countries, refused our request for arms. We are not communists by any means, it is ridiculous for anybody to think that after so many years of tribulation we can replace one

foreign rule by the other. Equally, we do not want to replace Smith and Vorster with a black Smith or Vorster. We need friends but not masters. We are not any longer fighting the small white racists minority of Rhodesia but a confederation international capitalists who are now making Zimbabwe the battleground between the African Liberation forces and minority reactionary, revisionist and neo-colonial forces. In this liberation struggle, we will relentlessly assert the uniqueness of our personality, claim our independence and freedom for all Zimbabweans regardless of race. We merely want to be free.

NOTICE TO ALL STUDENTS

Information regarding various FRENCH BURSARY PROGRAMS funded by the Department of Education.

Speaker: Mrs. Viviane Edwards
Coordinator of Second Language Services Department of Education
Location: Room 261 - Marshall d'Avray Hall
Time: 12:45 p.m., Tuesday, November 8, 1977.

BUSINESS WEEK

Nov. 15 - 19

- Tue. Nov. 15 Business Women's Reception
Businessmen's Smoker
- Wed. Nov. 16 Clint Eastwood movie night with
Coogan's Bluff - Dirty Harry
- Thur. Nov. 17 Guest speaker - Mr. Archie McLean
McCain Foods Ltd.
Industrial Tour - MacMillan-Bloedell
Brewery Tour
- Fri. Nov. 18 Business Ball - SUB Ballroom
music by The Thomists
- Sat. Nov. 19 PUB - SUB ballroom
music by Greyowl

Folk Collective rocks on

By MARK LULHAM



Sandy Greenberg

A good time was had by all last Sunday at a coffeehouse presented by the Folk Collective. An enthusiastic crowd gathered in the old panelled auditorium of Mem Hall, a place so suitable to these types of events. The show went on well past midnight.

We were treated to the voice of Sandy Greenberg, singing a fine mix of original, blues, bluegrass and some recent folk tunes. Her guitar playing, accompanying her singing, was extremely proficient at all times. And her overall style

reflected her coffee house experiences throughout the country. Sandy is expected back next April.

During her interlude, there was a performance on a 12 string guitar, improvisation by Rick Honsigner, a first year student at UNB. Honsigner has recently joined the Collectives troupe of local musicians.

Some of his picking was reminiscent of Harmonium, an excellent French group from Quebec.

Last, but not least, were Peter Alan, and two friends. (thanks to some kitchen table talking a few nights before.) Bob Wallace (on bass), and John Goodwin, otherwise known as Harmonium. John are both from St. John. John is well known around St. John folk circles for his harp playing, and both musicians have accompanied Peter Allan on several occasions, including a show on CBC radio about the group last summer.

Their hour long set included such music as "Black Jack County Chair", "The Camel Song" and an extremely funny version of "Give Me My Wine". The story of a man who wouldn't cut loose without his juice. Peter's ragtime guitar style proficiency definitely increases with the hour of night.

Please note that the next coffee house of the Folk Collective are: Thursday, Nov. 17 with the Brunswick String Quartet and Friday, December 2.

Both are in Mem Hall, 8:30 p.m. Everyone is welcome, and anyone particularly new musicians, are urged to contact Barb Hughes at 455-5824 or Dirke Branscombe at 455-6851 or Mark Lullam 454-4657 for information.

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Wednesday, November 9, 1977 7:30 p.m. Room 256,
Carleton Hall

COLOR BLIND ??

The Department of Psychology urgently requires the services of persons who are color blind or suspect any kind of color vision anomalies. Persons willing to volunteer will participate in a brief (3 minute) session designed to test color vision. Depending on the results persons will be asked to volunteer for a second short (one half hour) session during which they will participate in a simple visual experiment. A small honorarium of \$2.00 will be paid to all second session participants.

Without subjects the study cannot be implemented, so, those who have color vision anomalies are urgently asked to participate. Call the Department of Psychology, 453-4708 or 453-4709 and give your name, address and telephone number to the departmental secretary; we will contact you to set up a session convenient to your schedule.