IDOLO
SECO SHERRY
BOTTLED IN SPAIN ONLY.

A WORD TO THE WISE!

To those who enjoy and appreciate the goodness of a good wine for the family table, THE LANCET—the world's recognized leading medical journal—recommends SHERRY.

It is a well known fact that the premier sherry house of the world is that of Messrs. GONZALEZ & BYASS, Jerez, Spain.

This firm bottles, and seals exclusively at their own bodegas a brand of sherry, the excellence of which they absolutely guarantee—and that is IDOLO SECO.

For sale at all leading Hotels, Cafes, Restaurants and Wine Merchants the World over.

Lawrence A. Wilson Co. Ltd., Canadian Agents, - Montreal. 17

SALVATION ARMY BAND.

Some Interesting Facts About This Prominent Musical Organization.

Commissioner Coombs of the Salvation Army may be justly proud of his territorial staff band, which, altho a comparatively young organization, has already won for itself a front rank place in the Canadian musical world, and this in spite of a difficulty that does not confront any other musical combination, namely, the limited supply of the music to be played.

While the world's market of compositions is open to other bands, the music at the disposal of the territorial staff band is, either in composition or arrangement, the production of some member of the army, and which has passed the critical ear and scrutinizing eye of an expert musical board, which sits in regular periods in London, England, and which considers only such pieces as are suitable and fitting with the methods adopted by the army for the prosecution of its work. The marches are inspiring and the selections often include old and familiar hymns and tunes, which form the ground work for brilliant and attractive arrangements.

The members composing the territorial staff band with one or two exceptions are officers of the Salvation Army and are attached to the territorial headquarters in Toronto in various capacities, such as departmental heads, assistant managers, accountants, cashiers, architects, secretaries, clerks, etc.

"Not only does the term" made by the Salvation Army" apply to the music played by this organization, but the instruments used are manufactured at the army's own factory, and the scarlet tunics worn are the productions of the tailoring department, and even the players themselves have been trained since entering into the ranks, and great credit is due to Brigadier H. Morris, the bandmaster and conductor of the band, whose object is purely evangelistic, no monetary consideration being received by any of its members. Since the inauguration of the band, it has held itself in readiness to respond to the invitation from even the smallest town.

On the occasion of the visit of General Booth to Canada last year, the band was privileged to accompany him to Montreal, Quebec and the Maritime Provinces.

The composition of the territorial staff band is purely brass and along similar lines to the "Besses of the Barn" and "Black Dyke" bands. It also includes selections from an excellent male voice choir and quartet. The officer directly responsible for the territorial staff band is Lieut.-Colonel Thomas Howell, who will be the speaker in connection with a special service to be conducted by the band at the Massey Music Hall on Sunday night.

FAIRVIEW, NEB.

Editor World: What is the address of W. J. Bryan, the would-be president of the United States?

Xenia.

Meaford, Nov. 19, 1908.

Everything She Ate
SEEMED A BURDEN TO CARRY.
HAD STOMACH TROUBLE FOUR YEARS.

When your food has not been properly digested, your body has not received the benefit it should. The exertions of the gastric juice have been confined entirely to removing the unmasticated undigested portions of food which they cannot properly digest as speedily as possible from the body, thereby only giving the blood a small percentage of nourishment with which to feed the tissues. Burdock Blood Bitters regulates the bowels, promotes perfect digestion, makes pure blood, tones the stomach, and thus restores perfect health and strength to the debilitated system.

Mrs. D. A. Francisco, Rossland, B.C., writes: "I was suffering from stomach trouble of the worst kind for about four years. Everything I ate seemed a burden to carry. I always arose in the morning with a sickening and foverish taste in my mouth and was also troubled with swellings in my hands and feet, which my physician said was due to the disordered state of my stomach. I tried everything that was purchasable, and also consulted two or three physicians, but could find no relief until one of my neighbors told me of a wonderful cure by Burdock Blood Bitters. I used altogether ten bottles and am now perfectly cured. I wish to recommend B.B.B. to anyone who may be so unfortunate as I was.

For sale by all dealers.

