CHAPTER XI.

WOMAN AS A RELIGIOUS TEACHER.

Signs of the times—Has woman yet found her place in the Christian Church ?—The woman that prayeth or prophesieth—The term "prophesying," and its meaning—Methodism has given large license to women to exercise their religious gifts and graces—Woman's prophesying now tolerated in many of the churches—The practice not based on theory— Methodism originally a revival, not a church—Usages chosen to subserve an end, namely, an organized and perpetual revival.—The prejudice against woman's prophesying a vestige of Oriental barbarism—Also arises from Jewish customs—From the example of the Roman Church—From the example of the Church of England—From the shameful abuses of liberty by some women—"Let your women keep silence in the churches"—The circumstances under which Paul wrote—Special cases of disorder—The reference is to the whole Church in public-Praying or speaking not prohibited, but debating, questioning, etc., etc.—Paul permitted women to pray and speak in public—The custom authorized by the Scriptures—Woman equally concerned with man in all spiritual duties—Woman has peculiar gifts in this direction—Women in a large majority in the Church—Often more talented than the men-God's seal of approbation on the practice-Shall women preach?—Why not, if called and qualified?—Great shall be the company of female preachers · ·

CHAPTER XII.

Wemen and Missions.

The world has not yet seen "woman's hour"—Marriage in heathen lands a record of violence and sin—Communal marriage of the Platonic Republic—Wife capture and other barbarities—Girl-life is the cheapest possession—Destruction of children—One hundred and four boys, and one girl—The Baboos of Bhudawur Kalau—The code of Manu—The degradation of woman is the deterioration of the race—Mohammedanism and woman— The Census of India in 1881—Early marriages and infant bethrothal—Dr. Mohendra Lal Sircar's testimony—Child widowhood—The Hindus of Calcutta—The illiteracy of females in India-Women the conservators of religion-A vein of sad satire-Girl slavery of Chinese Empire-Kidnapped girls-Christ's exaltation of woman-Her place and work in Christian lands-"The Society for Promoting Female Education in the East"-"Woman's Union Missionary Society of America"—After the war is over—Rapid organization of Women's Missionary Societies—Congregational, Methodist, and Baptist Societies— -Financial management-Do they interfere with the parent societies?-The business tact and judgment of the Methodist women-One among many-Twenty-five years ago and now-Benevolent, educational, and evangelistic work-The Methodist Episcopal Orphanage of India—Isabella Thoburn's work in Lucknow—Girls' schools in Japan— The high esteem in which they are held—The work of the female evangelist—Woman's glorious work depicted .