The Northwest Review

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The editor will always gladly receive (I ARTICLES on Catholic matters, matters of general or local importance, even political finot of a Party character. (2.) Letters of similar subjects, whether conveying or asking information or controversial. (3.) New Notes, especially such as are of a Catholic character, from every district in North Western Oniario, Manitoba, the Territoric and British Columbia. (4.) Notes of the proceedings of every Catholic Society throughout the city or country. Such note will prove of much benefit to the society themselves by making their work known to the public

OUR ARCHBISHOP'S LETTER.

Mr. E. J. Dermody,

DEAR SIR,—I see by the NORTHWEST REVIEW that trusted by the directors

Ineed not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by very sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ, †ALEX. ARCHBISHOP QF ST. BONIFACE, O. M. I. Ineed not tell you that I take a deep in

The Morthwest Review

WEDNESDAY, FEBRUARY 24.

EDITORIAL NOTES.

The hard times must have struck the lecturing in cities in the Western States-the same worn out lecture-a tune that does not change, "The

New Testament, throughout, teaches the very opposite of that gospel of hate and uncharitableness, which is the mainspring of all P. P. Aism? This is commended especially to a "low grade" class of editors such as Manitoba is pestered

Archbishop Feenan is said to have withdrawn his approbation from the German Catholic paper of Chicago. Its scandalous and repeated attacks on "Irish Bishops" provoked this action. The approbations that are ostentatiously paraded in some of our other Catholic papers should come too. When Catholic papers find no other purpose in life than denouncing church dignitaries, they should come at once to Othello's conclusion and consider their "occupation

Our esteemed contemporary, the New church for all." This unique organi- and admiration for his govern- demonstrated at the time of the Winni- be trusted as a reliable source of informzation is to be started in Chicago, and is ment. If one spark of manhood, honor to be as "wide and deep as the ocean." or honesty found a lodgement in its absolutely refused to vote. They could but intelligent pupils will reject it. It will shelter Jew and Gentile, Chris- principles, it would, at least, keep silent not vote for Mr. Martin because of what Mr. Adams' geography is incomplete. tian, Buddhist, Confucianist and Parsee, and save us the pain of ranking it among he had done against their rights, and It is not up to date. As Protestants Jonite and Ingersolite. It will indeed those who have done their best to sow be a representative of Church unity in the very seeds of division which it now variety. Of course, no creed will be regrets exist. formulated, but all will be left to think, If the Sun be really in a repentant write, and talk as they please. They mood and wishes to serve the best will be united, with what?

The Brandon Sun, like all the other undo the evil it has helped, in so far as Ottawa has vested in it the power and is great good, and free in modern times little nobodies, seeks to find an apol- such a thing can help, to do. Let it beg authority to relieve them from an is the logical sequence of Protestantism, ogy for the existence of the P. P. A. by pardon of the Catholics for the many abusing the Jesuits. According to it, acts of injustice of which it has been the great Jesuit order is responsible for guilty, and let it retrace its steps and carry with them the absolute duty of should have been impartial enough to the existence of the P. P. A. Well, the tell the Government of Manitoba that P. P. A. is the most despicable secret are not a secret society, and the many advent to power were grand Christian acts of devotion to duty and the best interests of mankind and of God which best interests of Manitoba as a whole;

The Brandon Mai! strongly endorses the P. P. A. and describes Hon. Mr. Costigan as a man with "none too much ability for a councillor in a county town-Mouthing such as the above keeping with such men as the e ditor of the Brandon Mail. No wonder he has wandered out far enough to get cooled off. We expect to hear of him being frozen up, mouth and all, before long .-Canadian Freeman.

If our contemporary wishes to kill the Brandon Mail man, the best thing he can do is to induce some of his P. P. A. friends to give him a bath and fit him up "for a councillor in a county township." In his present state of civilization he is only fit to be the companion of P. P. A's. It is so long, however, since he has enjoyed such little delicacies of a higher civilization that we would advise his P. P. A. brethren to proceed with care lest his sensitive nature should succumb to the shock or surprise of finding itself-clean,

WHOSE FAULT IS IT?

