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devotion your family altar will be kept in good repair. The holy Bible will not be neglected by you, but you will have frequent recourse unto it. It will be the book of your daily studies, and your evening meditations; its laws and statutes will be your delight, and its precepts and precious promises your songs in the house of your pilgrimage. "The voice of joy and gladness shall be in your tabernacles;" and your children, under its holy influence, shall rise up and call you blessed: yes, those entrusted to your care and for your training shall be numbered with Salvation's heirs, if they are not already. Neither will you readily neglect the sanctuary, but you will cheerfully say, "Our feet shall stand within thy gates, O Jerusalem." You will be prepared to receive the Word with all meekness, and it will be spirit and life to your souls. You will cheer your Minister by your presence, and support him in his arduous work by your prayers. And, we would add, that where close communion in private is maintained with God by His people, prayer meetings will be sustained, and class meetings will not be slighted; the Lord's Supper will not be neglected,—you will not look coldly on the emblems of the broken body and shed blood of the dear Redeemer, and turn your back on such a holy and soul-reviving ordinance; but you will sit down at the banquet with great delight, "and His fruit will be sweet to your taste." Suffer us, then, to urge upon your attention this all-important duty, knowing that if this is sacredly and faithfully discharged, your other Christian duties will not be omitted; but your souls will be as a "well watered garden, and as a spring whose waters fail not;"—"Holiness to the Lord" will be written on your foreheads, and you will be "living epistles read and known of all men."

And now to conclude, we would most affectionately commend to your regard and care your beloved Ministers that are over you in the Lord, and that "watch for your souls as those that must give account." Let them share largely in your sympathies and prayers. They are men, not angels, therefore they will require to be borne up by you in your supplications at the Throne of Grace, if they must be useful to you and yours. Their request is that of the Apostles, "Brethren, pray for us."

Fulfil this desire, and "the Word of the Lord shall have free course and be glorified." Your Ministers have left the world and its avocations, that they may spend, and be spent in serving Christ; and they throw themselves upon your sympathy, and rely upon you for support. And one of the glories of our Church is our firm belief in,