

tomorrow morning. It is from the Theology of St. Thomas Aquinas, thus:—

“Quoniam hæretici tolerandi non sunt ipso illorum demerito, usque tamen ad secundam correptionem expectandi sunt, ut ad sanam doctrinam redeant ecclesiæ fidem; qui vero post secundam correptionem in suo errore obstinati permanent, non modo excommunicationis sententia, sed etiam secularibus principibus exterminandi, tradendi sunt.”

Thomas Aquinas' *Summa Theologica*, Vol. 4, Page 90.

I will now give you the translation.

“Though heretics have no right to be tolerated, they must be patiently waited for till they are by a second admonition invited to come back to the holy faith; but those who, after a second admonition, obstinately remain in their errors must not only be excommunicated, but they must be delivered into the hands of the secular power to be exterminated.”

And I say this in the presence of my God; in the presence of my Roman Catholic hearers, just as I said it a year ago in England: To-day Rome believes and teaches that she has the right, that it is her duty to exterminate the heretics, to kill every one of you! Gladstone, who, till a year ago, seemed to have forgotten these diabolical pretensions of the Church of Rome, has lately opened his eyes, as well as Bismarck, to the awful dangers which are ahead of you from the bloody laws of the Pope, and he has proved those dangers to the English people. — Now, my friends, what I say here, I know it by my own personal experience; last winter I was publicly sentenced to death. A great many Roman Catholics came to kill me. The Church was broken down, and my life was in danger, when the Orangemen of Montreal came to protect me. (Great applause). They said to the Bishop, if Chiniquy is to be killed there are forty thousand Orangemen in Upper Canada who will come and sweep you all clean out. And the next day there was no stones thrown at me. And the Priests went to their well-drilled and obedient murderers and said to them, “you must not kill Chiniquy just now.” It was a dangerous business. I thank God, and I thank the Orangemen also, who saved my life. The Bishop had to stop, not because he had not the heart, but because he had not the power. The heart and the power are two different things.

Then, in reference to their schools, the one great plan carried out by the Church of Rome with regard to getting the education of children under their control, was to put forth as many attractions as possible. To build grand schools, and fit them up with every object of interest. They, by this means, obtained Protestant pupils to educate, and their object is immediately gained, for if they only have control of the children whilst young, they are sure of them when grown up. Roman Catholics have been asked by the Pope to give their money freely to make a grand show, in order that you will take your children to their