Pastor Russell's Sermon

FOSTORIA, Ohio, Nov. 20.—Pastor C. T. Russell, of Pittsburg, Pa., preached twice here in the Opera House to large and intelligent audiences. We report one of his discourses from the text, "Now the end of the commandment is love out of a pure heart, and of a good concience, and of faith unfeigned: from which some having swerved have turned aside unto vain jangling." (1 Tim. 1: 5, 6). He said:

In our text and in other passages of the New Testament, the translators have used the word charity instead of the word love, whereas usage to-day gives a slightly different signification to the word charity. Let no one therefore think that the apostle meant the end of the commandment is charity, in the sense of benevolent alms-giving, but understand the text as we have quoted it: "The end of the commandment is love." Rightly understood and thoroly accepted and acted upon our text may prove to be one of the most helpful in the Bible to the Lord's consecrated people. If we were called upon to shoot at a mark it would be important to us to be rightly informed as to what object constituted the mark. If we were to run a race for a prize it would be very important for us to know the route, the conditions and what would constitute the end of the race, the mark which we must reach in order to be declared winners. God reveals to us in the Bible that he is now selecting a special class, a "little flock," a "peculiar people," to be associated with the Redeemer in the glories and work of the Millennial age.

He points us to the world of mankind, declaring that "the whole world lieth in the wicked one" and that the God of this world has blinded their minds thru ignorance and superstition and sinful tendencies and that God has arranged the thousand years of Christ's Millennial kingdom for the opening of those blinded eyes and the uplifting of mankind out of present sin and degradation and death conditions. He tells us that the Millennium will be "times of restitution of all things, which God hath spoken by the mouth of all the holy prophets since the world began." (Rev. xx: 6; Acts. iii: 19, 21), and that the light of that glorious epoch will be so clear that "the wayfaring man need not err" and that only th willingly disobedient, resisters of God's grace, will fail to profit by the opportunity and be destroyed in the second death. (Acts. iii: 23). He tells us that the work of this Gospel age is to select the "little flock," the "royal priesthood," who, with the Redeemer, will administer to mankind the blessings of that golden age.

But while we are rejoicing in these privileges and hearkening to the Master's words: "Blessed are your eyes, for they see, and your ears, for they hear," we are definitely informed that our election and selection for these great honors and privileges of service are not arbitrary. We are admonished that God has established certain standards of fitness for those who aspire to this "high calling," this "heavenly calling."

We are advised that there is a "mark," a standard by which we all are to be tested, and that only those who stand the tests will "make their calling and their election sure." (2 Pet. 1: 10). All of this class, awake to their privilege, should seek with earnestness to know all that the Lord has declared respecting the terms and conditions upon which they will be counted "overcomers of the world," counted worthy to sit with their Lord in his throne and with Him to judge the world—bring to the world the favorable opportunities of knowledge and obedience which will constitute its trial, test or judgment—"God hath appointed a day in which to judge the world." (Acts. xvii: 31), "and know ye not that the saints shall judge the world?" 1 Cor. vi: 2.

The Bible shows us that while God created our first parents in His own image and likeness, perfect, He allowed them the exercise of their free will, with the result that a terrible degradation speedily ensued, which culminated with the flood. We note that after the flood sin and degradation prevailed and that, altho God promised Abraham that ultimately the world of mankind would receive Divine blessing thru his posterity, nevertheless God permitted the children of Abraham, Isaac and Jacob, to pass into the degradation of slavery for about two hundred years. Then, bringing that humble and somewhat degraded nation out of Egypt into Canaan, by various disciplinary judgments and instructions and chastisements, He developed them so that at the time of the first advent they were without doubt the most godly nation in the world. This advancement was due to the Divine favor bestowed upon them—the law covenant thru Moses, the messages thru the prophets and the disciplines and chastisements of the Lord.

The law covenant, as a servant, brought the Jews to the great Master or Teacher, like unto Moses, but greater than Moses. But the great mass refused to enter the school-room, refused to be taught of Him, preferred the wisdom of this world to that which cometh from above. Only Israelites indeed, in whom was no guile (the honest-hearted) were properly ready for Messiah and His school-room of instruction and preparation for the kingdom. The apostles and early Christians, entering this school, "endured a great fight of afflictions, partly whilst made a gazing stock both by reproaches and afflictions and partly by becoming companions of those who were so used." (Heb. x: 32, 33).

