A PAGE OF FUN



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, N. B.

DNE IN OF RETURN GREEK KING

EADERS AT OTTAWA

O-Hon. W. L. Mac-

e and other members in attendance includ-Fisher, Hon. Chas. Wilson, Montreal; stourneau, Montreal;

M. P., Windsor; P. C. and A. C. Hardy,

eal formplexion

Palpitation

o The official result in Greece last Sun-typics in favor of the r King Constantine nst. Void ballots ag-ad 1,062 ballots were

The Terrible Tempered Mr Bano -



Pathetin Figure -

MODERN RIVAL OF | Special Cabins

NO RUSH YET TO

ANGELIC YOUTH KNEW HOW TO **SOAK TOURIST**

Saint-Like Robber of Palestine Reaped Rich Har-

from Port Said, the correspondent says:—

"Passing along the Street of David in Jerusalem I paused a second in doubt as to the turning which led to the Church of the Holy Sepulchre. That second was sufficient. A youth with the face of a Fra Lippo angel was at my side. You desire to go to the Church of Sainte Sepulchre,' he mumured gently: 'I will go with you.' He was of a serene and gentle-beauty. I felt it as something of a privilege that I was to accompany him to his devotione.

"Entering the church he led me to a shrine, presented me to its guardian priest and arged the claims of holy charity. I parted with ten piasters. He took me up some steps to a group of priests and I was provided with a taper. I padd ten more piasters.

"That gentle lad led me to more strines than I have ever been able to rediscover in the church, and at every one I padd out. Finally, we arrived at a shabby place, with a shabby priest in charge of the collection plate. By whits time I had misgivings as to my homeward viaticum and my contributions had fallen to a five-piastre basis. This is the Armenian church, a very poor, a very unhappy church, said the young angel reproachfully, as I fished for a five-piastre note. Mortified with shame, I paid over twenty piastres.

"Then our devotions ended and the little saint led me out to the street."

Shame, I paid over twenty piastres.

Guide After All.

"Then our devotions ended and the little saint led me out to the street. He offered to conduct me to some other church. But I felt that I must not fall into the ways of the Pharisees and be ostentatious in religious practices. Besides, I was by this time burely solvent. So I refused. 'It is twenty-five piastres,' he said in a voice of gold.

"So he was a guide after all! I paid ten in the hope that he would swear. He took it with a sad resignation, as a just man takes the taunts of the wicked. I lerned afterward that he would get 50 per cent. commission on what I had given to the priests.

"The chief of the tribe was absent when I called at their tents not far from Jericho. One of the old men received me and coffee was prepared, but the said of the said of the was absent that my vigit was expected and had hurried back to his tent. Coffee was served again, this time with sugar—a little store of the precious sweet was obtened from the chief's tent.

Pressed To Stay.

"We conversed through an inter-

"We conversed through an interpreter and then had a friendly, sflent smoke. He broke the stlence: "The light and the fragrance which our knonred guest has brought to our tents will stay with us many days, or at hest until tomorrow."

tents will stay with us many days, or at best until tomorrow."

"I was regretfully insistent that I had to leave almost at once. As in duty bound I added that I would leave my heart behind. The chiefurged very strongly that I should stay I learned afterward from the interpreter that the position was that the tribe had been raided the previous night and the sheep intended for eattaken the weather as it came. There were no roads in those days we slept out at night and often the snow has covered me.

were no roads in those were no roads in those out at hight and often the snow covered me.

"Maybe another reason why I've lived such a spell is because I've worked so hard. We didn't have labor unions in those days. We worked from sun to sun. This is the first birthday that I have not worked."

Has 29 Children.

hirthday his relatives gathered to celebrate and the control of the same to celebrate and the same to celebrate and the same the same to celebrate.

On his birthday his relatives gathered from far and near to celebrate with him. He is the father of 29 children and his grandchildren and great grandchildren are over a hundred. He has several great-great-grandchildren. He lives in Creasy Creek, Lesile county, Kentucky, and has lived in the same house for over 75 years, It is 'little log cabin, 20 miles from Hayden, county seat of Lesile, far back in the mountains, miles from any railroad. Only a short while ago "Uncle" John had some business to attend to in Hayden. He mounted his horse, rode 20 miles and returned to his home the same day without any visible signs of distress. Within signt of his present home is

OLD METHUSELAH
FOUND IN KENTUCKY

"Uncle" John Snell Brileved
Oldest Man on Anerican
Continent—131 Years Old.

H. "Ducle" John Shell képs on Iting ho may yet rival Multigracial.

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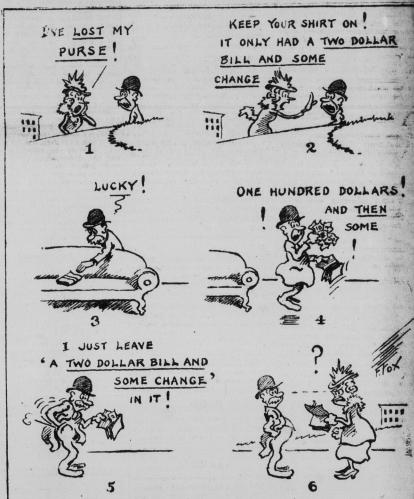
"Totale" John Institute of the first white man te settle in Les

CHURNING STOP The Tastlie Policeman at Blinders Corners

He has been just about ready to give up the got ever since his wife hit on that idea of

fastering the signals

outo her churn handle.



The husband recovers his wife's purse -