Messenger and Visitor.

Thirty days \$1.50.

communications respecting advertising id he addressed to E. A. Powans, pub-s, Stijohn, N. B. Bate per line, one in-All other constructions and all suborth-mena to he sent to fixe. C. Goodspittich, Str John, N. B.

Messenger and Visitor.

WEDNESDAY, Aran. 13, 1887. RAMBLINGS.

After finishing our work on the Harrey field, we came to Hopewell. This is an extinuive field to day, covering a length of over tweaty milies, but the Hopewell church once incluided the whole district now occupied by the Harrey. New Horton, and Germantown churches, in addition to its present area. In the district no now occupied by the Harry, New Horton, and Germantown churches, in addition to its present area. In the old pioneer days, people did not complain if they were com-pelled to go long distances, over the rough-est roads, or across the country where there were no roads. Tifey were chy too ghad fit twere possible for them to hear the gospel at all. In these days, when there are good roads, and when the most of the families in country districts have hornes and carringer, there is too much of a disposition to require the minister to preach very near each doorstep, or refuse to take the trouble to attend service. This whole section was actived largely

previous very near each doorstep, or refuse to take the trouble to attend service. This whole section was settled largely with emigrants from Cornwallie and Hor-ton, Nora Scotta. One district - New Hortoon-bears the name of the old home of most of its pioneer settlers. The first Baptism minister in this region of which we can find any scoont was Elder Pearson, who came from Horton in 1790. He was the grandfather of one of the present descons of the Hopewell church. His en-censors - Elders Newcomb and Cleaveland - were also from Nova Scotia. These were followed by Elder Stars, well known to the older members of the church. This church has the honor of ranking second, in point of sgs, in the Eastern Association of New Brunswick. Salisbury, associated with he revered name of Father Orasalal, legan its organized existence in 1800, Hoppwell eighteen years later. Unlike many other places, the Hopewell church over all the Hopewell field. While there are difficulties in securing concert in actions.

The operating eighter years of the provide the provide the provide sector of the temperature is no greater than and makes the earth bring forth so is the word of the Lord, it does not feiture to Him and makes the earth bring forth so is the word of the Lord, it does not feiture to Him and makes the earth bring forth so is the word of the Lord, it does not feiture to Him and makes the earth bring forth so is the word of the Lord, it does not feiture to Him and makes the earth bring forth so is the word of the Lord, it does not feiture to Him and makes the earth bring forth so is the word of the Lord, it does not feiture to Him and makes the earth bring forth so is the word of the temperature opinion. So many entances for farming with the blaned? If the finds the work and the temperature to the work of the earth of a boat a sear and a balf, the belaned? If the finds the work and the temperature to the temperature opinion. So many entances for the search of the temperature to temperatur

IS.OUR WORK SUCCESSFUL1 In this age the question of profit and loss very prominents, "Does it pay 2" "Is effective i

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The Data age the question of profil and loss is very promised. "Does it pays" '47 iteractive t" are the questions we constantly hear. And is their place they are proper questions. We are enjoined to so run that we may obtain a effort that have not the design of usefulness are, for the most part, lost. The president of one of our theologi-cal seminaries, is said to constantly urge the young mein to "thring conselling to pass," to "effect comething." But there is some danger lest, in our mainly for results we torget that the largest index are isoured only by continuous work. This is true, especially or the public sent-ment, as affected by moral and resignes tending. The legislation effected by parliament, is romething that stilkes the notic of all and seems' to be something singlib and potent. But the state of opinies which node such legislation po-clucation, extending, perhaps over many years. It was the work of prese and platform

able, was scenred only by a previous ducation, extinding, perhaps, over many year. It was the work of press and platform and private cohversation that formed that sentiment, now embodied in statute. Changes of government are effected, gay courses deformined upon by this continued talking, 'peaking, writing; the teaching finally prevails. Now, what men do in this sphere for a corruptible erows, Christ had rait in the effect of the sphere is a sphere of the sphere is the sphere is the sphere is the sphere of the sphere is the sphere. The Sinday school teacher needs the strength of profound and intelligent conviction to maintain the encys and faithfulness in the task of study and effort, sometime is knowle, while no results appear.

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sometimes irksome, while no result appear. The pastor especially needs faith (in the constant going forth of divine energy to bless the truth. Always there are young minds being impressed by word and manner and worship; always there are hungry souls that need the bread of life so much. The constancy of mature is no greater than that of the Gospel; as the rain comes down and makes the earth bring forth so is the word of the Lord, it does not feature to Him void.

