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SATURDAY, DECEMBER 2, 1905.

Calendar for Next Week.

3-First Sunday of Advent.

- 4-Monday-St. Peter Chrysologus, Commemoration of St Doctor. Barbara, Virgin, Martyr.
- 5-Tuesday-St. Francis Xavier, Con-
- fessor (transferred from the 3rd inst.) 6-Wednesday-St. Nicholas, Bishop.
- * Fast Day.
- 7-Thursday-Vigil. St. Ambrose, Bishop, Doctor.
- 8-Friday-The Immaculate Concep tion of the Blessed Virgin. Holy
- day of Obligation. Fast. 9-Saturday-Of the octave of the

Immaculate Conception.

Compulsory Education.

The following article appeared lately in the "Brandon Times."

The Winnipeg school board is at the next session of the legislature al and the premier have both expressed themselves as being strongly in school law will be amended by incorporating this principle.

compulsory education of all children

The education of the rising generation is a matter which does not affect the parents alone but is of public importance and public money is spent on it lavishly. Society has a right to demand that every child be given at least a rudimentary education nor should the state be satisfied to know that certain children are attending for an uncertain period a school not recognized by the law.

As our esteemed Brandon contemporary is a faithful supporter of the Provincial Government and may therefore be supposed to voice the opinions and intentions of our Premier and Attorney-General, its public announcement of their views on the vital question of compulsory education carries great weight and deserves careful attention. We are pleased to see that the "Brandon Times" draws a sufficiently clear distinction beteen the general principle of compulsory education for all children under fourteen years of age, which is the only aspect of the proposed measure mentioned, so far, as being strongly favored by "the attorney general and the premier"-and the editor's personal opinions as to the applications of that general principle. What the "Times" thinks of the bearing of that measure on private and separate schools, and what the Provincial Government intend to do are clearly differentiated in our

applications thereof.

shortsighted politicians would fain

people think it is. The principle of through vice or avarice, make their dren under the prescribed age atten- have a perfect right to say to parents: school of their choice. Is the State all children under fourteen should be this latter pretension is startlingly what school they will send their children

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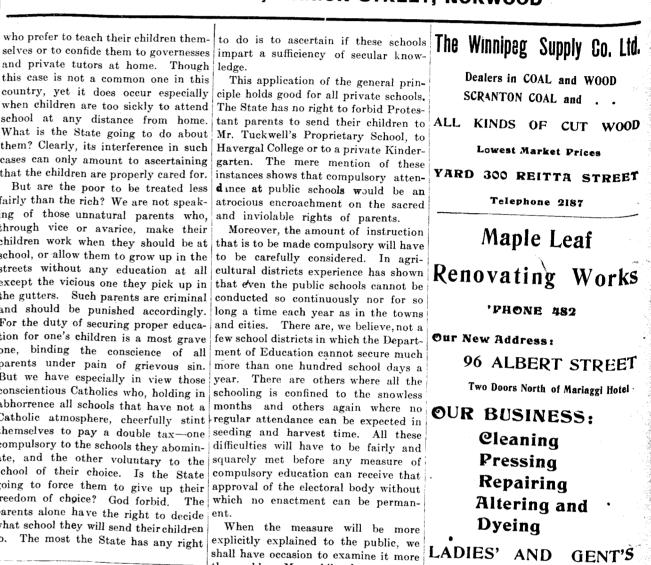
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selves or to confide them to governesses | impart a sufficiency of secular knowand private tutors at home. Though ledge. contemporary's article and may be this case is not a common one in this bear which some ultra-conservative ing of those unnatural parents who, and inviolable rights of parents. nize any but national schools and child to my school. The absurdity of parents alone have the right to decide ent. compelled to attend the public school. evident in the case of wealthy parents to. The most the State has any right