The Brandon Sun expresses its regrets that there should be any divisions between the different sections of the Government bring it about? And how did they do it? Was ever any change shame of the Sun in making such hypotempt, with open and defiant disregard of every principle of honor and honesty Attorney-General for the province of meet you on every side. Commerce that people is the Catholic minority in explained Sir John's words as follows :-Manitoba. Search the records of the polery and duplicity with which it has treated the Catholics. It committed a crlme against the constitution in aboi- unfairly treated white and innocent one by the side of the notorious Ingersoll. We read of him baseness by which it was accomplished. came into power and, being elected, inow that neither how not any any other what an amazing contrast acceptance; time would that promise be carried out. Men look with an air of independence; Mistakes of Moses." When Bob is dead and turned to dust, and his teachings of Moses will be in full vigor.

As far as he was concerned he was not imbued with the spirit of persecution, and wished to do all that was fair. He was sensible that it was not right there is no brighter sky; there are no him gaining the support of the Catholics by promising them the protection of his obscured by promising them the protection of his obscured by bromising them the protection of his obscured by brown and unjust a policy inhubed with the spirit of persecution, and wished to do all that was fair. He was sensible that it was not right that it was not right that it was not right that there is no brighter sky; there are no the words of the above extract. Only a mind there should be a number of people whose children should not receive benefit from the public funds."

By what name does the law characterize for children. Why this difference? There is no brighter sky; there are no the was sensible that it was not right that they have the people in such a case, for it is righteousness benefit from the public funds."

By what name does the law characterize for children. Why this difference? There is no brighter sky; there are no the was concerned he was not plotted with the spirit of persecution, and wished to do all that was fair. He was sensible that it was not right that they have the study in such a case, for it is righteousness that exalted a nation."

By what name does the law there industry, neatness, instruction for children. Why this difference?

When both is dead to dust, and dust, and in the wish that the support of the above extract. Only a mind wished to do all that was not right that they have the people in such a case, for it is righteousness that exalted a nation."

By what na their especial use, a newly revised ed- those promises; when we find him apologist of either Str John Thompson it is rhetoric of a kind. It sounds be mocked, insulted, and slandered. the "outrageous, attack," where the ition of the Holy Scriptures, since the openly and shamelessly violating those or the Government of which he is the eloquent, but it is not eloquent. The Her Divine Founder had no better. The "exhibitions of bigoted intolerance and sacred pledges and, in every instance distinguished head, but we cannot but essence of true eloquence is truth. attacks of iter enemies will continue, and down to the last degree, doing the feel that Mr. Sifton's statement, that Sir Passing over the historical facts that, very opposite of what he promised, are John meant to deceive the minority in were it not for the Catholic Church we equal it can be toudd in the political had a right of appeal to the Governor- books printed were Bibles; that down history of Canada? Whose fault, then, General-in-Council, is both unfair and to the year 1500 the Bible was printed is it that the divisions exist which the unjust. It may be good politics, in the over 100 times; that a Latin Bible was Sun pharisaically depiores? We ask opinion of such politicians as Mr. Sifton, printed over 100 times; that a Latin the editor of the Sun what he would do, for Sir John Thompson to make certain Bible was brought in 1462, which was were the Greenway Government to do re-assuring statements with regard to the followed in 1483, the year of Luther's gentleman, but when he gets after the exactly the same thing to the Meth- legal status of the Catholic minority in birth, by Kouberger's splendid German Northwest Review he is at his best. odists? Let him put the Methodists in this province, while at the same time he Bible, illustrated by over 100 wood exactly the same position in which we were, with exactly the same feelings on of getting rid of the question. We are Reformation "dawned" several transthe question of education as we have, and let him say, like an honest man, among politicians, when the interests of made; that when Luther began his (that is, if that be possible) what he would do? But why waste time in appealing to the honesty of the Sun. It is the code proposed for our acceptance by been printed at least fourteen complete fully conscious of all that Mr. Greenway did to us; it is also conscious of all he Premier of Canada, is either just or fair. German; passing over these indisputable that he is conscious of where his great promised he would do; it knows how he got into power and how he fulfilled World, informs us that the newest these pledges, and knowing all this, it treatment they are receiving from the is worthless for educational purposes. It that more than "outrageous" Catholic thing out is—or is going to be—"a has nothing but words of praise for him Federal Government. That was clearly is too highly colored with prejudice to organ in the Northwest. This article,