MESSENGER AND VISITOR. MESSENGER AND VISITOR.

representatives of a serial place works on the output friends. So the remains of our brother were placed beated theory of the late Rev. J. E. Balcon, to writ the resurretion more. In due course our Associations and Con-ention will record the work of the pastor just moread, so that no extended resurrets in a discourse our Associations and Con-ention will record the work of the pastor just moread, so that no extended resurrates and for all the good accomplianted through our friend's ministry. Most precious to men is the work of the church, most precisions to the church is the gift of faithful pations. As a denominations we need to honor more and more the office of the pastor ato and more the office of the pastor ato extend to regard with grateful affection the removal of our lamented brothes, and the avell join us in sympathy for insiter McLean and the three children so orely beraved.

THE WEEK.

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When a member sees a fellow-memb of a Baptist church drunk, and hears h sweaying, what is the scriptural course i the former to pursue towards the latter?
What is the church rule abo

April 13.

HTRAS MADELAR.

Sabhath Brhook

Suum assguinem cantale, Personantes sociamite, Jesum Regem coronatum, Regem vestrum adaratum.

Illo Deo supplicate, Bastissimilque stato : Salvi, hei, jubilantes, Et seterno triumphantes : Alleluia ! Amen.

TRANSLATION LET THE WHOLE EARTH PRAISE THE LOBD.

THE LOBD. In the trackate measures and doubte requise of the original.) Hark 1 yes mortale, cone, adore Him 1 Come5 all maions, sing before Him 1 Haste to needs Him 1 Draw 96 acer Him 1 Glaffy trust Him 1 Humbly fear Him 1

Lol the Lamb of God is pleading ? Trust alone His interceding ! He Himself is our oblation ! He for us won exclusion !

He for us was called in the spread of the second se

Gelebrate His bleet oblation ! Sound His name with acclamation ! Crown Him Jesua! King supernal! Magnity your King sternal!

Worship Christ! As God adore Him 1 Happy they who stand before Him 1 Joyous saints there shout the story ! Jubilant in endless glory-Singing, Alleluis. Amen.

me in iambic measure and Ye mortals, come, adore the Lord; Let every tribe His praise record: Awake, arise, to Him draw near; Believe, and serve the Lord with fear.

Behold the Lamb of God-adore

school and conterving the points is the fact chapme with will Milling the points is the school into three diseases. Toold those who squid yead, one of our servade, we Bashmidy, and the four gives in give the disease is school for my olass. Gave Simon the rest of the Servante soft has older school are sho updated to the rest to the isosher, sparing that is might reports a Massing while teaching those children. To oblige the

We had a good time in class, th called them all spather again and sh

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<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> thing. After meeting several of the Brahmin-boys came in for a paper, and a man and several woman with their children came in to see. I talked with them, and gave the boys the coveried papers, and they went away pror ising to come again next Sunday. Another Brahmin came in to talk and answer questions on a chauter I had sizes

\$2; Kentville. \$7.58; Newer \$8.40; col. at \$1.44; G. M.R Parter and he \$2.50 ; Asa T. H. O. Creed, Fi McGregor, Tus Senora, \$1; O N. B. per Mrs. A. Fillmore, Before report \$1666.90.

1 13.

April

for the payme come in. The

for the payme come in. The school concerts most sanguins and small, so Wolfvills has More copies of by the schools, and schools,

to supply appli

to second thou George, N. S., 1 Mrs. J. A. Mol each ; Sadie, S at West Wood

10 . He. Sta

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from Sunday so S. S. concert \$ concert, additio S. S. concert \$ concort, additio (formerly Gra \$20.13; Dartu Brussels St., SI Kentvills S. S. North. Co., S. S. S. S. concert Arcadia S. S. o concerts \$10.38 concert \$8.25; S. concert \$8.25; S Wolfville & C. B., S. S. con \$152.78. Tota

WHAT 7 A. Freeman, bath evening w gramme you pleased." Rev "The concert w highly appreci-than I could has to be able to bu to be able to be in my power to by an address of all glad that th G. H. Walla-evening our Se according to th very much app ery much app ad, I think, w Home Missi

for Home Miss all asking for DR. J

with the Bapti on the receip will be two do

treasary Bro. Vincen work still good ult, and other Bro. Modress bury i We ree our conference Bro. Modress bury i We ree given to Jean joining that sor Sarlour. TA Targe sum work this en am writing to tore that hav back jourt ans if we cannot a student. I student. Sores bleasing who will be a the coming mission fields

their reque A. Qos Hebron, Ap

Id view of church at fit. your last resur-while spendin special servi Church, St. J pastor and per vasionale of

hem on the seas handby manimity of he following 'No member you or heard

as one almody