Family Reading.

FALSE EXCUSES.

"I COULD NOT GET READY IN TIME."ready; but when all the congregation are than that which reduces the liquid quick-And unfortunately some persons never are quietly listening, perhaps to the lesson, these happen to come up the aisle. From their never being in time for the confession of sins, one might think they had no have produced an artificial combination of sins to confess. There is one sin how. natural agents from which has ensued a ever which they have forgotten, and which should be acknowledged next Sun. degress below the freezing point. This day, and that is, the disturbing the devo. fatal degree is caused by a union of two tions of the congregation, and the serious parts of sulphuric acid with one of snow. interruption of the minister. What can Now elements are around us which could, be the reason they are so late invariably ? therefore, make winter capable of destroy-Is it to attract attention? Charity an. ing all animal life in a month. A frost swers no, and puts the best construction on equal to 40 degrees below zero penetrates their lateness. They are perhaps thought-less, but then they are not so thoughtless but cold of 91 degrees below the same as to other things. They can reach the point must penetrate to a far greater car before starting, and why not be in time depth, turning the whole crust of the earth for service. Is an engagement with man into a frozen mass. The consequence of more important than one with Gop? such a degree of cold on the human body Some one suggests that the evil would be can scarcely be imagined; but one notion cured by a change of hour; so it would, may be gained from the fact, that no metoo late. The sight of a person habitually below zero, without producing a burn like late in church, reminds one of those vir. that caused by the grasping of a hot poker, and hence sought entrance in vain. Some. and extreme cold. To produce a disor. times lateness is unavoidable, and therefore ganization in our globe there is but needed excusable. In such case, "better late fresh distribution of the acids stored up in door till the next change of posture.

" MY CLOTHES ARE NOT SUITABLE FOR show yourself in any company, for if you do, your clothes are suitable for Church. To go to other places with the apparel you have and yet stay from Church, must be for the exhibition of finery, and each exhicause of their sius : some of our people on the contrary, will not go to worship unless they have a bonnet or a coat just from the maker's hand, thereby showing that they than the favor of their Maker. And, to make the absurdity more glaring, most of the congregation are engaged in worshiping God, not having come to notice whether clothes were old or new. There may, indeed, be some few triflers who come to make observations, but the smile or sneer of such will not affect any sensible person. Be neat in your dress, and you will be respected more for wearing clothes following important facts, which are worthy that are old, than for wearing new which of careful consideration. So sternly does you have not the means of paying for; the order of Providence set the seal of its and whether you please man or not you please God and your own conscience. This might tend to incest. excuse which keeps you from Church, has its source in vanity, and when you know your own heart and the account to be given certain family of wealth and respectability to God, you will experience no difficulty in this respect. Should you not have found among them a sound man or woman. everything exactly as you wish, you will One has sore eyes, another scrofula, a have what is more important, " the cloth- third is idiotic, a fourth blind, a fifth bandy

ing of humility." of a turnip, with not one out of the number "HE MUST HAVE MEANT ME." - How do you know that the Minister meant you? exempt from physical or mental defects of Did he tell you so, or point his finger at some kind. Yet this family perseveres to you, or call you by name ? No! but you are sure of it, and for the best of reasons : a guilt constantly before them." a guilty conscience accusingly said, "Thou art the man." Then your quarrel is with conscience, not with the Minister. A A BEAUTIFUL ALLEGORY .- A traveller sermon is intended to warn against some who spent some time in Turkey, relates a sin, or excite to some duty. It is preached beautiful parable which was told him by a to all: if any have been guilty of the sin, dervise, and which seemed even more or neglected the duty, it was designed for beautiful than Sterne's celebrated figure of such. If they have not been guilty, it was the accusing spiriit and recording angel. no otherwise intended than to guard them "Every man," says the dervise, " has against the temptation; but as the Minis- two angels, one on his right shoulder and ter cannot see the heart, the existence of another on his left. When he does anyany sin can be known only to conscience thing good, the angel on his right shoulder and to God. The Minister in Gods's name writes it down and seals it, because what is says "Thou shalt remember the Sabbath done is done for ever. When he has day to keep it Holy," and " thou shalt not done evil, the angel on the left shoulder covet." Of course he means all covetous writes it down. He waits till midnight. persons and Sabbath breakers, (for a ser. If before that time the man bows down his mon without meaning would be a waste of head and exclaims, " Gracious Allah ! I time), and if you have been guilty of these have sinned, forgive me !" the angel rubs or any other sin, he certainly meant you, it out; and if not at midnight he seals it, and your duty is to receive the reproof and the angel upon the right shoulder thankfully and to profit by it .- Church weeps." Journal. Wo. C. Wellington III