This application of the general printwo very different things. We shall, country, yet it does occur especially ciple holds good for all private schools. therefore, begin by considering the when children are too sickly to attend The State has no right to forbid Protesgeneral principle before approaching the school at any distance from home. tant parents to send their children to ALL KINDS OF CUT WOOD more or less gratuitous and irresponsible What is the State going to do about Mr. Tuckwell's Proprietary School, to them? Clearly, its interference in such Havergal College or to a private Kinder-Compulsory education is neither the cases can only amount to ascertaining garten. The mere mention of these panacea for all human ills, which many that the children are properly cared for. instances shows that compulsory atten-But are the poor to be treated less dince at public schools would be an make it out to be, nor the terrible bug- fairly than the rich? We are not speak- atrocious encroachment on the sacred

taking steps to have a bill introduced obliging all parents to see that their children work when they should be at that is to be made compulsory will have Moreover, the amount of instruction at the next session of the legislature children are sufficiently educated for school, or allow them to grow up in the to be carefully considered. In agri-making it compulsory for all children the exigencies of the age is not a bad one. streets without any education at all cultural districts experience has shown **Renovating Works** under fourteen years of age to at- The Catholic Church, in particular, except the vicious one they pick up in that even the public schools cannot be tend school, and holding the parents jealous as she is of the sacred rights of the gutters. Such parents are criminal conducted so continuously nor for so or guardians responsible if this is the family, has never condemned that and should be punished accordingly. long a time each year as in the towns not carried out. The attorney gener- principle. But the application of the For the duty of securing proper educa- and cities. There are, we believe, not a general principles is an extremely difficult tion for one's children is a most grave few school districts in which the Departand delicate matter. To enact that all one, binding the conscience of all ment of Education cannot secure much favor of the proposed measure and children shall have some schooling is one parents under pain of grievous sin. more than one hundred school days a it is very likely that the public thing, and to enact that all children But we have especially in view those year. There are others where all the shall attend one kind of school is quite conscientious Catholics who, holding in schooling is confined to the snowless another. The former is merely an abhorrence all schools that have not a months and others again where no OUR BUSINESS: The "Times" is strongly in favor of insistence by the state on the parents' Catholic atmosphere, cheerfully stint regular attendance can be expected in duty of educating their children; the themselves to pay a double tax-one seeding and harvest time. All these under fourteen years nor should the latter would be an invasion of the compulsory to the schools they abomin- difficulties will have to be fairly and law be so framed as to permit chil- liberties of the home. The state may ate, and the other voluntary to the squarely met before any measure of compulsory education can receive that . ding private schools or separate You must educate your child; but it has going to force them to give up their approval of the electoral body without schools. The law should not recog- no right to say: You must send your freedom of choice? God forbid. The which no enactment can be perman-

When the measure will be more explicitly explained to the public, we shall have occasion to examine it more thoroughly. Meanwhile, however, we think we have said enough to show that the "Brandon Times" is correct only when it says: "Society has a right to demand that every child should be given at least a rudimentary education," and that our esteemed contemporary is advocating rank tyranny when it adds that the law should not



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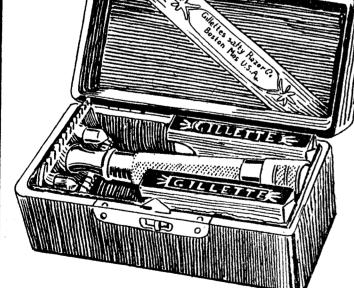
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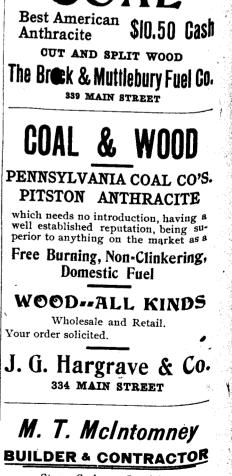
A FAIRMINDED PRESBYTERIAN

Those who were here at the time of the agitation which resulted in the School Act of 1890, abolishing separate schools, will remember that the only Protestant minister who protested against this injustice was the Rev. Dr. Farquharson, then, if we mistake not, in charge of a church at Pilot Mound. The Reverend Doctor has since been called to Winnipeg to fill the responsible position of financial agent for the Presbyterian body, and is highly respected and implicitly trusted by all his coreligionists, as well as by all others who have the honor of his acquaintance or friendship. The following extract from the Free Press of Nov. 23 shows that Dr. Farquharson is ever the fearless champion of justice and charity.

Rev. Dr. Farquharson, in the following letter, the original of which has been sent to the synod, gives his reasons for dissenting from the finding of that body on the school question:

At the meeting of the Presbyterian synod on Friday last the following motion was passed: "Whereas certain presbyteries of this synod have passed resolutions protesting against any legislation which would tend to infringe on the principle of national schools and of equal rights for all religious bodies within the constitution and before the law; and

"Whereas public schools are one of the most valuable instruments in



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