The apostle points out that these lessons in the school of Christ are not chastisements for sin, but lessons intended to develop the fruits and graces of the holy spirit. He tells us that our Redeemer, in whom was no sin and no guile, took these same lessons in obedience at the cost of suffering, self-denal; that "He learned obedience by the things which he suffered," and being proved perfect He became the author of eternal salvation to all those who obey Him. It is in accord with this that the apostle urges us all, who have entered the school of Christ, saying, "Consider him who endured such contradiction of sinners against himself, lest ye should be weary and faint in your minds."

Adressing, then, specially such as have entered the school of Christ by a full consecration of themselves to the Lord, even to death, we ask, "What are the lessons to be learned in this school and why are they so necessary to us now, while the world in general is left without this special instruction?" We answer the latter question first: If we are to be the judges, the kings and priests, the teachers of the world of mankind in the future, it is very obvious that we ourselves need to learn the lessons which we would impart to others.

The human will, being free, requires instruction, nay, a thoro education and establishment in righteousness. God could, indeed, immediately give us perfect bodies without blemish, but this would not insure our perfection of character, for was not Satan perfect when he allowed pride and ambition to gain control? Were not those angels who kept not their first estate perfect? Was not Adam perfect? We see, then, that the will requires training, discipline, in order to crystalize character, so as to determine whether with full opportunity it will love righteousness or whether it will love sin or any measure thereof. The Lord's requirement of those who would be granted life eternal is that they must love righteousness and hate iniquity.

The master of this school is its exemplar. Was he not tempted in all these points in which we as new creatures are being tested, tried? We have this difference—that He as a new creature had a perfect body in which to exercise Himself, while we as fallen creatures have imperfect bodies. But this our disadvantage is fully compensated by the Divine arrangement called justification by faith, under the operation of which the thought, the intent of the heart, is accepted of God and the unintentional shortcomings are not reckoned to us, but counted as offset in our Redeemer's sacrifice.

The apostle speaks of "the mark of the prize of our high calling in Christ Jesus." It is purely true that a great prize is offered to those who are now called according to the Divine purpose during this Gospel age, and it is equally true that there must be, there is, a mark of character development, nothing short of which would be acceptable to our Heavenly Father and bring us the great reward promised to the overcomers who are to sit with the Lord Jesus in His throne of glory, as members of His bride class. What this mark or standard of character is the Scriptures set before us in various terms, each of which carries its own force (meaning), but all of which seem to be necessary to give us a thoro understanding of the matter. We are told that we are to be "more than conquerors," thru the merit and aid of our Lord. We are told that such shall share in the first resurrection as the blessed and holy and shall subsequently be presented blameless before Him in love.

Amongst the lessons given us in the School of Christ are some which instruct us respecting our mortal bodies; that sin must not be allowed to reign in them, but must be fought and overcome. Others tell us that we should "clean ourselves from all filthiness of the flesh and of the spirit, perfecting holiness in the reverence of the Lord." (2 Cor. vii., 1.) Others tel us that only the pure in heart shall see God; that only the meek shall inherit the earth; that only the peacemakers shall be called the children of God; that blessed and holy will all those be who have part in the first resurrection; that only by suffering with Christ can we hope to reign with Him; that only if we become dead with Him (dead to the world and its interests) can we hope to live with Him as new creatures beyond the veil in the heavenly state.

Our Master laid emphasis upon the fact that the spiritual significance of the ten commandments is briefly comprehended in the word love; that primarily we must love God with all our heart, mind, being, soul, strength; and that secondarily we must love our neighbor as ourself; otherwise we could not have divine approval. On the other hand we are assured that we are not being judged according to the flesh, with its hereditary weaknesses and blemishes, but according to the spirit and the new mind, with which we have been begotten by the message of God's grace. We are sure that the Lord looks upon the heart.

