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purpose, which you can boldly take in your hand to the judgment-seat of Christ? Nothing less, nothing else, will serve your purpose. Do you say it is not the Lord's time for accomplishing this work, and therefore vain for man to attempt it? Have you got a peep at the secret record of the purposes of Jehovah, or can you tell us pointedly when the set time will come? If you cannot do this, it is evident you have got no new revelation from God upon the subject, and the old revelation which he has already given is all against you. Was it not the last command which Christ enjoined upon his disciples, to "go into all the world, and preach the Gospel to every creature;" adding for their encouragement, "Lo! I am with you alway, even unto the end of the world." To account any time since these words were spoken by Christ, not the Lord's time for the spread of the Gospel, is to disobey his command, to disbelieve his promise, and hold him as a liar. Let no man among you deceive himself. If you cannot prove that this is *not* the Lord's work, or that it is *not* the Lord's time for attending to it, then what follows, but for you as well as others to conclude that you are *not* the Lord's servants, and never had a heart to his work. Then hasten, I beseech you, out of the Lord's vineyard; you never had a right to be there. Is there not a woe pronounced against such as are at ease in Zion, still standing in force? You have professed to believe the Scriptures, but has your belief of them ever led you to *tremble* lest you should not be found obeying, as well as professing to believe? But if your faith were once genuine, I have no doubt but that your practice would soon be rectified. Allow me then to ask you, do you believe that it is "a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners;"—with that other scripture declaration, "Neither is there salvation in any other; for there