shrubs perish, and the ensuing spring call in vain for the return of flowers and foliage. But there are elements in nature which could produce, were they allowed to combine, a far more destructive cold silver to a hard block of metal. The present arrangements of the Creator prevent the union of such powers, but chemists cold of 91 degrees below zero, and 131

if the fault were in the time, but if service tallic substance can be touched by the began at 12 o'clock, some would still be hand when the thermometer is 40 degrees gins who did not fill their lamps in time, so similar are the effects of extreme heat than never;" but even then, there will be nature, but which are kept in their present no interruption, if you will pause at the safe arrangement by the agency of an all wise God. The cold does, indeed, sometimes increase to the highest point of

safety; but it never quite passes this line, CHURCH."-Then of course, you do not being held like the ocean, within its appointed limits, and exhibiting through many seasons, a uniformity which attests the control of some invisible power. Thus in the severest winter in our latitude the on the supposition that it is a kind of fair frost does not penetrate into half that depth, as may be proved by placing a thermomebitor a candidate for prizes. The Jews ter in the ground during a sharp frost. in public worship rent their garments, be- The waters of the seas around these islands tend to preserve it from the highest rigors of cold; for the temperature of the British Channel is even in the winter not below fifty degrees, and that of the German regard the opinion of their neighbors more Ocean seldom lower than forty-two degrees of Fahrenheit. The vast stratum of air round Great Britain is therefore warmed by the Ocean in winter, and thus the cold Sharp's Magazine.

INTERMARRIAGES.

The Fredericsburg News gives the disapprobation upon every thing which

"In the country in which we were raised, for twenty generations back a have intermarried, until there cannot be legged, a sixth with a head about the size

and gorgeous parasites. No pen can describe the beautiful flora of Brazil, and the pencil and canvass can but faintly pourtray and convey to one who has never seen the woods of this tropic region, the return for any assistance he may receive brilliancy and superb richness with which in pursuit of his own studies. God has clothed it."

Colonfal. THE CHOLERA. The Hamiltom Board of Health, in order to satisfy the anxiety manifested by the public in regard to the number of deaths occurring, have wisely resolved to publish, during the continuance of the sickly season, a daily statement of

the mortality within the city, feeling satisfied that by the truth being made known the fears of many will to a great extent be allayed. By the table which they have just published, it ap-pears that the total number of deaths in Hamilton during the first 13 days of July, hos been 129, of which 96 were due to cholera and 33 to other causes. The greatest number of deaths from cholera on one day was on Tuesday the 11th, when they amounted to 19. On Thursday the number had diminished to 4.

MOHAWK INSTITUTION. The semi-annual examination of the pupils of this establishment took place on Saturday last. We regret that our absence on the occasion prevents our being able to give any very detailed that the appearance made by the children, the readiness with which they answered the various questions proposed to them on the subjects in which they were instructed, and the evident progress made by them since last examination, gave great satisfaction to those present, and ted the highest credit on the parties who have the superintendence of the institution There are now under instruction in the house

forty Indian children, who are taught the usual branches of a sound English education, and at the same time carefully instructed in the principles of the Christian Religion. The institution is, as our readers are aware,

under the care of the Rev. A. Nellis, the missionary of the New England Association to the Indians on the Grand River ; the teaching department is conducted by Mr. C. R. Griffin, and the charge of the children as to their board &c in the house is confided to Mr. A. Griffin .-Brantford Courier.

The receipts of the Grand Trunk Railway of Canada for the week ending 10th June, were £4,644 4s 2d., making for the half year ending that date, £76,007 8s 101d.-Globe.

Mr. Sheriff Corbett's second son, who recently took his degree of M. D., has received the honourable and lucrative appointment of Physi-cian on H. M. Provincial Mail Steamer "Charity."-Globe.