When the Lord looks upon our hearts, our wills, our real intentions, and tests these, this is our judgment, our test, our trial. No wonder the apostle says we should give diligence that we may be found of the Lord in peace, without spot and blameless. Oh! what a heart-searching these consecratrd, spirit-begotten followers of Jesus should continually have, looking for their own faults, rather than for the faults of others—praying to the Lord to show them their faults and striving, as they find them, to correct them, to eliminate them—thoroly from the mind, the will, and, as far as possible, from the flesh.

As we survey all the injunctions and exhortations of the Lord's work and seek to apply them all, it is well that we should thoroly understand what our text declares; namely, what is the end or object of the divine command? Summed as nearly as possible in a word, what doth the Lord require of us The answer is, "As he who called you is holy, be ye also holy." Ah! but what it is to be whole or holy, without blemish, without spot, as respects our hearts? Our text answers, "The end of the commandment is love"—to have love for God and for our fellows. Perfect love is what our heavenly Father desires to see in us. All the commandments and directions and exhortations of the Divine Word and all the experiences and disciplines of life in the school of Christ are designed to bring us to this happy condition of perfect love.

How earnestly, therefore, all of the Lord's people should be in their prayers, and in their endeavors to purify their hearts, praying, Search me, O Lord, if there be any wicked way in me. Try me; purge me and lead me in the way everlasting, the way acceptable to thee, the way marked by the footsteps of our Redeemer. Very evidently only those who love righteousness and who hate iniquity will earnestly seek the Lord for deliverance and for that purity of heart which will make them fully acceptable to the Beloved. The pure heart is wholly devoid of everything opposed to love. It has a hatred, not of liars, but of the lies; not of slanderers, but of the slanders; not of evil-speakers, but of the evil-speaking; not of the contentious, but of the contentions. And of course one who has this purity of heart in which love has full control will guard his every thought and word and act, that he may keep his body in subjection, that the will of God may be done in him perfectly. And if inadvertently he finds that he has violated these principles he must have that good conscience which would be even more ready to condemn the wrong in himself than in another, and, led by it, he must hasten to make good the wrong to the best of his ability.

SKIN IRRITATION
TORTURED LADY SAYS CUROL IS A HEAVENLY BLESSING.

MISS FLORA CHAPMAN OF TORONTO, (full address given if requested) says:—"I feel it my duty to thank you for CUROL. Since last May I have suffered tortures with Hives. I was an intense sufferer and could not get any help from the Doctors, although I consulted several Physicians. I was advised to try CUROL and I am glad I did, for the first application gave me instant relief, and after continuing its use I was entirely healed of this irritating skin trouble. I hardly know how to express my gratitude to you for such an Heavenly blessing, and I will tell everybody what CUROL has done for me."

THIS IS THE CUROL WAY.—It heals when all else fails, and a trial will convince you that CUROL is a wonderful healer.

It is absolutely free from animal fats and injurious mineral and is Healing, Soothing and Antiseptic.

CUROL TOUCHES THE SPOT EVERY TIME.

CUROL HEALS

Eczema, Bad Legs, Ringworm, Ulcers, Cuts, Burns, Poisoned and Festering Wounds, Running and Cold Sores, Scalp Sores, Chapped Hands, Itch and all Skin Irritations and troubles. It is a positive cure for Blind and Bleeding Piles. 25 cents a box.

FREE TRIAL

Sent on application. Send post card with name and address to CUROL SALVE CO., Spadina Avenue, Toronto. C 12.

All druggists and dealers sell Curol at 25 cents a box, or postpaid from CUROL SALVE CO., Spadina Ave., Toronto.

TAKE NOTICE AS YOU GO.

R. W. Eaton's Address at Y. M. C. A. Lunch Club.

There was a rush of young men to the second Y.M.C.A. weekly lunch yesterday afternoon in the expectation of hearing some business wisdom from R. W. Eaton.

A matter of the greatest importance, he said, was getting to notice things as one passed along; and, in a wider sense, events that came along in one's life.

"The man who notices things," he said, "is the man who is being noticed." Along with the habit of noticing should go the wisdom of learning lessons from events, and of imparting helpfulness to those with whom one was associated.