> interests of this young province, it will put on sackcloth and ashes for its past sins, retrace its steps, and do all it can to

well as a stumbling block to the growth for one month the insults and injustice to where feticitude, that cruelly destroys choracterize the act of misapplying and development of this province. Let which we have had to endure for three the nascent life in the womb, is culti-trust monies? it do all this and demand the restoration of our rights: let it help to give us about an honored Cabinet Minister is in back our schools, of which we were is a necessity of our system of Christianity. We wish we could say as much of the Sun's. GIVE US BACK OUR SCHOOLS. We are anxious to live in peace with you, if you will only let us.

SIR JOHN AND THE SCHOOLS. Strange things often occur in this elec-

tric age, but we venture to say that the

little scene which transpired in our legislative hall a few days ago was not political history. The honorable Mr. representative in the Greenway Cabinet, and a gentleman who suffered more, way Government in abolishing Catholic Government in abolishing our schools community. The regrets must be mere and the other complications arising be treated in this way? Do we lack cant and hypocrisy, on the part of the therefrom. Mr. Prendergast's speech Sun, otherwise it would not be using its was a plea for justice to the minority, columns every week for the purpose of, not only from the local but also from the if not creating, at least, intensifying that federal Government. In the course of how comes it that we are practically in time, one of whom he foully murdered; introducing divisions and religious Thompson's public utterances on the because we tamely submit to it. Were in fulfilment of a prophery, actually hatred, the population of Manitoba both question. After pointing out that the we as jealous of our rights as our licked up in the streets by dogs. This were no P. P. A's in those days. The -(1) disallowance, (2) a resort to the fail to give us our rights as they are, we should be proud?" Protestants and Catholics were on the Courts, and (3) an appeal to the friendliest terms. It was a borst often Governor-General-in-Council—he emmade, that Manitoba was an example phasized the fact that although the now, practically ignored. And whose complete presentation of facts. We to other parts of the Dominion in that Courts were resorted to, that action did fault is it? regard. What caused the change? not meet with the full approval of the Who are responsible for it? Did the Catholic minority, because from the very Catholics of Manitoba do anything to beginning the minority rested their bring it about? Did not the Greenway case on an appeal to the Governor-General-in-Council.

To the statements made by Mr. Prenbrought about by more duplicity, treach- dergast — that in 1891 Sir John ery and falsehood? Where is the Thompson acknowledged and, in a State document, said that should the case fail crital pretensions of regret? If ever before the Courts, the minority would there was a people treated with con- have the right of appeal to the Governor-in-Council, Mr. Clifford Sifton, Bible is and where it is not. The Governor-in-Council, Mr. Clifford Sifton, Italy; decay, degradation, and suffering and every other feeling of what men Manitoba, the present Minister of Educa- droops, agriculture sickens, the useful consider just and fair and honorable, tion in the Greenway Government, the air, you feel cramped by some "He thought the member for St. Boniitical history of Canada during this face had expressed his views with soldier is around heir dwelling; the century or so since its discovery and we moderation, and he did not wish to enter defy the Sun to find anything to ap- far as this legislation was concerned, Ask for the Bible in the book stores, it is into dispute with him. The question, as proach the conduct of the Greenway was gone beyond them, and he could Government for the baseness, treach- hardly see the object of his honorable House. He could sympathise with his honorable friend in that he had been when improperly treated by a certain act he set aside. They should have taken that the Alps into Switzerland and down the

they would not vote for the Government claim a monopoly of the Bible and could induce them to vote for the are the direct result of the wide diffusing here, believe that the Government at laboring under the delusion that what intolerable persecution; they believe that is, the Bible indiscriminately that that vested power and authority distributed and privately interpreted, he the peace and unity which existed among the minority the relief asked for; they he been actuated by a desire to impart

Government of the country has to surround itself with every technical precaution, lest, forsooth, it would be suslimits. This may not be very flattering schools than any other public man in does not make it less easy to bear when make up good citizenship? Are we less would be dealt with in a spirit of justice

A "MORAL GEOGRAPHY."

