

## APPENDIX No. 6

Recommendations were made by Mr. Shaw submitting a plan for re-valuation of land held by soldiers. Consideration of same to take place at a subsequent meeting of the Committee.

Col. Thompson then proceeded with his evidence.

On the suggestion of Col. Thompson, and the Committee concurring, it was resolved "That a Sub-committee be appointed to confer with a representative of the Amputations Association regarding the question of adequate allowance for certain clothing."

After further evidence the witness retired, and the Committee adjourned at 1 p.m., to meet again Tuesday, June 17th, at 11 a.m.

J. P. DOYLE,  
*Acting Clerk of the Committee.*

---

COMMITTEE ROOM 436,

TUESDAY, June 17th, 1924.

The Committee met at 11 a.m., the Chairman, Mr. Jean J. Denis, presiding.

*Other members present:* Miss Macphail, Messrs. Arthurs, Caldwell, Clark, Humphrey, Knox, Pelletier, Robinson, Sinclair (Hon. J. E.), Speakman and Wallace,—12.

*In attendance:* Major Flexman, Director of Administration, D.S.C.R., Major Topp, Secretary, and Mr. C. B. Reilly, Acting Chairman, Federal Appeal Board.

The Chairman informed the Committee that Col. Thompson, Chairman of the Board of Pension Commissioners, was unavoidably absent owing to an urgent call from Toronto, but that he would appear at the next meeting to conclude his evidence.

Major Flexman, called and sworn was examined for evidence relating to soldiers' insurance. The witness submitted a statement which is printed in the evidence.

The Committee, in the course of the evidence given, decided that certain regulations and practices instituted by the Board of Pension Commissioners would be further inquired into. It was resolved that the said regulations be embodied in the minutes of the proceedings.

Major C. B. Topp, called and sworn was examined upon the activities of the Federal Appeal Board. In the course of his evidence, the witness submitted a statement which was ordered printed as an appendix to the proceedings. (See Appendix herein).

The Committee then adjourned at 1.05 p.m., to meet again on Thursday, June 19th, at 11 a.m.

J. P. DOYLE,  
*Acting Clerk of the Committee.*