"Let us get our business into ourselves," said Mr. Eaton, "then put ourselves into business." Also, "if you cannot put the Bible into your business, then the Bible is of no use to you."

Peter and Paul came up to the Gate Beautiful where was a man who wanted alms. Paul said, "Silver and gold have I none, but such as I have give I thee." Everyone present knew the story. When our line of work was not helping another fellow, then we were not in the right line of work. "Such as you have, give that out to the other fellow, and if you have nothing in yourself that will help the other fellow, get it," he advised.

Two men were walking along a street in New York when they came to a handsome church edifice. "Say Mike," said one, "doesn't that beat the devil!" "That's what it's for," the other replied. Mr. Eaton thought that was what every young man was for—"to beat the devil." Those who had found God should strive to so bask in His presence that they could obtain the power of loving young men and bringing them into touch with their Creator.

"I tell you, fellows, the only way is to keep close to God. The man that stands for God is the man that the world is looking for to-day, and the man that the country is looking for, and as the number of such increases our men and our country will be better off," he concluded.

Colportage Mission.

George Buskin, agent and missionary of the Evangelical and Colportage Mission of Algoma and the Northwest, has published his twenty-fifth annual report. The dictionary for the Ojibway Indians has been completed, making seven various editions published for the Indians, and also eighty other editions of books and tracts published by the mission, some of which are in four languages.

The amount contributed has been $1673.43, Toronto's share being $205.55. Eleven hundred copies of Scripture and books have been supplied in twelve languages, for which $139.09 has been received. There is an indebtedness of $3257.72. The assets over liabilities are $3184.28. Forty-five thousand seven hundred and twenty-six copies of Bibles and books in twenty-three languages have been supplied.

KIDNEY DISEASE
COMES ON QUIETLY.

Perhaps no other organs work harder than the kidneys to preserve the general health of the body and most people are troubled with some kind of Kidney Complaint, but do not suspect it. It may have been in the system for some time. There may have been backaches, swelling of the feet and ankles, disturbances of the urinary organs, such as brick dust deposit in the urine, highly colored scanty or cloudy urine, bladder pains, frequent or supressed urination, burning sensation when urinating, etc.

Do not neglect any of these symptoms, for, if neglected they will eventually lead to Bright's Disease, Dropsy and Diabetes.

On the first sign of anything wrong Doan's Kidney Pills should be taken. They go to the seat of trouble, strengthen the kidneys and help them to filter the blood properly and flush off all the impurities which cause kidney trouble.

Miss Albertha B. Clarke, Stony Creek, Ont., writes: "I was troubled with kidney trouble for several years; my back was weak, I had such terrible headaches, and was so restless I could not sleep at night and tried everything without any benefit. Meantime a friend advised me to try Doan's Kidney Pills, so I got four boxes and they completely cured me. I now feel as well as I ever did and would advise everyone suffering from Kidney Disease to try them."

Price 50 cts. per box, or 3 for $1.25, all dealers or The T. Milburn Co., Limited, Toronto, Ont.

When ordering specify "Doan's."

Mr. Wise Grocer says:

The One Big Difference

between the Ordinary, Wooden, Wire-hooped Pail or Tub and the Pail or Tub made of **EDDY'S FIBREWARE** is that the Former loses its Hoops and Goes Back into the Pieces which Formed it, while the Latter is a Solid, Hardened, Lasting Mass, without a Hoop or Seam.

And, besides, EDDY'S FIBRE PAILS AND TUBS have Many Features that you'd Never get the Good of if you Purchased the Inferior Wooden Articles. Positively Persist in getting EDDY'S.

ALWAYS, EVERYWHERE, IN CANADA, ASK FOR EDDY'S MATCHES

COAL AND WOOD
AT LOWEST MARKET PRICE.

W. McGILL & CO.

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METALS

SOLDER (ALL GRADES) BABBITT LEAD PIPE TRAPS BENDS BRASS CASTINGS PHOSPHOR TIN BATTERY ZINCS AND FUSE WIRE GALVANIZING & TINING ALUMINUM INGOT

THE LET US KNOW YOUR WANTS
CANADA METAL CO. LIMITED
WILLIAM ST., TORONTO.

MOIRA RIVER WATER POWER.

