

it to pass that the Church is to-day suffering, in her comparative powerlessness, a punishment which, in complete fairness, should have been visited only upon sheer insincerity. I am persuaded that the prospects of practical or applied Christianity were never brighter. The simple, yet sublime Faith founded by Jesus is to-day challenging with unequalled quietness, yet with unequalled urgency and power to command response, the consciences and the lives of men. On the other hand, I am full of fear, unless she sees to it that her whole expressional life is vitalised by a new conviction, a new heroism, and a new passion of sincerity, that the future of the Church, as such, on this continent at any rate, was never so insecure. The bulk of the remainder of the volume is in tacit harmony with this point of view.

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*Winnipeg.*