

if those who sometimes notice trivial errors would be a little more sharp-sighted as to their own behaviour in the House of God. On week days and festivals, as well as on Sundays, you have duly offered to you *all the means of grace* sanctioned by the Church of England. What more any earnest and loyal churchman could wish for I am at a loss to know. My object from the first has been *to stir you up to an appreciation of your privileges as English churchmen*, so that there could be no pretext for looking elsewhere for spiritual grace, and to try and encourage you to walk up to the standard of sober scriptural piety set plainly before us all in our Prayer Books, as not merely *Sunday Christians* or *annual communicants*, but as week by week seeking and finding the "strengthening and refreshing of our souls by the Body and Blood of Christ," and, if possible, day by day "throughout the year" offering the morning and evening sacrifice of prayer and praise; thus testifying to the world that the Church of England with her Lord is an intercessory communion, and values as the highest means of grace not the sermon, but the Sacrament which Christ himself ordained. And, my brethren, in the celebration of that holy Sacrament, round which have gathered most of the unhappy controversies of modern days, I would solemnly declare, that no thought has ever entered my mind of adding to or taking from the doctrine of the Church of England as expressed in her formularies and articles,—that my sole desire has been that all things should be "done decently and in order." I have never approved of the attempt to travesty *our* Liturgy into a likeness with that of another Communion against whose corrupt practices we protest as sternly as did our fathers, and with which our Communion Office, modelled from the most ancient liturgical forms, cannot be harmonized, and let me add, to which in my opinion it cannot be adapted by loyal priests of our Church. Yet, it has no less been my endeavour and earnest wish that the "*Holy Mysteries*," as the Prayer Book calls them, should be celebrated with that care, that honour, that solemnity, that devoutness, that reverence, which befit the communion of Christ with the Christian, which are due to Him, who, in that blessed Sacrament, comes