An Episcopalian minister, one Rev. W. Adams, has been writing a series of articles on "The Bible. We extract a portion of his latest effusion :-

"Tell me where the Bible is." writes, "and where it is not, and I will write a moral geography of the world. I will show what, in all particulars, is the your eye will inform you where the There is a heaviness in invisible power, the people dare not speak aloud, they walk slowly, an armed armed police take from the stranger his not there, or in a form so large and expensive as to be beyond the reach of friend in bringing the matter before this the common people. The preacher takes no text from the Bible. Enter the by side with the works of Diderot. (Sir John Thompson) would see that act Rosseau, and Voltaire. But pass over

was only deceiving them for the purpose engravings; that before the so-called party are at stake, is none of the rebellion against the legitimate authority highest, yet we refuse to believe that of the Church of Jesus Christ there had Mr. Clifford Sifton, in regard to the Bibles in high German, and five in low province are becoming restive under the Adams' "moral geography of the world" peg election, when many Catholics ation. It may do in the kindergarten,

Government's candidate. The minority, of the Scriptures; as Mr. Adams is says: exercising those prerogatives and giving complete his "moral geography." Had

or four years. They would have risen vated as an art. I will show you where There is a paragraph, every sentence in open rebellion and smashed Confeder- infanticide, that robs the new born babe of which contains an ignorant or ation and the offending Government in of the life God gave it, highly flourishes. malicious lie. It is a life to say the pected of willingly doing an act of simple lands confiscated, of splendid monastation, into England, and I will tell you law-abiding than our neighbors? If rot who also had two "wives" at the same them after their schools were abolished punish with our displeasure those who done, and is it not a record of which we

> This is what Mr. Adams should have suggest that he incorporate it in his s econd edition, if it be called for.

It is impossible to conceive Mr Adams taking his own statements seriously. We have but scant respect for the police of the Italian usurper, Humbert, and yet we would fain believe that they would not interiere with Mr. Adams' Bible reading and psalm singing, if he was polite enough to mind his his private opinions upon others. In be declared a common nuisance.

Truly, we are constrained to ask, in all Mr. Adams the spirit inculcated by all our public schools? Was it in them he increasing in virulence, until the end, we not correct in saying that nothing to this province when he stated that they would have no Scripture; that the first this world, will chant the solemin dirge obliquity" or malicious imagination. of requiem at their tomb.

THE BRANDON "SUN" AGAIN.

The editor of the Brandon Sun is at all times an amusing-well, let us say, There is nothing which seems to be able to lift him to such heights of vituperative eloquence as our unfortunate self. quite conscious that the code of honor lations of the whole Bible had been We suppose that he is in a state of doubt as to the best way to deal with our arguments, so adopting a time-honored principle of his profession, he settles the doubt by abusing us. In following that line of argument (?) he, at least, shows We know that the Catholics of this facts, it is sufficient to say that Mr. strength lies. He devotes a little over a column to those terrible Catholics and like all of the kind which decorate its columns owhen Catholics or their Church are its theme, is made up of misleading statements, and false and

malicious accusations. Here is one of its statements, in reply because of what it had not done. They gratuitously give themselves credit for to our defence of the Very Rev. Dr. are restive under the Federal Govern- our present state of civilzation; as it is Langevin, in calling the act of the ment's policy of masterly inactivity from repeatedly asserted that the free and Greenway Government, by which it which they are suffering, and nothing enlightened institutions of modern times dishonestly appropriated \$13,000 of the