Strong Deputation Waits on the Provincial Government.

Moira River has a water-power which, by appropriate damming, may be made to yield 22,300 electric horsepower 24 hours a day. There is a natural storage basin in the part of Hastings County drained, and this has by drainage and forest clearing, been robbed of its supply. Concrete dams, to cost $35,000, it is estimated, would provide a continuous flow.

A deputation from the county waited on the minister of lands, forests and mines yesterday to ask assistance in this respect, with a view to supplying power to Belleville, Tweed, Madoc and other towns adjacent. Hon. Frank Cochrane promised consideration.

The deputation consisted of Henry Corby, ex-M.P.; J. W. Pearce, M.L.A.; J. M. Johnston, M.L.A.; Amos Richardson, M.L.A., Hastings County, and Town Solicitor Mikel, Belleville.

EXHIBITION FOR MONTREAL.

Hope to Eclipse Toronto—Grant From Sir Wilfrid.

MONTREAL, Nov. 20.—At a meeting of ex-mayors and prominent citizens to-day it was decided to hold a permanent exhibition in Montreal each year from now on like the exhibition in Toronto, only it is to be held on a much bigger scale.

Sir Wilfrid Laurier has promised fifty thousand dollars towards the accomplishment of the object, and the provincial legislature ten thousand.

Altho no site has been decided upon, it is more than likely that the exhibition may be on St. Helen's Island, which, some day or other will be connected with Montreal by a bridge.

Broadway Men's Class.

The annual meeting of the men's class of Broadway Methodist Tabernacle was held in the church. The following officers were elected: Teacher, M. A. Sorsoliel; president, W. S. Kirkland; vice-president, T. H. Wicks; treasurer, M. E. Bush; secretary, S. Groh; assistant secretary, S. S. Richardson; chairman of membership committee, E. J. Linington, vice, John Paton; chairman social committee, W. H. Grant, vice, J. C. Baker; chairman of devotional committee, S. J. Hopper, vice, George Humphrey; chairman of reception committee, S. J. Price, vice, H. Paige; chairman of program committee, G. W. Harvey, vice, T. H. Wicks; chairman vestibule committee, J. E. Dunham, vice, D. J. Butler; chairman welfare committee, F. Stanley, R. G. Dingman on "Points of Contact" brought out many opoprtunities to be of commendable service to the community. S. Groh spoke on "The Responsibility of the Individual Member to the Class." A profitable round table conference was conducted by M. A. Sorsoliel. The members promised to vote and work for license reduction. It was urged that women voters be awakened to their duties. Workers were solicited, who will study the voters' lists and ascertain the names of those who have moved away or have died, and workers to act as scrutineers on election day to prevent a dishonest vote being polled. All church Bible classes will be asked to assist.

Canadian Oil Company Reorganizing.

The assets of the Canadian Oil Company, Limited, have been transferred to E. R. C. Clarkson & Sons, pending a reorganization which is nearly completed. Creditors are being paid in full, and ample working capital secured.

NEW SHERIFF OF ESSEX.

Jos. D'Avignon Receives the Appointment, Succeeding Late Mr. Iler.

Joseph Eugene d'Avignon, Windsor, has been apointed sheriff of Essex County, in place of the late Sheriff Iler, Mr. d'Avignon is well known in the county. He has been a member of the Ontario Pharmacy Board. He is a member of the English Church and a prominent Mason.

James Reed, ex-M.L.A., Addington, has been appointed registrar of Lennox and Addington in place of the late Stephen Gibson.

TO PREVENT DISCUSSION.

Members of Reichstag to Be Gagged for a Time.

BERLIN, Nov. 20.—Acting upon the advice of Chancellor Von Buelow, Count Von Stolberg, the president of the Reichstag, will endeavor to prevent all reference to Emperor William, for the present in the Reichstag discussions.

This course has been decided upon in order to quiet public feeling and to lessen the opportunities for agitation.

The chancellor will speak the end of the month on the question of his responsibility and the meaning of his recent audience with the emperor.

Prince Von Buelow is reported to-day to be nervously depressed and more than ever disposed to resign from office when a good opportunity arises.