Interments in the city of Toronto from the 16th to the 23rd July, both inclusive, in the years 1853 and 1854 :---

1853. 1854. St. James's ... 5 ... 23 Roman Catholic ... 3 ... 20 Potter's Field... ... 6 89 Necropolis 0 0

Of the 82 interments during the last week 39 are reported to have died from cholera. The register of the Necropolis is not yet

made up for the past week. The Board of Health have made an order requiring the superintendents of the several cemeteries to make a daily return to the Board of the number of interments the day previous, and the cause of death, as far as the same can be ascertained.-Colonist.

Advertisements. JUST PUBLISHED. THE CALENDAR OF THE

University of Trinity College, coront.

A GRADUATE of King's College, Fredericton, N. B., now studying for Holy Orders, is desirous of engaging himself with a clergyman of the Church of England, as Tutor to his sons,

The Church.

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217. Toronto. 29 Toronto, Feb. 15th, 1854.

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sure to notice the stamp, SPRATT'S IMPROVED POINTS, near the base. NOTICE .- No Policy of Insurance covers losses by lightning, unless burned down or set on fire

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G. B. HOLLAND, Agent Royal Mail Steam Packet Office, ? Toronto, April 5, 1854. 37-tf

Circulating Library.

THE LIBRARY formerly open for circulation under the management of HENRY Rowsell, being about to be re-opened with considerable additions, by another party in To-ronto, H. R. is desirous of making the sets of Books as perfect as possible. Many complete works as well as odd volumes, were missing at the time the Library closed, and some of them have not yet been returned to him. Any party who may have volumes in their possession, or know where any may be found, will confer a favor by informing H. Rowsell of it. Of course no charge is intended to be made for the loan of

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Toronto, October 1st, 1852.

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Professors.

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tion In Berneter ... Berne

Michaelmas Term commenced 6th Oct., 1853, and will Lent Term will commence 19th Jan., 1854, and close 6th

Easter Term will commence 24th April, 1854, and close 1st July

The College will be closed on the Prince of Wales' birthday, Ash-Wednesday, Ascension-day, the Queen's birthday, and Whit-Monday. The Fees are—a composition of £26 5s, for the year, or £9 9s. for one term; or £1 11s. 6d. per

term, for those Classes which meet twice in the week, and £1 1s. for those which meet once. All payments to be made at entrance. Individual instruction in Vocal Music in its

higher branches will be given by Mr. George Benson, under the direction of Mr. Hullah; and in Instrumental Music by Messrs. R. Barnett, O. May, and W. Dorrell, under the direction of Mr. Sterndale Bennett. Instruction for advanced

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THIS ESTABL'SHMENT will be re-opened, L after the Christmas Recess, on Thursday, the 5th of January, 1854.

Reference kindly permitted to the Hon. and Right Rev. the Lord Bishop of Toronto, the Rev. John M'Caul, L.L. D., President of the University of Toronto, the Pare H. J. Constitu-University of Toronto, the Rev. H. J. Grasett, B. D. Rector of Toronto, Rev. Edmund Baldwin. M. A., Assistant Minister of St. James's, Rev.

2-tf Toronto, 27th December, 1853. NEW BOOKS.

History of England in Verse : by Hannah Town

Toronto, March 23, 1854.

Bookseller, Stationer & Printer,

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can be named of more real value to mankind, than this contribution of Chemistry to the Heal-

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the most dangerous affections of the lungs. Our space here will not permit us to publish any pro-

portion of the cures affected by its use, but we

would present the following opinions of eminent

men, and refer further enquiry to the circular,

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Toronto, Dec. 14, 1853.

For Sale by HENRY ROWSELL, Bookseller, Stationer & Printer, King Street. Toronto, March 23, 35-tf

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Toronto February, 1852 New Law Books. 0 3 0

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Toronto, 26th January, 1854. 26

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LIST OF

21-tf

Toronto, June 5, 1850.