"The facts are, the Catholics failed to them to puy for certain specific purposes. Instead of applying it to the purposes named, it was withheld to be used in other ways. The Government discovered the facts, and required its return to the public treasury, where it most assuredly belonged. The Catholics gave a cheque society that ever existed. The Jesuits the people of this province before its are forced to the conclusion that the the truth, he would have said something for it, and now they call it a "robbery." Government are more anxious to settle like this: "Tell me where the It is difficult to understand the moral examples which tended to advance the legal technicalities than to give them Protestants distributed the Bible, and I obliquity of men who dare thus express justice. It it was a Protestant minority will show you where divorce, with its tinue to believe that the Catholics were is credited to them by the unanimous that the conduct of the Government in they had to deal with, the legal antecedent, attendant, and subsequent not so dull as to suppose they had any consent of all true and unbiased historians proclaim them to be good and great. Will history ever say that of the P P A'2?

disturbing that Christian spirit has been technicalities would have disappeared long ago and justice would have been possible to apply it to the purposes for which it had been received. What can be said for the honesty of the consent of all true and unbiased historians proclaim them to be good and productive of feelings that are a disgrace long ago and justice would have been possible to apply it to the purposes for which it had been received. What can be said for the honesty of the consent of all true and unbiased historians proclaim them to be good and productive of feelings that are a disgrace long ago and justice would have been possible to apply it to the purposes for which it had been received. What can be said for the honesty of the honesty of the honesty of the honesty of the consent of the co injustice to the Catholic minority, as Protestant minority would not tolerate is scornfully disobeyed. I will take you these? By what name does the law

shamelessly rebbed, and we will believe short time. But because the minority is Passing from thence to Copenhagen and Catholics failed to appropriate the public in its sincerity. It has already our Catholic, and therefore law-abiding, Stockholm and Christiana I will show monies which had been entrusted to forgiveness for all it has done us. That we are treated as though we had no you where gross immorality is above them to pay for certain specific purposes. rights except those which a bigoted and par, and where the number of illegiti- The facts are that the Catholics persecuting majority may choose to mate children is beyond computation. entrusted with this money were using it grant us; because we are Catholics the Tell me where the Bible is privately in a perfectly legal and just way, and interpreted and I will tell you of magni- wholly in conformity with the objects ficent cathedrals that have been stolen for which it was entrusted to them. The from their lawful owners, of fertile Protestant and Catholic sections of the old Board of Education were voted cerjustice to us. It is not an inspiriting teries, those homes of learning and tan monies for certain purposes. The thing for us to contemplate the fact that asylums for the poor and oppressed act under which this money was paid while we are 41 per cent. of the popula- seized by avaricious Bible interpreters. contained a clause authorizing both section in point of numbers, in point of I will show you magnificent paintings, tions of the Board to create a reserve only strange, but remarkably unique in importance we are treated as though we the masterpieces of great artists, reck-fund by setting aside, yearly, a certain were an insignificant, undesirable, and lessly destroyed and noble marbles percentage of said monies, to meet Prendergast, late French-Canadian alien population whose idiosyncrasies smashed into pieces. Tell me who urgent demands for school purposes. may be tolerated within certain fixed "introduced" the Bible into Europe, and such as the payment of teachers. Not I will tell you who snamelessly violated one cent of that money was ever appropecuniarily, by the action of the Green- to us as a body, but its truth is forced the solemn vows he had made to God, priated for any purpose other than that upon us with a crushing reality. And it and was instrumental in having another for which it was voted. Under this law violate hers also. I will tell you who the Protestant section of the Board had Canada, reviewed the conduct of the we contemplate the fact that we are not permitted the Landgrave of Hesse to accumulated a reserve fund of over altogether blameless, Why should we have two "wives" at the same time. Tell \$9,000, which they held at times for the me who "introduced" the Bible and its same purposes as did the Catholic secany of the essential qualities that go to attendant "blessings," private interpre- tion. There was no secret about the matter. The monies were shown in the printed reports of the respective sections feeling of religious division. Before its his remarks, he criticized, in a moderate a secondary position so far as our rights who afterwards "married" and murdered and approved of by it. The masters conceived the nasty thought of and gentlemanly manner, Sir John and liberties are concerned? It is as suit his fancy, and whose blood was, Brandon Sun simply told a lie when it said that the Catholics, "instead of Catholic and Protestant, were living in minority had three courses open to neighbors, and were we as ready to is what the Bible of Protestantism has (the money) was withheld to be used in applying it to the purposes named, it other ways." It lies again when it says that the Government discovered the facts and required its return, etc. It would be rather a difficult thing for the" Government to "discover" something that did not exist. "THE FACTS" are that the Government asked the Catholic section to give them a cheque for the amount; they did so on the promise that it would be returned to them. The Government did not keep its promise, but instead of doing so, passed an act legislating the Corporate Body that had a right to that money out of existence. In other words, the Government condition of that people. One glance of own business. But perhaps Mr. Adams obtained possession of the money under uses his Bible as the other Pharisees false pretences, and after committing. their phylacteries, and, like his that dastardly act of ROBBERY, lest they scriptural counterparts, made himself should be made to disgorge their illconspicuously offensive by obtruding gotten gams, killed the parties whom they robbed. The Government had no this way we can imagine how he might more right to demand the return of that money than we had, but the Catholic section believed they were dealing with candor, is this a sample of public school men of honor, and not robbers, and paid education? Is the spirit manifested by over the money in good faith. Had they known, as they do now, that the men with whom they were then dealing were acquired his amazing knowledge of the unprincipled knaves, they would have Vatican and inquire for a Bible, and moral geography of the world? What relused, as they were empowered to do, Sir John you will be pointed to some case where a commentary is his extract on the to pay it over. These are the ishing our schools, but that act is a Thompson told them if they had been it reposes among prohibited works, side intelligence of the closing decade of the lacts, arr. Sun, and you are welcome to nineteenth century! But let us not deal all the comfort which such conduct har shly with him. He knows not what | brings to your honorable (?) triends. To Had Mr. Greenway made that act a part answer as simply a way of putting off his policy and platform when he of the question. He could only tell him Channel to England and Scotland, and has done and is doing for the moral and be said for the honesty of these? By has done and is doing for the moral and be said for the honesty of these? By It is not our purpose to become the This is rhetoric, pure and simple, but But the Catholic Church must expect to by any other name? Where, then, is colossal impudence" of which the cultured and amiable Sun accuses us? Itwhen she, the last surviving power of must surely exist in its own "moral