Why He Stabbed Her.

MONTREAL, Nov. 20. — Pasquele Vespe, an Italian youth who stabbed Mrs. Sangole in the neck with a stiletto yesterday, pleaded not guilty to a charge of attempted murder to-day. He said he tried to kill the woman because she threatened to kill him. He had lived with her for five months, he said, and now she wanted to get rid of him.

The woman may die.

ARE YOU WEAK AFTER SICKNESS?

Later on it will be harder to get strong than to-day. What are you doing to get well?

A case in point is well exemplified in the following letter from Mrs. V. J. Wilder, wife of a well-known citizen of Pittsfield, who writes: "I had a nervous disorder that completely prostrated me. I couldn't sleep, and would lie and toss about all night, arising in the morning more tired than ever, head heavy, eyes dull, and every bone and muscle aching. I tried to get along without calling in a doctor, but was finally driven to it. He treated me for some time, but with no perceptible improvement in my health. Someone recommended Ferrozone. The change it effected in my system was noticeable almost instantly. I gradually took on flesh. The 'all-gone' feeling left me. In less than six weeks I was fully recovered from what looked to me like an everlasting sickness. I will always recommend Ferrozone, feeling with sincerity that it is an honest, powerful, health-giving tonic."

Try Ferrozone to-day!

The nourishment and vital energy it supplies is wonderful.

Ferrozone makes you feel better at once, it's good for men, for women, for children—just the thing for everybody seeking better health. Sold by all dealers, 50c. per box, or six boxes for $2.50.

IF YOU WANT
Health, Strength, Vigor, Appetite

Drink
THE ALE
COSGRAVE
—or—
THE PORTER
Made from Pure Irish Malt.
COSGRAVE
or a Delicious Blend of Both
HALF AND HALF

Always Ask for 67
COSGRAVE'S

HOFBRAU
Liquid Extract of Malt

The most invigorating preparation of its kind ever introduced to help and sustain the invalid or the athlete.

W. H. LEE, Chemist, Toronto, Canadian Agt.
Manufactured by 246
Reinhardt & Co., Toronto, Ont.

HIGH-GRADE REFINED OILS
LUBRICATING OILS
AND GREASES
THE QUEEN CITY OIL CO.

Prize Medal, Philadelphia Exhibition, 1876.
OAKEY'S "WELLINGTON" KNIFE POLISH
Best for Cleaning and Polishing Cutlery, 3d., 6d., 1/-, 2/6 & 4/-
"WELLINGTON" KNIFE BOARDS
Prevent friction in cleaning & injury to Knives.
"POLYBRILLIANT" METAL POMADE
Never becomes dry and hard like other Metal Pastes.
SILVERSMITHS' SOAP
For Cleaning Plate.
EMERY, EMERY CLOTH, GLASS PAPER, BLACK LEAD
MANUFACTURED BY
JOHN OAKEY & SONS, Ltd.,
Wellington Mills, London, England.

A HOT TIME
Is what we guarantee our patrons. Eight thousand Toronto homes warmed by our
Hot Water and Hot Air Furnaces.
Twenty years of success and experience behind them. REPAIRS FOR ALL STYLES OF HEATERS.
TORONTO FURNACE and CREMA TORY CO.
Office 72 King St. East. Foundry 22 Golden-ave. Phones: M. 1907. Parkdale 492. 26

Canadian Life Guards.

"There is a well-founded rumor emanating from headquarters at Ottawa," says The Busy Man's Magazine, "that a new permanent corps is soon to be formed in the capital, and that this corps will wear the uniform of the Life Guards. Sir Frederick Borden is to place the new command under his son-in-law, Leslie Macoun, one of the prominent members of the younger set in Ottawa."

U. S. as a Marine Power.

NEW YORK, Nov. 20.—The output of the shipbuilding plants of the United States for the fiscal year ending June 30 was the greatest in the history of the business. There were 1457 vessels built of a gross tonnage of 614,216, an increase of 300 vessels.

Fry's MILK Chocolate
PUREST
MOST DELICATE
CHEAPEST

D. MASSON & CO., Agents — MONTREAL AND TORONTO.