THE SAILOR'S BIBLE .- After a recent WHAT TURKS ARE .- Christians are bad heavy storm on the coast of Massachu. enough: but when we come to know the setts, a sailor's chest, which had been Turks, there is no doubt of their being swept from some wrecked vessel, was cast on shore, and opened by those who found much worse. Here is a specimen :--The Ramazan month has commenced. it. A narrator says :

You are probably aware that all good "But we found a precious treasure in Mussulmans refrain from eating and drink-ing and event from eating during the ing, and even from smoking, during the -no gem of the western coast. So prethirty days, from sunrise to sunset. Just cious, yea, the price of it was above rubies. before sunset the pipe bearers have the It was the Word of God. We were glad pipes filled, and the servants have the raki to see it. The sight of it sent a tide of (spirit) and the dinners ready, so that im- pleasant thoughts through our hearts. If mediately after the sun disappears they we knew not where the tempest had sent may make up for lost time. The night is the body, we could not but hope this prespent in feasting and hard drinking at raki. cious Bible had sent the spirit to a heav. The streets are full till after midnight. In enly home. No name yet met our eyes. some of the cafes a puppet-show exhibition But these beautiful lines cut out of some is made for the amusement of the juve- book or periodical, were pasted on the flyniles-not the innocent fun of Punch, but leaf: the most filthy, witless exhibitions that the mind of the most depraved could invent. The audience composed mostly of young boys, from four years of age to twelve or

fifteen perhaps, and a few girls of ages rather less, enjoy the loathsome exhibition intensely. They hail the hero of the play with shouts of applause, and are quite competent and willing to explain to a stranger the plot of the infernal drama. The only amusing part is seeing the different children taken home by their papa's servants. "Master Hussein Bey" and " Master Mustapha " are called by name, and are taken out by the policemen at the doors, and handed over, to their infinite disgust. When the rising Turkish generation, male and female, are permitted to witness such vile demoralizing spectacles, it can hardly be expected that when they grow up they will be otherwise than conscienceless, shameless, debauchees, of

the northern parts of Siberia mercury shade at noonday 160 feet, and within is sometimes frozen, and the frost must that cool circumference of 480 feet, it is there reach a point represented by 40 de- estimated that more than 4000 people can grees below zero of Fahrenheit's thermo- stand. The forests constantly assume a meter. Were such a destructive agent to most luxurious appearance, with their operate during one of our winters Eng-land would become a desert, trees and thousands of flowering trees, and vines

ing Journal.

FOR THE YEAR OF OUR LORD 1854. Price 1s. 101d.

Publisher King Street, Toronto. July 1, 1854.

Sherwood..... The Pastor's Appeal to his Flock ; on Confir-mation, the Holy Communion, and Christian

 The Fastor's Appear to Yommunion, and Christian Life
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 74

 The Children of the New Testament : by Stork.
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 Staunton's Church Chapt Book.
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 The Music of the Church : by Wainwright...
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 The Baron's Little Daughter, &c.: by Rev. Wm. Gresley.
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 14

 Our Little Comfort
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 Love's Lesson : by the author of Timid Lucy.
 0
 3
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 In the World, but not of the World : by Cousin Alice.
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 3
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Bookseller, Stationer, & Printer,

Toronto, March 23, 1854. HAMILTON AND TORONTO.

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CITY OF HAMILTON, permitting. G. B. HOLLAND;

- " ' A parent's blessing on her son, Goes with this holy thing ; The love that would retain the one, Must to the other cling.
- Remember 'tis no common toy, A mother's gift ! remember, boy."

"In company with the Bible, we found a daguerreotype of a lady-beyond question the mother of that son; the giver of that precious book. As we gazed on the placid features, we could not but think those beautiful lines were placed there by her whose image was now before us. Her own fond and pious heart had made this gift, and sought an expression of maternal love in these lines. A pious mother's

blessing with such a gift !" GREAT FIG TREE .- The correspondent of the New York Observer speaking of his travels in Brazil, says : " In the morning we passed a celebrated Indian fig tree the very worst description.-Cor. of Even- which has been described by almost all the travellers who have visited Brazil. Its branches stretch out 80 feet from the THE UNKNOWN POWER OF FROST .--- In trunk, thus making the diameter of its

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March 1, 1854.

Surg., Eng.

Roy. Coll. Phys., London.

nication, are respectfully solicited.

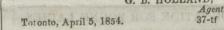
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