"But the cold nerve of the organ is brought out clearer in the strictures it ventures to make on the P.P.A., when contrasted with its rebellious language in another column. One of the capital objections to the P.P.A is that any man holding a public omce and connecting miniself with it is not loyal to the coll stitution under which the Government that engages him exists. The REVIEW can not be ignorant of the fact that it has been quarged again and again, and pretty generally believed, that Roman Catholics in general and Jesuits in particular one their first allegiance to the Pope and the Church. It this charge is not well lounded the REVIEW ought to adduce without delay reasons sumcient to disabuse the public mind."-Brandon

Here, again, the Sun exhibits its ignorance or malice. The editor of the Sun must have been trying to qualify for the position of superintendent of some Sunday school, and, therefore, turned his ponderous intellect on to acquiring some of the precious slanders generally found in Sunday school libraries, about what those horrid Catholics believe. According to the Sun, those annable P.P. associates are a band of patriots whose only object in life ia to protect the country from those Catholics' money, robbery. The Sun their first "allegiance to the Pope and the Church." It is true that Catholics owe a spiritual allegiance appropriate that sum of the public to the Pope and the Church, but that monies which had been entrusted to spiritual allegiance is the best safe guard that can exist to make us true in our temporal allegiance to our sovereign or temporal ruler. The Church and the Pope places upon us, as a matter of conscience, to be truly loyal to our temporal sovereign in all things pertaining to her crown or person. And the history of this country and every other civilized country bears testimony to this teaching of the Church. The history of Canada, especially, proves the truth of what we say. When the progenitors of those

(Continued on page three.)